



## East Brunswick Board of Education

### *Board Meeting Agenda*

March 20, 2024

6:30 PM

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#### **CALL TO ORDER AND ROLL CALL**

Board Member	Present	Absent	Late
Mrs. Vicki Becker			
Mr. Timothy Cummings			
Ms. Heather Guas, Vice President			
Mrs. Laurie Herrick			
Mr. Liwu Hong			
Mrs. Barbara Reiss			
Mrs. Laurie Lachs, President			
<b>Totals</b>			

#### **PLEDGE OF ALLEGIANCE**

#### **PRESIDENT'S ANNOUNCEMENT**

*The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of, and to attend the meetings of, public bodies at which any business affecting their interests is discussed and acted upon. In accordance with the provisions of this Act, the East Brunswick Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Board of Education offices, located at 760 Route 18, East Brunswick, New Jersey. Written notice was also provided to the Sentinel, The Newark Star Ledger, The Home News Tribune, The Alternative Press of East Brunswick, and the Municipal Clerk of East Brunswick.*

*All Board of Education meetings, with the exception of executive session discussions, are video taped for later broadcast. It is the policy of the Board of Education that video taped meetings are not edited for any purpose. Individuals who speak at the Board's public meetings should*

*be aware of these videotaping rules.*

## **CLOSED SESSION**

### **Closed Session Resolution**

**Recommendation:** WHEREAS, the Board of Education must discuss matters which are not appropriate for discussion in a public meeting; and

WHEREAS, these subjects are within the exceptions to the Open Public Meetings Act and are permitted to be discussed in Closed Session pursuant to N.J.S.A. 10:4-12b; and

WHEREAS, the Board of Education intends to discuss matters as follows:

- Pursuant to N.J.S.A. 10:4-12b(1), “any matter which, by provision of federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of subsection a.” of N.J.S.A. 10:4-12, public meetings. The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Student No. 106159.**

- Pursuant to N.J.S.A. 10:4-12b(2), “any matter in which the release of information would impair a right to receive funds from the Government of the United States”. The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(3), “any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual’s personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(4), “any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.” The collective bargaining contract(s) discussed are between the Board and:

- Pursuant to N.J.S.A. 10:4-12b(5), “any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matter were disclosed.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(6), “any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(7), “any pending or anticipated litigation or contract negotiation other than in subsection b. (4)” of N.J.S.A. 10:4-12 “in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Legal advice.**

- Pursuant to N.J.S.A. 10:4-12b(8), “any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Board of Education Member vacancies; Employee No. 24781.**

- Pursuant to N.J.S.A. 10:4-12b(9), “any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act or omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

WHEREAS, the length of the Closed Session is estimated to be **one hour** after which the public meeting of the Board shall reconvene and action **MAY BE** taken.

NOW, THEREFORE, BE IT RESOLVED that the East Brunswick Board of Education will recess into Closed Session for only the aforesaid subject(s); and

BE IT FURTHER RESOLVED that the East Brunswick Board of Education hereby declares that its discussion of the aforesaid subject(s) will be made public at a time when the public’s interest in disclosure is greater than any privacy or governmental interest being protected from disclosure in accordance with the Open Public Meetings Act.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						

Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **SUPERINTENDENT'S REPORT**

- 1. The Superintendent's report provides information of importance or interest regarding the school district, students, employees, and events.**

## **PRESENTATIONS AND/OR SPECIAL REPORTS**

- 1. FY2025 Tentative Budget**
- 2. School Bus Electrification Project Update**
- 3. Student Representative's Report**

## **FOR THE GOOD OF THE CAUSE FOR THE PUBLIC**

### **Public Comment Rules**

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. To protect the privacy of all students and staff, concerns regarding individual students and staff members should generally be addressed by first meeting with the appropriate administrative staff.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public comment at every meeting of the Board.

Public participation shall be permitted only as indicated on the order of business in Board Bylaw No. 0164.

Public participation shall be extended to residents of this district, persons having a legitimate interest in the actions of this Board, persons representing groups in the community or school district, representatives of firms eligible to bid on materials or services solicited by the Board, and employees and pupils of this district, except when the issue addressed by the participant is subject to remediation by an alternate method provided for in policies or contracts of the Board.

Public participation is not an opportunity to engage in a dialogue with the Board and shall be governed by the following rules:

1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;
2. A participant is limited to three (3) minutes' duration; elapsed time will be determined through the use of a timing device operated by the Board Secretary;
3. No participant may speak more than once and there shall be no yielding of time among speakers;
4. All statements shall be directed to the presiding officer; no participant may address or



question Board members individually;

5. There shall be no cross dialogue between the participant and the Board and/or Administration;

6. Upon conclusion of a participant's remarks, the presiding officer will acknowledge the individual's remarks and may respond and/or direct a member of the Administration to respond to an inquiry following the participant's remarks or at the conclusion of the public participation session;

The presiding officer may:

a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;

b. Request any individual to leave the meeting when that person does not observe reasonable decorum;

c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;

d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and

e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

N.J.S.A. 2C:33-8

N.J.S.A. 10:4-12

## **BOARD OF EDUCATION**

### **1. LEA Plan for Safe Return to In-Person Instruction and Continuity of Service**

As announced in the New Jersey Department of Education (NJDOE)'s April 28, 2021 broadcast, in March 2021 President Biden signed the Federal American Rescue Plan (ARP) Act, Public Law 117-2, into law. Pursuant to those requirements, LEAs must submit to the NJDOE and post on their website their Safe Return Plans. This document is a mandated update that must be reviewed and approved by the Board of Education every six months.

**Recommendation:** That the six-month review of the LEA Plan for Safe Return to In-Person Instruction and Continuity of Service as required by the American Rescue Plan (ARP) Act, Public Law 117-2, is confirmed and approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **COMMUNITY PROGRAMS**

### **1. Contract - 360training.com, Inc.**

Under the Title II Grant from the NJ Department of Labor, Community Programs is required to provide Career Training to some of the Adult School Students. Sixty-five (65) students will be offered the opportunity to take the online OSHA 10-Hour General Industry Course to receive their OSHA Certification.. The training covers a variety of general industry safety and health hazards which a worker may encounter at a work site. This will assist students in obtaining employment.

The training is funded through the Adult Basic Education Grant.

**Recommendation:** That 360training.com, Inc., Austin, TX is approved to provide training between March 21, 2024 and June 30, 2024 in the amount of \$45.00 per student not to exceed a total of \$2,925.00 to be funded through the Adult Basic Education Grant.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **CURRICULUM AND INSTRUCTION**

### **1. 2023-2024 East Brunswick Flex Program Enrollment**

**Recommendation:** That the following students are approved for enrollment in the East Brunswick Flex School for the 2023-2024 school year.

Student No. 114596 - Effective Date March 6, 2024

Student No. 115726 - Effective Date February 28, 2024

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## 2. Contract - Arthur Moy

The budget for the Arts Education program includes funds to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

This artist in residence will work with the EBHS Winer Guard as a Visual Instructor Assistant for the 2024 Winter Guard season. Mr. Moy will work with students to improve their technical skills. This instruction will begin in March 2024 and continue through April 2024 at no cost to the district.

**Recommendation:** That Arthur Moy, Old Bridge, NJ is approved as an artist in residence for the period March 21, 2024 through April 30, 2024 at no cost to the district.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## 3. Contract - Daniel Matos

The budget for the Arts Education program includes funds to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

This artist in residence will work with the EBHS Winer Guard as a Visual Instructor Assistant for the 2024 Winter Guard season. Mr. Matos will work with students to improve their technical skills. This instruction will begin in March 2024 and continue through April 2024 at no cost to the district.

**Recommendation:** That Daniel Matos, Bronx, NY is approved as an artist in residence for the period March 21, 2024 through April 30, 2024 at no cost to the district.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

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#### 4. Contract - Garden State Jazz Orchestra

The East Brunswick Education Foundation, in conjunction with The Mario A. DeCarolis Memorial Fund, has awarded a grant to the Arts Education department to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

The 15<sup>th</sup> Annual “Night of Jazz” will take place on Wednesday evening, April 3rd, 2024 at 6:30 PM in the Jo Ann Magistro Performing Arts Center. The evening will consist of performances of the Hammarskjold Upper Elementary School Jazz Band, the Churchill Junior High School Jazz Ensemble, the East Brunswick High School Jazz Ensemble and the East Brunswick High School Jazz Choir! The evening creates a “comradery” and vertical articulation of students in the secondary schools studying the performance of jazz, and some who are learning the techniques of jazz improvisation.

Each year, we strive to feature exemplary performances that inspire students to reach new heights in their understanding of the idiom. Since most of our students’ exposure to jazz is through the “big band” setting, we strive for an exemplary big band to be a part of our program. This year, we would like to feature the Garden State Jazz Orchestra. The band will perform a 45 minute set of jazz standards. Additionally, **(and new this year!)**, trumpet player and band member, Jerry Romano will hold a daytime masterclass with the EBHS Jazz Ensemble on the same day as the event, April 3rd.

GSJO was founded in 2010 by director/saxophonist, Ken Zampella. Accredited as being a “wall of sound,” this big band is an ensemble that features a variety of musical styles from Jazz to Swing and Motown to Rock. Featuring accomplished musicians with a wide variety of experience and backgrounds, this group of individuals have come together to provide quality entertainment to people of every age, as well as promote the betterment of jazz education by raising money and recognition to scholastic band programs in the tristate area.

The Night of Jazz is dedicated to the memory of Mario (Chic) DeCarolis, former band director of East Brunswick High School. Mr. DeCarolis had a strong jazz program during his tenure and believed in the importance of jazz education. He inspired this love of jazz, and music in general, in thousands of his students.

**Recommendation:** That The Garden State Jazz Orchestra, Scotch Plains, NJ is approved as an artist in residence for a performance on April 3, 2024 in the amount of \$2,500.00 and presentation of a masterclass in the amount of \$300.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						

Mrs. Lachs						
<b>Totals</b>						

## 5. Memorandum of Understanding - GrapeSEED Pilot Program

The State of New Jersey is beginning to require districts with preschool programs to identify Multilingual Learners and provide English language instruction to them. See excerpt from the NJDOE Preschool Program Implementation Guidelines 2015 Pg. 39.

GrapeSEED is a research-aligned curriculum that follows the principles of Natural Language Acquisition. The goal is to help students who are new to the United States in preschool through second grade build English oral language and critical listening skills. Designed to meet the specific needs of the multilingual English Language Learner, GrapeSEED helps students gain confidence and English fluency by using the continual language acquisition processes of exposure, comprehension, use, and reinforcement. GrapeSEED's all-inclusive curriculum uses a controlled vocabulary to develop oral fluency and proficiency, while providing students with all the skills to develop basic reading fluency, writing awareness and readiness, and writing skills.

GrapeSEED and the district will work together to evaluate the effectiveness and related value of the GrapeSEED Oral Language Acquisition Curriculum for a total of up to 25 students and one classroom.

**Recommendation:** That GrapeSEED Inc., Pittsburgh, PA is approved to provide a pilot program for *GrapeSEED Oral Language Acquisition Curriculum* during the period March 21, 2024 through June 30, 2024 at no charge.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## FINANCIAL SERVICES

### 1. Contract - CURE Insurance Arena on June 18, 2024

The 2024 East Brunswick High School graduation ceremony will be held at the CURE Insurance Arena in Trenton, NJ, on Tuesday, June 18, 2024 at 11:00 AM. Upon approval of the contract, a deposit will be payable to the Arena. The deposit is non-refundable *"unless such non-use is due to an Event of Force Majeure."* Pursuant to the contract, *"Event of Force Majeure"* means any occurrence or condition beyond the reasonable control of the

*party asserting it that prevents such party from performing its obligations under this Agreement and may include, without limitation, ... act of God..."*

The cost of the contract is funded through the general operating account.

**Recommendation:** That a contract with CURE Insurance Arena, Trenton, NJ is approved for the 2024 graduation on June 18, 2024 at a cost of \$17,380.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## 2. Surplus Equipment For Sale

The District has identified and recommends equipment to be declared surplus as listed in the attachment. Pursuant to N.J.S.A. 18A:18A-45, the Board must approve the sale or disposition of assets. The District will facilitate this sale through the services of Municibid Online Government Auctions, an internet-based on line auction approved by the New Jersey Division of Local Government Services.

**Recommendation:** WHEREAS, N.J.S.A. 18A:18A-45 authorizes boards of education to sell its personal property not needed for school purposes by sealed bid or public auction; and

WHEREAS, the East Brunswick Public Schools has determined that the property described above and incorporated herein is no longer needed for school purpose use; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 2001, c. 30) authorizes the sale of surplus personal property no longer needed for school purpose use through the use of an online auction service; and

WHEREAS, the East Brunswick Public Schools intends to utilize the online auction services of Municibid Online Government Auctions located at ***www.municibid.com***; and

WHEREAS, the sales are being conducted pursuant to the Division of Local Government Services' Local Finance Notice 2008-9.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the East Brunswick Public Schools in the County of Middlesex, State of New Jersey, that the Assistant Superintendent for Business and Support Operations is hereby authorized to sell the attachment-listed surplus personal property through an online auction website entitled ***www.municibid.com***;

BE IT FURTHER RESOLVED that the terms and conditions of the agreement entered into between Municibid Online Government Auctions and the East Brunswick Public Schools are available at ***www.municibid.com*** and in the East Brunswick Public School Assistant Superintendent for Business and Support Operation's office.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

### **3. Travel Report - (Roll Call - Majority of Full Board Required)**

The travel report presented in the attachment complies with the requirements of N.J.A.C. 6A:23A-7.1 through 7.13, Board Policy No. 6471, and Board Regulation No. 6471. It has been reviewed and approved by the Financial Services Department and the Superintendent of Schools as required by the above legal requirements.

**Recommendation:** That the attached travel report, pursuant to the recommendation of the Financial Services Department and Superintendent of Schools, is approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **HUMAN RESOURCES**

### **1. Personnel Actions (Roll Call - Majority of Full Board Required)**

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

**Recommendation:** That the attached personnel actions, pursuant to the recommendation of the Superintendent of Schools, is approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **2. Personnel Actions - Addendum No. 1 (Roll Call - Majority of Full Board Required)**

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

**Recommendation:** That the attached personnel actions - addendum no. 1, pursuant to the recommendation of the Superintendent of Schools, is approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **STAFF DEVELOPMENT**

### **1. Contract - Center for Counseling Services, LLC**

The staff development program provides professional development opportunities to meet the needs of the district's diverse learning community. Center for Counseling Services, LLC will provide a presentation entitled "The Inconvenient Truths in Education: New Thinking for the Leadership Team" for our administrators. Facilitated by George Scott, Founder of Minding Our Children and Coordinator for the Traumatic Loss Coalition, the workshop will explore ways to mitigate the causes that undermine student/staff wellness.

The presentation/training is funded through the General Fund.

**Recommendation:** That Center for Counseling Services, LLC, West Trenton, NJ is approved to provide a three-hour workshop on April 10, 2024 in the amount of \$1,800.00.



<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **STUDENT SERVICES**

### **1. 2023-2024 Out-of-District Placements**

Student No. 108925 was displaced from Piscataway to East Brunswick. East Brunswick became the district of residence and financially responsible for the students after 365 days. The family remains displaced in East Brunswick and the student will continue to attend Piscataway Public Schools under the McKinney-Vento Homeless Assistance Act.

Student No. 115996 was displaced from Piscataway to East Brunswick. East Brunswick became the district of residence and financially responsible for the students after 365 days. The family remains displaced in East Brunswick and the student will continue to attend Piscataway Public Schools under the McKinney-Vento Homeless Assistance Act.

Student No. 115995 was displaced from Piscataway to East Brunswick. East Brunswick became the district of residence and financially responsible for the students after 365 days. The family remains displaced in East Brunswick and the student will continue to attend Piscataway Public Schools under the McKinney-Vento Homeless Assistance Act.

Student No. 115883 was displaced from Highland Park to East Brunswick. East Brunswick became the district of residence and financially responsible for the students after 365 days. The family remains displaced in East Brunswick and the students will continue to attend Highland Park Schools under the McKinney-Vento Homeless Assistance Act.

Student No. 115884 was displaced from Highland Park to East Brunswick. East Brunswick became the district of residence and financially responsible for the students after 365 days. The family remains displaced in East Brunswick and the students will continue to attend Highland Park Schools under the McKinney-Vento Homeless Assistance Act.

Student No. 115885 was displaced from Highland Park to East Brunswick. East Brunswick became the district of residence and financially responsible for the students after 365 days. The family remains displaced in East Brunswick and the students will continue to attend Highland Park Schools under the McKinney-Vento Homeless Assistance Act.

Student No. 115928 has global developmental delays that require significant medical

intervention. Student requires specialized programming provided through an OOD school equipped to closely monitor and support their medical needs.

**Recommendations:** That 2023-2024 out-of-district placements are approved as follows:

Student No.: 108925

Effective date: December 20, 2023

Placement: Piscataway Public Schools - Arbor Elementary

Tuition: \$12,995.53

Student No.: 115996

Effective date: December 20, 2023

Placement: Piscataway Public Schools - Eisenhower Elementary

Tuition: \$8,839.99

Student No.: 115995

Effective date: December 20, 2023

Placement: Piscataway Public Schools - Eisenhower Elementary

Tuition: \$9,418.55

Student No.: 115883

Effective date: October 14, 2023

Placement: Highland Park Public Schools - HP Middle School

Tuition: \$22,264.96

Student No.: 115884

Effective date: October 14, 2023

Placement: Highland Park Public Schools - HP Middle School

Tuition: \$22,264.96

Student No.: 115885

Effective date: October 14, 2023

Placement: Highland Park Public Schools - Bartle Elementary

Tuition: \$22,798.48

Student No.: 115928

Effective date: February 26, 2024

Placement: ESCNJ - Academy Learning Center

Tuition: \$24,494.00

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						

<b>Totals</b>						
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## 2. Confirmed Harassment, Intimidation and Bullying Incidents Report (Roll Call)

N.J.S.A. 18A:37-15 sets forth the investigation and reporting requirements for all acts of harassment, intimidation, or bullying. Also, pursuant to N.J.S.A. 18A:37-15b(6)(c), “the results of each investigation shall be reported to the board of education no later than the date of the board of education meeting next following the completion of the investigation, along with information or any services provided, training established, discipline imposed, or other action taken or recommended by the superintendent.”

The accompanying report is provided in compliance with these requirements. Board Policy 5512, *Harassment, Hazing, Intimidation, Bullying and Cyber-bullying*, and Regulation No. 5512, *Hazing and/or Harassment, Intimidation or Bullying Investigation Procedure*.

**Recommendation:** That the attached report of confirmed harassment, intimidation and bullying incidents is accepted for the period March 8, 2024 through March 20, 2024.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## 3. Monthly School Reports - February 2024

The monthly reports are presented for the Board's acceptance in accordance to the requirements of the following:

N.J.S.A. 18A: 41-1

N.J.S.A. 18A: 36-25.2

N.J.A.C. 6A: 16-5.3

Board Policy No. 5111

N.J.S.A. 18A: 1-1

N.J.S.A. 18A: 38-1.b(1) & b(2)

N.J.S.A. 18A: 38-1 b.(2)d

Board Policy No. 2431

**Recommendation:** That the attached monthly school reports are accepted for the period of February 1, 2024 through February 29, 2024.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						

Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

#### 4. Overnight Field Trip - CJHS Model Congress

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Recommendation:** That an overnight field trip is approved as follows:

Group: CJHS Model Congress

Dates: April 11 - April 14, 2024

Purpose: Competition

Destination: New Brunswick, NJ

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

#### 5. Overnight Field Trip - EBHS IPLE

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Recommendation:** That an overnight field trip is approved as follows:

Group: EBHS IPLE (H)

Dates: April 11 - April 14, 2024

Purpose: Competition

Destination: New Brunswick, NJ

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						

Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

#### 6. Overnight Field Trip - HUES Fairview Trip 1

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Recommendation:** That an overnight field trip is approved as follows:

Group: Science

Dates: April 15 - April 16, 2024

Purpose: Educational

Destination: Newton, NJ

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

#### 7. Overnight Field Trip - HUES Fairview Trip 2

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Recommendation:** That an overnight field trip is approved as follows:

Group: Science

Dates: April 29 - April 30, 2024

Purpose: Educational

Destination: Newton, NJ

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						

Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## 8. Overnight Field Trip - HUES Fairview Trip 3

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Recommendation:** That an overnight field trip is approved as follows:

Group: Science

Dates: April 30 - May 1, 2024

Purpose: Educational

Destination: Newton, NJ

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## TRANSPORTATION SERVICES

### 1. 2024 Shared Services Agreement for Transportation Services Between the East Brunswick Board of Education and the Township of East Brunswick (Roll Call)

The Township of East Brunswick has requested the Board of Education's assistance in providing transportation services for the Township's 2024 Summer Camps. Following a careful review of the proposed schedule, and ascertaining interest of the District's School Bus Drivers, a final schedule has been determined. Transportation services will be provided based on the fee structure outlined in the Shared Services Agreement.

The Township Council approved the Agreement at its meeting on March 14, 2024.

**Recommendation:** That the 2024 Shared Services Agreement for Transportation Services Between the East Brunswick Board of Education and the Township of East Brunswick is approved subject to final legal review and minor modifications as may be required.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
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Mrs. Becker						
Mr. Cummings						
Mrs. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **COMMITTEE REPORTS, INFORMATION ITEMS AND FOR THE GOOD OF THE CAUSE FOR THE BOARD**

### **CLOSED SESSION**

#### **Closed Session Resolution**

**Recommendation:** WHEREAS, the Board of Education must discuss matters which are not appropriate for discussion in a public meeting; and

WHEREAS, these subjects are within the exceptions to the Open Public Meetings Act and are permitted to be discussed in Closed Session pursuant to N.J.S.A. 10:4-12b; and

WHEREAS, the Board of Education intends to discuss matters as follows:

- Pursuant to N.J.S.A. 10:4-12b(1), “any matter which, by provision of federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of subsection a.” of N.J.S.A. 10:4-12, public meetings. The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(2), “any matter in which the release of information would impair a right to receive funds from the Government of the United States”. The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(3), “any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual’s personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(4), “any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.” The collective bargaining contract(s) discussed are between the Board and:

- Pursuant to N.J.S.A. 10:4-12b(5), “any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matter were disclosed.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(6), “any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(7), “any pending or anticipated litigation or contract negotiation other than in subsection b. (4)” of N.J.S.A. 10:4-12 “in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Legal advice.**

- Pursuant to N.J.S.A. 10:4-12b(8), “any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Board of Education Member vacancies.**

- Pursuant to N.J.S.A. 10:4-12b(9), “any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act or omission for which the responding party bears responsibility.” The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

WHEREAS, the length of the Closed Session is estimated to be **one hour** after which the public meeting of the Board shall reconvene and action **MAY BE** taken.

NOW, THEREFORE, BE IT RESOLVED that the East Brunswick Board of Education will recess into Closed Session for only the aforesaid subject(s); and

BE IT FURTHER RESOLVED that the East Brunswick Board of Education hereby declares



that its discussion of the aforesaid subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure in accordance with the Open Public Meetings Act.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## **ADJOURNMENT**

### **1. Adjournment**

**Recommendation:** That the meeting be adjourned.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**BOARD OF EDUCATION**  
Agenda Item: 1.

Date Prepared: 3/8/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Dr. Victor Valeski, Superintendent of Schools

**SUBJECT:** LEA Plan for Safe Return to In-Person Instruction and Continuity of Service

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***Summary:***

As announced in the New Jersey Department of Education (NJDOE)'s April 28, 2021 broadcast, in March 2021 President Biden signed the Federal American Rescue Plan (ARP) Act, Public Law 117-2, into law. Pursuant to those requirements, LEAs must submit to the NJDOE and post on their website their Safe Return Plans. This document is a mandated update that must be reviewed and approved by the Board of Education every six months.

***Recommendation:***

**Recommendation:** That the six-month review of the LEA Plan for Safe Return to In-Person Instruction and Continuity of Service as required by the American Rescue Plan (ARP) Act, Public Law 117-2, is confirmed and approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						

<b>Totals</b>						
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# ATTACHMENTS:

Description	Upload Date	Type
Updated LEA Plan	3/8/2024	Backup Material



STATE OF NEW JERSEY  
DEPARTMENT OF EDUCATION

**LEA Plan for Safe Return to In-Person Instruction and Continuity of Service  
Pursuant to the Federal American Rescue Plan Act, Section 2001(i)**

**Introduction and Background**

As announced in the New Jersey Department of Education (NJDOE)'s [April 28, 2021 broadcast](#), in March 2021 President Biden signed the Federal [American Rescue Plan \(ARP\) Act](#), Public Law 117-2, into law. The ARP Act provides an additional \$122 billion in Elementary and Secondary School Emergency Relief (ARP ESSER) to States and school districts to help safely reopen, sustain the safe operation of schools, and address the impacts of the COVID-19 pandemic on the nation's students. As with the previous ESSER funds available under the Coronavirus Aid, Relief and Economic Security (CARES) Act, and the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSA), the purpose of the additional funding is to support local educational agencies (LEAs) in preparing for and responding to the impacts of COVID-19 on educators, students, and families. Additional information on ARP ESSER may be found in the NJDOE's [funding comparison fact sheet](#).

Section 2001(i)(1) of the ARP Act requires each LEA that receives ARP ESSER funds to develop and make publicly available on the LEA's website, no later than 30 days after receiving ARP ESSER funds, a plan for the safe return to in-person instruction and continuity of services for all schools (Safe Return Plan). A Safe Return Plan is required of all fund recipients, including those that have already returned to in-person instruction. Section 2001(i)(2) of the ARP Act further requires that the LEA seek public comment on the Safe Return Plan and take those comments into account in finalization of the Safe Return Plan. Under the interim final requirements published in [Volume 86, No. 76 of the Federal Register](#) by the U.S. Department of Education (USDE), an LEA must periodically, but no less frequently than every six months through September 30, 2023, review and, as appropriate, revise its Safe Return Plan.

Pursuant to those requirements, **LEAs must submit to the NJDOE and post on their website their Safe Return Plans by June 24, 2021.** The NJDOE intends to make LEA ARP ESSER Fund applications available in EWEG on May 24, 2021 and LEAs will submit their Safe Return Plans to the NJDOE via EWEG. To assist LEAs with the development of their Safe Return Plans, the NJDOE is providing the following template.

This template incorporates the federally-required components of the Safe Return Plan. The questions in the template below will be included in the LEA ARP ESSER Fund application in EWEG. LEAs will submit responses to the questions within the LEA ARP ESSER Fund application in EWEG by June 24, 2021. The NJDOE hopes that this template will allow LEAs to effectively plan for that submission and to easily post the

information to their websites as required by the ARP Act.

Note that on May 17, 2021, Governor Murphy [announced](#) that upon the conclusion of the 2020-2021 school year, portions of Executive Order 175 allowing remote learning will be rescinded, meaning that schools will be required to provide full-day, in-person instruction, as they were prior to the COVID-19 Public Health Emergency. The NJDOE and New Jersey Department of Health will share additional information regarding State requirements or guidance for health and safety protocols for the 2021-2022 school year as it becomes available.

**Template: LEA Plan for Safe Return to In-Person Instruction and Continuity of Services LEA Name: East Brunswick**

**Public Schools**

**Original Date: 06/21/2021**

**Latest Date Revised: 2/21/2023 - Board Approved 3/16/2023 - Revised 8/21/2023 - Board Approval - 10/12/2023 - Revised 2/15/2024**

**1. Maintaining Health and Safety**

For each mitigation strategy listed below (A–H), please describe how the LEA will maintain the health and safety of students, educators, and other staff and the extent to which it has adopted policies, and a description of any such policies, on each of the following safety recommendations established by the CDC.

**All items within this plan are based upon the current guidelines from the Middlesex County Department of Health. Updates will be made accordingly with any changes.**

**A. Universal and correct wearing of masks.**

**After evaluating the changes in mask wearing guidance recently released by the CDC and the State of New Jersey:**

**East Brunswick Public School retains the right to reimpose a requirement to wear masks on buses or in schools, *including* while participating in sports or activities where increased exhalation occurs, to mitigate COVID transmissibility in the following circumstances:**

- **During periods of elevated community transmission**
- **During an active outbreak**
- **After returning from isolation or quarantine**
- **When illness occurs in school**

B. Physical distancing (e.g., including use of cohorts/podding)

- **EBPS will not mandate a minimum indoor physical distancing requirement. All indoor spaces will be utilized efficiently and students will be separated from each other to the greatest extent physically permissible within occupied spaces.**

C. Handwashing and respiratory etiquette

**The District maintains hand sanitizing stations with alcohol-based hand sanitizers (at least 60% alcohol).**

**The District-wide plan requires students to wash hands for at least twenty seconds at regular intervals during the school day and always before eating, after using the bathroom, and after blowing their nose, coughing, and/or sneezing.**

- **If washing with soap and water is not possible, washing with an alcohol-based hand sanitizer (at least 60% alcohol) should be used.**

D. Cleaning and maintaining healthy facilities, including improving ventilation.

**In line with CDC guidelines, the District's existing facilities cleaning practices will encompass the protocols for Frequently Touched Areas (FTA) and Other Areas. All practices shall continue to be implemented.**

- **Each custodian will be dedicated to specific zones of the building to which they are assigned. It is the custodian's responsibility to ensure that they adhere to all facilities cleaning practices.**
- **Routine Cleaning and Disinfecting of FTA and other areas will be consistently implemented in accordance with the plan established by the District.**
- **Custodians shall check and refill as necessary hand sanitizer, paper towel, and soap dispensers while performing FTA protocols.**
- **Use of shared objects should be limited when possible or cleaned between uses.**

E. Contact tracing in combination with isolation and quarantine, in collaboration with the State, local, territorial, or Tribal health departments

- **Not Applicable**

F Diagnostic and screening testing

- **Not applicable**

G. Efforts to provide vaccinations to educators, other staff, and students, if eligible

- **The District will include communication regarding updated COVID vaccinations and boosters as information is released from the CDC.**

H. Appropriate accommodations for children with disabilities with respect to the health and safety

policies:

- **Appropriate accommodations are made for children with disabilities with respect to the health and safety policies.**

## 2. Ensuring Continuity of Services

A. Describe how the LEA will ensure continuity of services, including but not limited to services to address students' academic needs and students' and staff's social, emotional, mental health, and other needs, which may include student health and food services. (1000-character limit)

**The District's RTI multi-tiered approach to the early identification and support of students with learning needs will provide all struggling learners with interventions at increasing levels of intensity to accelerate their rate of learning.**

**Diagnostic screening tools will identify skill deficits and help teachers target small group instruction. Summer programs will identify and remediate learning gaps from the past school year and set students up for success in the fall. The CST/SAS are available for counseling and consultation for students experiencing social and/or emotional concerns. Effective School Solutions (ESS) will provide additional support to students experiencing mental health challenges. ESS will also provide professional development to support teachers.**

**Summer staff development across academic content areas is targeted at identifying student learning needs and planning small group instruction. Further, student and staff social and emotional learning needs will be addressed during New Staff Orientation as well as during staff development days.**

## 3. Public Comment

A. Describe how the LEA sought public comment on its plan, and how it took those public comments into account in the development of its plan. Note, the ARP requires that LEAs seek public comment for each 60-day revision to the plan. (1000-character limit)

**Parents and community members are encouraged to communicate with the District at [Questions@ebnet.org](mailto:Questions@ebnet.org) where questions, comments, and concerns are received, reviewed, and issued a reply by the Superintendent's Office. Additionally, parents and community members at large similarly communicate with the Superintendent and the Board of Education at regularly held board meetings.**

B. Describe how the LEA ensured that the plan is in an understandable and uniform format; is to the extent practicable written in a language that parents can understand or, if not practicable to provide written translations to a parent with limited English proficiency, will be orally translated for such a parent; and upon request by a parent who is an individual with a disability as defined by the ADA, will be provided in an alternative format accessible to that parent. (1000-character limit)



**East Brunswick Public Schools translated important documents into Spanish, Mandarin and Arabic. Additional translations are available upon request.**



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**CURRICULUM AND INSTRUCTION**  
Agenda Item: 5.

Date Prepared: 3/8/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Dr. Joyce Boley, Assistant Superintendent of Academics

**SUBJECT:** Memorandum of Understanding - GrapeSEED Pilot Program

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***Summary:***

The State of New Jersey is beginning to require districts with preschool programs to identify Multilingual Learners and provide English language instruction to them. See excerpt from the NJDOE Preschool Program Implementation Guidelines 2015 Pg. 39.

GrapeSEED is a research-aligned curriculum that follows the principles of Natural Language Acquisition. The goal is to help students who are new to the United States in preschool through second grade build English oral language and critical listening skills. Designed to meet the specific needs of the multilingual English Language Learner, GrapeSEED helps students gain confidence and English fluency by using the continual language acquisition processes of exposure, comprehension, use, and reinforcement. GrapeSEED's all-inclusive curriculum uses a controlled vocabulary to develop oral fluency and proficiency, while providing students with all the skills to develop basic reading fluency, writing awareness and readiness, and writing skills.

GrapeSEED and the district will work together to evaluate the effectiveness and related value of the GrapeSEED Oral Language Acquisition Curriculum for a total of up to 25 students and one classroom.

***Recommendation:***

**Recommendation:** That GrapeSEED Inc., Pittsburgh, PA is approved to provide a pilot program for *GrapeSEED Oral Language Acquisition Curriculum* during the period March 21, 2024 through June 30, 2024 at no charge.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr.Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
Totals						

**ATTACHMENTS:**

Description	Upload Date	Type
GrapeSEED Pilot Program	3/8/2024	Backup Material

## **GrapeSEED Pilot Program Memorandum of Understanding**

This GrapeSEED Pilot Program Memorandum of Understanding (**MOU**), dated as of March 21, 2024 (the "**Effective Date**") defines the shared objectives and agreement between GrapeSEED Inc. ("**GrapeSEED**"), having its principal offices at 211 North Whitfield Street, Seventh Floor, Pittsburgh, PA 15206 and East Brunswick Public Schools ("**Licensee**"), located at 760 Route 18 East Brunswick, NJ 08816.

GrapeSEED and Licensee hereby agree to work together under the terms of this MOU to evaluate the effectiveness and related value of the GrapeSEED Oral Language Acquisition Curriculum ("**GrapeSEED Solution**") at the designated Licensee facility ("**Pilot Site**") as described in **Exhibit A**.

This MOU:

- Establishes the framework for Licensee's evaluation of the GrapeSEED Solution.
- Establishes mutually acceptable success criteria to measure the effectiveness of the GrapeSEED Solution.

### **Implementation and Evaluation**

During this phase, the GrapeSEED Solution will be implemented at the Pilot Site listed in **Exhibit A** for a total of up to 25 students and one classroom. The evaluation will be conducted beginning March 21, 2024 and ending June 18, 2024.

### **Pilot Program Responsibilities**

To successfully complete the Pilot, GrapeSEED and Licensee agree to the following:

Licensee will:

- Complete **Exhibit A** to identify key contact, start date and duration for the Pilot.
- Schedule the GrapeSEED teacher and other appropriate staff for foundation training (one day) prior to the start date.
- Encourage teachers to participate in all other GrapeSEED Professional Learning opportunities provided during the Pilot.
- Incorporate the GrapeSEED Solution into the daily classroom schedule.
- Allow GrapeSEED Professional Learning Specialist to observe a GrapeSEED lesson.
- Provide a self-reflection video as requested by the GrapeSEED Professional Learning Specialist.
- Provide GrapeSEED with ongoing feedback on the GrapeSEED Solution throughout the Pilot Period.

GrapeSEED will:

- Work with Licensee to develop an implementation plan for the Pilot Site prior to the start date.
- Provide GrapeSEED Foundation Training to be completed prior to the start date.
- Within a reasonable period following execution of this MOU, assign a Professional Learning Specialist to work directly with Licensee personnel.

- Provide the following GrapeSEED Solution materials:
  - One set of classroom materials.
  - One Teacher License.
  - Student digital license for each student in the Pilot.
- Provide the following GrapeSEED Professional Learning and Support Services:
  - One day of Foundation Training for the Pilot Site teacher who will be using GrapeSEED in the classroom. Licensee administrators and support staff are invited to join the class at no additional cost.
  - Virtual support to coach, model and assist the classroom teachers and to ensure that the GrapeSEED Solution is implemented with fidelity that will lead to positive outcomes during the Pilot for each student.
  - Remote support via email, phone, and text assistance.

Licensee and GrapeSEED will work together to:

- Implement the GrapeSEED Solution with fidelity at the Pilot Site.
- Promote a collaborative environment that encourages Licensee administrators, staff and teachers to work closely with the GrapeSEED Professional Learning team throughout the Pilot Period in a manner that will facilitate accelerated growth in English language proficiency and a successful outcome for Licensee students exposed to the GrapeSEED Solution.
- Participate in an analysis of the effectiveness of the GrapeSEED Solution for Licensee students.

If Licensee elects to not participate in the usage of GrapeSEED after the completion of the Pilot, Licensee will immediately instruct Licensee's site administrator(s) and teachers to discontinue all usage of the GrapeSEED Solution, collect the materials used at each of Licensee's Pilot Site, and package the materials for delivery to GrapeSEED as directed by GrapeSEED.

#### **Additional Terms**

1. The licenses granted pursuant to this MOU are non-transferable, non-sublicensable, limited licenses for use during the term of the Evaluation Period only.
2. Licensee will not make any copies or allow copies to be made of any the GrapeSEED Solution materials, in whole or in part, or otherwise modify, reproduce, translate, republish, make derivative works of, assign, sell, rent, lease, sublicense, lend, transfer, resell, or distribute the GrapeSEED Solution to any third party or use the GrapeSEED Solution on behalf of any third party except as provided herein. Licensee will not modify, obscure, or delete any proprietary rights notices included in or on the materials.
3. Licensee acknowledges that Licensee has not acquired, and shall not acquire, any ownership rights in the GrapeSEED Solution by virtue of this MOU and the licenses granted herein. GrapeSEED and its licensors retain all right, title, and interest, including all intellectual property rights, in and to the GrapeSEED Solution, together with all modifications, enhancements and derivatives thereof by whomsoever made, and all intellectual property rights inherent in or arising from any of the foregoing. GrapeSEED reserves all rights not expressly granted in this Agreement.

4. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, IN NO EVENT SHALL EITHER PARTY BE LIABLE TO THE OTHER PARTY FOR ANY INDIRECT, SPECIAL, INCIDENTAL, PUNITIVE, OR CONSEQUENTIAL DAMAGES (INCLUDING FOR LOSS OF PROFIT, REVENUE, OR DATA) ARISING OUT OF OR IN CONNECTION WITH THIS AGREEMENT, HOWEVER CAUSED, AND UNDER WHATEVER CAUSE OF ACTION OR THEORY OF LIABILITY BROUGHT (INCLUDING UNDER ANY CONTRACT, NEGLIGENCE, OR OTHER TORT THEORY OF LIABILITY) EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. TO THE MAXIMUM EXTENT PERMITTED BY APPLICABLE LAW, EACH PARTY'S TOTAL CUMULATIVE LIABILITY TO THE OTHER PARTY UNDER THIS AGREEMENT WILL NOT EXCEED THE FEES PAID AND PAYABLE BY LICENSEE TO GRAPESEED DURING THE 12 MONTHS PRECEDING THE CLAIM GIVING RISE TO SUCH LIABILITY.

This MOU and any Exhibits hereto, constitute the entire agreement of the Parties concerning its subject matter and supersedes any and all prior or contemporaneous, written or oral negotiations, correspondence, understandings and agreements between the Parties respecting the subject matter of this MOU. Headings are used for convenience only and will not in any way affect the construction or interpretation of this Agreement.

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be duly executed and delivered as of the date written below.

**GrapeSEED Inc.**

**Licensee**

By: \_\_\_\_\_

By: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_



## Exhibit A

### Pilot Site:

\_\_\_\_\_  
School Name

\_\_\_\_\_  
Address

### GrapeSEED Classroom Information:

Student Count: \_\_\_\_\_

Grade Level: \_\_\_\_\_

Start Date: 3/21/24      End Date: 6/18/24

### Administrative Contact:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

### Teacher Contact:

\_\_\_\_\_  
Name

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

### Other Staff Contact:

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

\_\_\_\_\_  
Name/Title

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Email

## LICENSE AGREEMENT

**Licensee's Name:** East Brunswick High School  
**State of Organization:** New Jersey  
**Licensee's Address:** 760 Route 18, East Brunswick, NJ 08816

**Contact Person Name:** Christopher Yannazzo  
**Contact Person Phone #:** 732-613-6907

**Facility ("Facility"):** CURE Insurance Arena

**Date(s)/Times(s) of use ("Term"):** The Event shall commence on June 18, 2024 at 10:30 am and shall expire at 12:30 pm. Licensee shall have access to the Arena for (i) preparation of the Event and delivery, move-in and set-up of Licensee's freight and other properties prior beginning at 8:00 am and load-out ending no later than 1:30 p.m.

**Expected attendance:** 4000

**Area(s) of Facility that Licensee may use ("Licensed Areas"):** Venue shall make available to Licensee, that portion of CURE Insurance Arena and its facilities as may be necessary for the presentation of the Event, including the Venue's floor, seating facilities, access areas, public address and scoreboard, sound systems, dressing rooms, press rooms, corridors, stairways, walks and lavatories in or about the Venue, and such other areas or parts of the Venue as may be necessary for the presentation of the Event, all upon the terms and conditions set forth herein. The License granted hereby does not extend to or include the parking areas or non-public areas in and around the Venue, unless otherwise specifically designated by the Venue.

**Description of event to be held ("Event"):** East Brunswick High School Graduation

**Deposit amount & due date:** A non-refundable deposit in the amount of Two-Thousand Five Hundred Dollars (\$2,500) is due and payable to Licensor upon execution of this Agreement. Such deposit shall be credited to the Base License Fee at settlement. Licensee shall not be entitled to the payment of any interest whatsoever on the deposit paid to Venue. The remainder balance of rent and estimated expenses will be due on the date of the Event.

**Fee:** A rental fee in the amount of Fourteen Thousand Five Hundred dollars (\$14,500.00) *that shall include the expenses as described in section 2a through 2d including, without limitation, an estimated \$2,880.00 for breakfast catering expenses, plus expenses as listed in section 2e. ("Fee").* **Total amount of \$17,380.00 (Seventeen Thousand Three Hundred and eighty Dollars).**

**Fee due date:** June 18, 2024

This License Agreement ("Agreement") is between Global Spectrum, L.P., a Delaware limited partnership, as agent on behalf of the Mercer County Improvement Authority ("Venue"), and the licensee listed above ("Licensee"). Venue and Licensee agree as follows:

1. **Grant of License.** Subject to the terms and conditions of this Agreement, Venue grants Licensee a limited license to enter the Facility and access the Licensed Areas during the Term for the purpose of holding the Event. The Term may not be extended without the Venue's prior written approval and any approved extension may result in additional fees.
2. **Duties of the Venue.** the Venue shall provide (or cause to be provided) the following. Unless otherwise expressly indicated, Venue's cost of providing the below items and services shall constitute a reimbursable expense, payable by Licensee in addition to the Fee:
  - a. **Utilities.** Electricity and other utilities for lighting, heating, air conditioning and other services used in conjunction with the Event and the set-up and removal related thereto;
  - b. **Cleaning.** Cleaning and janitorial service during and after the Event thereto;
  - c. **Support Personnel.** Necessary support services, including, but not limited to, all ancillary staff necessary to hold the Event at the Arena, including ushers, doormen, **streaming services**, emergency medical technicians (for patrons only), security guards and supervisors, change-over and set-up crew, facility manager, ticket takers and box office services for the day or evening of each session of the Event thereto;
  - d. **Parking.** Parking will be free of charge to patrons.
  - e. **Additional Requested Items and Sources.** Additional items, personnel and services, other than those set forth above, which Licensee requests to be provided in connection with the Event and which Venue is reasonably able to provide, such as stagehands for set-up, take down and productions, additional production requirements, catering, ticket



printing fees, credit card commissions, phones/DSL lines and lighting and/or sound equipment other than the current sound or lighting system in Arena, all of which shall be subject to the approval of Licensor;

3. Fees. Licensee shall pay the Venue the Fee prior to the Event by no later than the due date set forth above. In the event Licensee fails to make any payment when due, interest shall accrue at the rate of 1 ½ % per month (18% per annum), or the maximum rate permitted by law, whichever is less. The form of payment shall be money order, wire transfer, or certified check, unless agreed to otherwise by the Venue.

4. Non-Refundable Deposit. A non-refundable deposit in the amount set forth above is payable to the Venue upon execution of this Agreement. Such deposit shall be credited to the Fee. Licensee shall not be entitled to the payment of any interest on the deposit. This deposit is non-refundable without regard to whether Licensee uses the Facility, unless such non-use is due to an Event of Force Majeure or due to a termination of this Agreement by Licensee under Section 8.

5. Licenses & Permits. Licensee shall secure in advance, prior to commencement of the Term, all licenses, permits and approvals required under applicable laws in connection with its use of the Facility for the Event, including, without limitation, any permits required by the fire department or licenses required by any performance rights organizations for music utilized in the Event.

6. Indemnification & Release of Liability. Licensee hereby agrees to indemnify, defend, save and hold harmless the Venue, Global Spectrum, L.P., Ovations Food Services, L.P., the owner of the Facility, Mercer County Improvement Authority, Mercer County and any other present or future lender providing financing to the owner of the Facility in connection with the construction or operation of the Facility, and their respective successors and assigns, and each of their respective partners, agents, officers, directors, employees and representatives (collectively, "Indemnitees") from and against any and all claims, suits, losses, injuries, damages, liabilities and expenses, including, without limitation, reasonable attorneys' fees and expenses ("Claims or Costs"), occasioned in connection with, arising or alleged to arise from, wholly or in part, (i) any breach of this Agreement by Licensee, or (ii) the exercise by Licensee of the privileges herein granted, or (iii) the acts or omissions, or violation of any applicable law, rule, regulation or order, of or by Licensee or any of its agents, owners, officers, directors, members, managers, representatives, contractors, exhibitors, employees, servants, players, guests, or invitees, participants or artists appearing in the Event (including support personnel in connection with the presentation of the Event), persons assisting Licensee (whether on a paid or voluntary basis) or any person admitted to the Facility by Licensee, during the Term or any other time while the Facility (or any part thereof) is used by or are under the control of Licensee, which shall include any and all COVID-19 related Claims or Costs asserted or alleged against Indemnitees arising out of the Event. Licensee shall be obligated to indemnify, defense, save and hold harmless Indemnitees for COVID-19 related Claims or Costs regardless of whether the Venue is alleged to have been negligent, in whole or in part. It is further the intent of this Agreement that this indemnity provision shall apply to any claims made by employees of Licensee against the Venue, and this Agreement is deemed a written agreement for indemnity under the workers' compensation laws of the state where the Facility is located. The Venue makes no warranty or representation to Licensee of any kind (express or implied) regarding the suitability of or compliance with applicable laws by the Facility for any aspect of Licensee's intended use. Licensee further agrees that the Facility is being provided "AS IS", "WHERE IS" and "WITH ANY AND ALL FAULTS" and without warranty, express or implied, as to the merchantability or fitness for the use thereof for any particular purpose. Licensee agrees that all of its property or property of others in or on the Facility shall be used and/or stored in the Facility at the sole risk of Licensee, and Licensee hereby waives and releases the Venue and the Indemnitees from any and all Claims or Costs related thereto to the fullest extent permitted by law. The provisions of this Section 6 shall survive any expiration or termination of this Agreement.

7. Insurance.

a. Licensee shall obtain, at its own cost and expense, commercial general liability insurance in the name of Licensee that names the Venue as a named insured, and which insures all operations of Licensee (including the operations of Licensee contemplated by this Agreement), and Licensee's contractual undertaking of the liability of another and Licensee's assumption of liability, as set forth in this Agreement. Such insurance shall be written with a limit of at least Two Million Dollars (\$2,000,000.00) combined single limit for bodily injury, property damage and personal injury. Licensee shall cause such insurance to be endorsed with an endorsement that the insurance issued to Licensee shall be primary to and not contributory with any insurance coverage or self-insured program of the Venue or any of the other additional named insureds listed below, and that such insurance shall be excess to any insurance issued to Licensee. Licensee shall also cause the required policy to be endorsed to include the Indemnitees as additional insureds. Insurance effected or procured by Licensee hereunder will not reduce or limit Licensee's contractual obligation to indemnify and defend the Indemnitees hereunder.

b. Licensee shall also maintain, at its own cost and expense, workers' compensation insurance in respect of all employees, players, performers and any borrowed, leased or other person to whom such compensation may be payable by Licensee.

c. Licensee, at least thirty (30) days prior to the commencement of the Term (or immediately upon execution hereof, if less than thirty (30) days remain before the Term's commencement), shall provide to the Venue evidence of the insurance required. The policies shall also provide, and the certificate shall so note, that the coverages may not be canceled or that a major change in coverage may not be implemented without at least thirty (30) days' prior written notice given to the Venue. All insurance policies shall be issued by insurance companies rated state or commonwealth where the Venue is located or as otherwise agreed by the parties. All such policies shall be in such form and contain such provisions as are generally considered standard for the type of insurance involved.



d. The Venue shall also have the right to prohibit Licensee or any subcontractor of Licensee from entering the Facility until such certificates or other evidence that insurance has been obtained in complete compliance with this Agreement is received by the Venue. Licensee's failure to maintain the insurance required herein may, at the sole discretion of the Venue, result in termination of this Agreement. IN THE EVENT OF SUCH TERMINATION BY THE VENUE, THERE SHALL BE NO FURTHER LIABILITY OF ANY KIND OR NATURE WHATSOEVER BY THE VENUE TO LICENSEE, AND THE VENUE SHALL RETAIN THE RIGHT TO PROCEED WITH A LEGAL ACTION AGAINST LICENSEE TO RECOVER ANY AND ALL DAMAGES (INCLUDING WITHOUT LIMITATION LOSS OF PROFITS) SUSTAINED BY THE VENUE BY REASON OF LICENSEE'S DEFAULT HEREUNDER.

e. In the event that Licensee fails to procure and present the aforesaid insurance, the Venue shall have the right, but not the obligation, to do so on Licensee's behalf and at Licensee's expense and shall be entitled to reimbursement for the costs thereof as part of the Fee due and payable hereunder.

8. Termination. If either party fails to comply with any of the terms and conditions of this Agreement (including without limitation failure by Licensee to make any payment when due) and such failure is not remedied within 10 days of its receipt of written notice regarding such failure, the other party may terminate this Agreement by written notice, without prejudice to any other legal rights or remedies such other party may have. Notwithstanding the foregoing, in no event shall the Venue be liable for any special, consequential, indirect, or punitive damages.

9. Compliance with Laws and Facility Rules. Licensee shall comply with, and shall cause all of its employees, contractors, participants and invitees to comply with, all laws, regulations, and ordinances applicable to it in connection with its performance under this Agreement as well as all rules and regulations regarding the use of the Facility ("Compliance Obligations"). These Compliance Obligations include, without limitation, compliance with all laws, regulations, ordinances and Facility rules implemented to reduce the risk of transmission of COVID-19. Unless otherwise expressly stated herein, any items or services provided by the Venue to Licensee to assist Licensee in performing its Compliance Obligations shall be the sole responsibility of Licensee and reimbursable to the Venue in accordance with Section 3.

10. Use of the Facility.

a. Licensee shall not, without the Venue's prior written consent, sell or bring into the Facility any equipment, food or beverages or any other items, or engage in any commercial or fund-raising activity.

b. Licensee shall use the Facility in a safe and careful manner. Licensee shall not (and shall ensure that its employees, agents and contractors do not) mar, deface or injure any part of the Facility. Upon expiration of the Term, Licensee shall deliver the Facility in as good condition and repair and in the condition received at the beginning of the Term, normal wear and tear excepted. Licensee must fully comply with the fire code of the jurisdiction where the Facility is located and all rules and standards of the local fire department, which may require securing a license or permit to conduct certain activities contemplated under this Agreement. Use of combustible material is forbidden. Licensee shall not (and shall ensure that its employees, agents and contractors do not) cover or conceal in any manner whatsoever from public view or access the fire-fighting equipment in the Facility, such as fire extinguishers and fire hose cabinets and exits.

c. The use of the Facility shall be coordinated with a designated representative of the Venue, who shall have the right to be present at and supervise Licensee's activities. Licensee shall follow any and all reasonable instructions of the Venue's representative. The Venue does not relinquish the right to control the management of the Facility by virtue of Licensee's use. The Venue shall at all times have the right to limit the number of people attending the Event for the purpose of ensuring the safety of people and property at the Facility. If, in the sole judgment of the Venue, Licensee's or its guests' or invitees' use of the Facility poses a danger to the safety of others, or a risk of damage to the Facility or any property, the Venue may eject people from the Facility as it sees fit, restrict Licensee's activities at the Facility or time period of use, and/or cancel the Event and terminate this Agreement.

11. Force Majeure. Should the Facility or any material part thereof be destroyed or damaged by fire or by any other cause, or if any Event of Force Majeure shall render the fulfillment of this Agreement by the Venue impracticable, this Agreement shall terminate and the Venue shall not be liable or responsible to Licensee for any damage or loss caused thereby. In such event, and provided that such casualty loss of Event of Force Majeure was not caused by an act or omission of Licensee or its employees, agents, representatives or affiliated parties, the Venue shall return the deposit to Licensee, less any out-of-pocket costs incurred by the Venue in connection with the Event (for which Licensee shall remain liable). Should Licensee be unable to take possession of the Facility or present the Event due to an Event of Force Majeure, without limiting the terms of the preceding two sentences, neither the Venue nor Licensee shall have any liability under the Agreement and Licensee, as its sole remedy and relief, shall receive a refund of any uncommitted or cancelable advance payments with the exception of the deposit, which is nonrefundable. "Event of Force Majeure" means any occurrence or condition beyond the reasonable control of the party asserting it that prevents such party from performing its obligations under this Agreement and may include, without limitation, fire, earthquake, flood, act of God, strike, lockout or other labor dispute; provided, however, that under no circumstances shall the monetary inability of a party to perform be considered an Event of Force Majeure.

12. Notices. All notices shall be in writing and shall be deemed delivered 3 days after deposit in the U.S. mail, certified, return receipt requested, to the addresses set forth above. A copy of any notices sent to the Venue shall also be sent to: Spectra, 150 Rouse Blvd., Philadelphia, PA 19112, Attn: Legal Department.

13. Governing Law and Venue. This Agreement is governed by and is to be construed in accordance with the internal laws of state or

commonwealth where the Facility is located, without regard to such state's or commonwealth's conflict of laws principles. Any action arising out of or in connection with this Agreement or the conduct, or acts of the parties hereunder shall be brought in the federal or state courts located in the city or county where the Facility is located, and the parties submit to the exclusive jurisdiction of those courts and consent to the venue in those courts.

14. Miscellaneous. This Agreement constitutes the entire agreement and understanding of the parties with respect to its subject matter, and supersedes any and all prior agreements, understanding or communications between the parties whether written or oral. This Agreement may not be amended except by a writing signed by both parties. No waiver shall be effective unless it is in writing and is signed by the party to be charged. No delay or failure to exercise any right or remedy accruing to any party shall impair any such right or remedy, nor shall it be construed as a waiver of any future right or remedy. This Agreement shall be binding upon and inure to the benefit of all successors and permitted assigns. Licensee shall not assign or transfer this Agreement in whole or in part without the prior written consent of the Venue. If any provision of this Agreement is declared invalid or unenforceable by a court of competent jurisdiction, such provision shall be severed from the remainder of this Agreement, which shall remain in full force and effect. This Agreement may be executed in any number of counterparts (including by .pdf), each of which will be deemed an original, but all of which taken together shall constitute one single agreement

Global Spectrum, L.P., as agent on behalf of  
Mercer County Improvement Authority

Licensee:

By: \_\_\_\_\_  
Name \_\_\_\_\_  
Title: \_\_\_\_\_

By: \_\_\_\_\_  
Name \_\_\_\_\_  
Title: \_\_\_\_\_



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**FINANCIAL SERVICES**  
Agenda Item: 3.

Date Prepared: 3/8/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education  
**FROM:** Lori Tagerty, Purchasing Manager  
**SUBJECT:** Surplus Equipment For Sale

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***Summary:***

The District has identified and recommends equipment to be declared surplus as listed in the attachment. Pursuant to N.J.S.A. 18A:18A-45, the Board must approve the sale or disposition of assets. The District will facilitate this sale through the services of Municibid Online Government Auctions, an internet-based on line auction approved by the New Jersey Division of Local Government Services.

***Recommendation:***

**Recommendation:** WHEREAS, N.J.S.A. 18A:18A-45 authorizes boards of educations to sell its personal property not needed for school purposes by sealed bid or public auction; and

WHEREAS, the East Brunswick Public Schools has determined that the property described above and incorporated herein is no longer needed for school purpose use; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 2001, c. 30) authorizes the sale of surplus personal property no longer needed for school purpose use through the use of an online auction service; and

WHEREAS, the East Brunswick Public Schools intends to utilize the online auction services of Municibid Online Government Auctions located at ***www.municibid.com***; and

WHEREAS, the sales are being conducted pursuant to the Division of Local Government

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the East Brunswick Public Schools in the County of Middlesex, State of New Jersey, that the Assistant Superintendent for Business and Support Operations is hereby authorized to sell the attachment-listed surplus personal property through an online auction website entitled ***www.municibid.com***;

BE IT FURTHER RESOLVED that the terms and conditions of the agreement entered into between Municibid Online Government Auctions and the East Brunswick Public Schools are available at ***www.municibid.com*** and in the East Brunswick Public School Assistant Superintendent for Business and Support Operation's office.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
Surplus Equipment for Sale	3/12/2024	Backup Material

<i><b>Quantity</b></i>	<i><b>Description of Equipment</b></i>	<i><b>Vin/Serial #</b></i>
1	Cres Cor Warming Cabinet (Asset A00502)	HJI-K5506C
1	Cres Cor Warming Cabinet (Asset 12945)	HA4022GE
1	Oasis Beverage Cooler	0178164 FR265802
1	Oasis Beverage Cooler	0178163 FR265803
1	Oasis Beverage Cooler	0178164 FR265801
1	Oasis Beverage Cooler	0178169 FR265790
1	Oasis Beverage Cooler	0178163 FR265804





**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**FINANCIAL SERVICES**  
Agenda Item: 4.

Date Prepared: 1/5/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Joseph Crotchfelt, CPA, Director of Financial Services

**SUBJECT:** Travel Report - (Roll Call - Majority of Full Board Required)

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***Summary:***

The travel report presented in the attachment complies with the requirements of N.J.A.C. 6A:23A-7.1 through 7.13, Board Policy No. 6471, and Board Regulation No. 6471. It has been reviewed and approved by the Financial Services Department and the Superintendent of Schools as required by the above legal requirements.

***Recommendation:***

**Recommendation:** That the attached travel report, pursuant to the recommendation of the Financial Services Department and Superintendent of Schools, is approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
Travel Report	3/12/2024	Backup Material



March 20, 2024  
Request for Travel Expense Report  
Board Approval Required

Employee Number	Name	Title/Position	School	Title of Workshop	Location	Dates	Grand Total Approved
26526	Mariam Massoud	Teacher	HUES	2023-2024 Workshop Series #5 - Riding Shotgun: Letting Students Take the Wheel	Monroe, NJ	5/2/2024	\$ 199.00

Financial Services Department Approval

3/12/2024  
Date

Superintendent of Schools or his Designee's Approval

3/12/2024  
Date



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**HUMAN RESOURCES**  
Agenda Item: 1.

Date Prepared: 1/26/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Nicole Y. Tibbetts, Director of Human Resources

**SUBJECT:** Personnel Actions (Roll Call - Majority of Full Board Required)

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***Summary:***

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

***Fiscal Impact:***

***Recommendation:***

**Recommendation:** That the attached personnel actions, pursuant to the recommendation of the Superintendent of Schools, is approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						

<b>Totals</b>						
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## ATTACHMENTS:

Description	Upload Date	Type
Personnel Agenda	3/14/2024	Backup Material

EAST BRUNSWICK, NEW JERSEY  
Office of the Superintendent  
BOARD OF EDUCATION MEETING

All certificated staff, support staff and substitutes are being employed contingent upon the completion of a criminal history background check required by P.L. 1986, c 116. This is in accordance with guidelines from the State Department of Education. All items are budgeted unless otherwise noted.

Name ID	No. of Mos	Action Description	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
Leave Information if Applicable								
<b>Attachment E.1    Certificated Personnel</b>								
<b>BLADES DOMINGUEZ, YAMILETH</b> 26660	10	SUBX Sub/Nurse*		N/A	N/A	N/A	0.00	Degree: BS Cert: SUB NURSE/TEACH MOLLOY UNIVERSITY
<b>KRONGOLD, RUTH</b> 26529	10	EXTC Contract Extension	4/16/2024 - 6/30/2024	SPECIAL ED TEACHER RESOURCE	TE02/BA+18/02	Hammarskjold	\$61,340.00	
11-213-100-21010-000-00-0-056								
<b>PETERSON, JOANN</b> 13353	10	LVAD Leave of Absence		ELEMENTARY TEACHER		Lawrence Brook		
11-120-100-21010-000-00-0-100								
			<b>EffectiveBegin:</b> 3/15/2024	<b>EffectiveEnd:</b> 3/31/2024	<b>LeaveType:</b> PAID LEAVE			
<b>SANELLI, ANNE</b> 12495	10	RTMT Retirement	7/1/2024	BIOLOGY TEACHER		EBHS		Retirement
11-140-100-21010-000-00-0-050								

**\*Approved Substitute Rates for the 2023-2024 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.33 per hour. Substitute Bus Drivers: \$30.46 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.53 per hour.**

CERTIFICATED PERSONNEL
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ATTACHMENT
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WORKSHOP PRESENTERS

It is recommended that the following individuals be approved for presenting Continuing Education and Curriculum Workshops, at the rate of \$56.00 per hour:

		Presentation Hours	Preparation Hours
<i>HUES ILA Department Meetings:</i>			
Katherine Motusesky	Hammar skjold Upper Elementary School	1	1
<i>CPI Initial Certification:</i>			
Leigh- Ann Young	East Brunswick High School	6	1
<i>CPI Recertification:</i>			
Nicholas Russo	Churchill Junior High School	3	1
<i>Moving Towards Student Centered Classrooms:</i>			
Brianna Petro	District	0.5	1
James Troshane	East Brunswick High School	0.5	1
<i>Next Level Use of Visualizing and Verbalizing:</i>			
Nicole Stevenson	Hammar skjold Upper Elementary School	1	1
<i>Culturally Responsive Teaching:</i>			
Victoria Herrera	Central Elementary School	1	1

CERTIFICATED PERSONNEL	ATTACHMENT
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WORKSHOP PRESENTERS (continued)

It is recommended that the following individuals be approved for presenting Continuing Education and Curriculum Workshops, at the rate of \$56.00 per hour:

		Presentation Hours	Preparation Hours
<i>ABA/VB Mapp Assessments:</i>			
Virginia Littlefield	Chittick Elementary School	1	1
<i>ABA/VB Mapp Assessments for Instructional Assistants:</i>			
Virginia Littlefield	Chittick Elementary School	1	1

CLUB ADVISORS 2023 - 2024

It is recommended that the following advisor be approved for the 2023 - 2024 school year, pending enrollment:

Churchill Junior High School

<u>Name</u>	<u>Club</u>	<u>Position</u>	<u>Amount</u>
Kristyn Veteri	Unified Sports	Advisor	\$1,217.00

STUDENT TEACHER/INTERN:

It is recommended that the following Student Teacher/Intern be approved for Spring 2024:

Alanis Collado  
George Pepia

CERTIFICATED PERSONNEL	ATTACHMENT
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STIPEND POSITION 2023-2024

It is recommended that the following stipend position be approved for the 2023-2024 school year:

<u>Name</u>	<u>Position</u>	<u>Amount</u>
<u>Hammarkjold Upper Elementary School</u>		
Eileen Mann	Audio Visual	\$2,293.00

Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
<b>Attachment E.2 Non-Certificated Personnel</b>								
<b>ABRAMS, MARCIA</b> 26661	10	NEW Replacement	4/1/2024	SCHOOL SECURITY OFFICER	NONH/NONH/SS	District	\$27.21	
			11-000-266-21000-000-0-000					
<b>AZER, NERMEEN</b> 26544	10	NEW Replacement	4/1/2024	CHILD NUTRITION	CNUT/FSW/NEW	Churchill	\$15.53	
			6E-910-310-21000-000-75-0-055					
<b>BODNAR, JANET</b> 24178	10	LVAD Leave of Absence		SCHOOL AIDE		Central		
			11-000-262-21070-000-00-0-070					
		<b>EffectiveBegin:</b>	2/27/2024	<b>EffectiveEnd:</b>	3/31/2024	<b>LeaveType:</b>	PAID LEAVE	
<b>BOTROS, AMAL</b> 22602	10	RSGN Resignation	3/9/2024	INSTR ASSIST RESOURCE		Churchill		Resignation
			11-213-100-21060-000-00-0-055					
<b>BUCCIERO, GINA</b> 21874	10	LVAD Leave of Absence		BUS DRIVER		SOF		
			11-000-270-21600-000-00-0-000					
		<b>EffectiveBegin:</b>	3/7/2024	<b>EffectiveEnd:</b>	3/22/2024	<b>LeaveType:</b>	FMLA/NJFLA	
<b>JAVED, NADIA</b> 26317	10	RSGN Resignation	3/9/2024	CHILD NUTRITION		Churchill		Resignation
			6E-910-310-21000-000-75-0-055					
<b>JAVED, NADIA</b> 26317	10	SUBF Sub/Child Nutrition*		N/A	N/A	N/A	0.00	

**\*Approved Substitute Rates for the 2023-2024 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.33 per hour. Substitute Bus Drivers: \$30.46 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.53 per hour.**



Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
KAMINSKY CORDES, JANICE		NEW	3/4/2024	HOMEWORK TUTOR	ASKHT	CP	\$35.70	
26272	10	Replacement						
LANGEL, JOSEPH		LVAD		INSTR ASSIST AUTISM		EBHS		
25413	10	Leave of Absence	11-214-100-21060-000-0-050					
EffectiveBegin: 3/15/2024 EffectiveEnd: 4/12/2024 LeaveType: PAID LEAVE								
LYLE, CAROLANNE		LVAD		AIDE VAN		SOF		
20100	10	Leave of Absence	11-000-270-21070-000-0-0-000					
EffectiveBegin: 3/7/2024 EffectiveEnd: 4/10/2024 LeaveType: UNPAID LEAVE EXTENSION								
PICCIRILLO, CRYSTAL		NEW	3/16/2024	EXECUTIVE SECRETARY	NONU/NONU/76	Administration	\$70,000.00	
26658	12	Replacement	11-000-251-21000-000-0-0-000					
RIPISH, LYNNE		RTMT	4/1/2024	SCHOOL AIDE		Lawrence Brook		Retirement
20688	10	Retirement	11-000-262-21070-000-0-0-100					
RUGGIERO, NATALIE		CPCN	4/16/2024	ATTENDANCE OFFICER	CLER/10M/N52	EBHS	\$27,951.72	
26277	10	Position Change	11-000-211-21000-000-0-0-050					
SAHIN, MELIKE		LVAD		INSTR ASSIST AUTISM		Lawrence Brook		
23956	10	Leave of Absence	11-214-100-21060-000-0-0-100					
EffectiveBegin: 3/4/2024 EffectiveEnd: 3/31/2024 LeaveType: PAID LEAVE								

**\*Approved Substitute Rates for the 2023-2024 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.33 per hour. Substitute Bus Drivers: \$30.46 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.53 per hour.**

Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
SCHWALB, SHEILA 26663	10	SUBF Sub/Child Nutrition*		N/A	N/A	N/A	0.00	
SILVEIRA, BRANDON 26659	10	NEW Replacement	3/5/2024	STUDENT WORKER	ASKSW	CP	\$15.13	
VENKATAPATHY, VISHNUPRIYA 26562	10	RSGN Resignation	3/23/2024	INSTR ASSIST RESOURCE		Hammarkjold		Resignation
			11-213-100-21060-000-00-0-056					

\*Approved Substitute Rates for the 2023-2024 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.33 per hour. Substitute Bus Drivers: \$30.46 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.53 per hour.

NON-CERTIFICATED PERSONNEL	ATTACHMENT
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SUBSTITUTE SCHOOL SAFETY AND SECURITY STAFF

It is recommended that the following substitute School Safety and Security Officer be approved for per diem work from March 6, 2024 through March 31, 2024 at the rate of \$27.21:

Name  
Marcia Abrams

WORKSHOP PRESENTERS

It is recommended that the following individuals be approved for presenting Continuing Education and Curriculum Workshops, at the rate of \$56.00 per hour:

		Presentation Hours	Preparation Hours
<i>ABA/VB Mapp Assessments:</i>			
Kellianne Rizk	Chittick Elementary School	1	1
<i>ABA/VB Mapp Assessments for Instructional Assistants:</i>			
Kellianne Rizk	Chittick Elementary School	1	1

NON-CERTIFICATED PERSONNEL
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ATTACHMENT
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PAY RATES – COMMUNITY PROGRAMS (funded by parent pay):

It is recommended that the following pay rates be approved for Community Programs for the 2024-2025 school year:

<u>Position</u>	<u>Rate per hour</u>
ASK/Encore Site Leader	\$26.50
ASK/Encore Activity Assistant	\$16.00
ASK/Encore Homework Tutor	\$47.00
ASK/Encore Student Activity Assistant	\$15.13
ELA Preschool Instructor	\$32.00
ELA Assistant Instructor	\$18.75
ELA Classroom Assistant	\$16.75
Nurse	\$40.00

EVENT STAFF (Funded by event revenue)

It is recommended that the following event staff be approved for 2023 - 2024:

<u>Name</u>	<u>Position</u>	<u>Rate per hour</u>
Jeffrey Smith	Event Aide	\$20.00



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**HUMAN RESOURCES**  
Agenda Item: 2.

Date Prepared: 3/20/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Nicole Y. Tibbetts, Director of Human Resources

**SUBJECT:** Personnel Actions - Addendum No. 1 (Roll Call - Majority of Full Board Required)

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***Summary:***

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

***Fiscal Impact:***

***Recommendation:***

**Recommendation:** That the attached personnel actions - addendum no. 1, pursuant to the recommendation of the Superintendent of Schools, is approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						

Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
Personnel Addendum No. 1	3/20/2024	Backup Material

EAST BRUNSWICK, NEW JERSEY  
Office of the Superintendent  
BOARD OF EDUCATION MEETING

All certificated staff, support staff and substitutes are being employed contingent upon the completion of a criminal history background check required by P.L. 1986, c 116. This is in accordance with guidelines from the State Department of Education. All items are budgeted unless otherwise noted.

Name		Action	Effective	Position	Guide	Location	Salary or	Comments
ID	No. of	Description	Date				Hourly Rate	
	Mos	Leave Information if Applicable						
<u>Attachment E.2</u> <u>Non-Certificated Personnel</u> <u>ADDENDUM</u>								
LAGOLA, DEBRA		RSGN	3/31/2024	BUS DRIVER		SOF		Resignation (**ADDENDUM)
24781	10	Resignation						
11-000-270-21600-000-00-0-000								

\*Approved Substitute Rates for the 2023-2024 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.33 per hour. Substitute Bus Drivers: \$30.46 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.53 per hour.



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**STUDENT SERVICES**  
Agenda Item: 2.

Date Prepared: 2/27/2024

Meeting Date: 3/20/2024

---

**TO:** Members, Board of Education

**FROM:** Louis D. Figueroa, Assistant Superintendent for Student Activities & Services

**SUBJECT:** Confirmed Harassment, Intimidation and Bullying Incidents Report (Roll Call)

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***Summary:***

N.J.S.A. 18A:37-15 sets forth the investigation and reporting requirements for all acts of harassment, intimidation, or bullying. Also, pursuant to N.J.S.A. 18A:37-15b(6)(c), “the results of each investigation shall be reported to the board of education no later than the date of the board of education meeting next following the completion of the investigation, along with information or any services provided, training established, discipline imposed, or other action taken or recommended by the superintendent.”

The accompanying report is provided in compliance with these requirements. Board Policy 5512, *Harassment, Hazing, Intimidation, Bullying and Cyber-bullying*, and Regulation No. 5512, *Hazing and/or Harassment, Intimidation or Bullying Investigation Procedure*.

***Recommendation:***

**Recommendation:** That the attached report of confirmed harassment, intimidation and bullying incidents is accepted for the period March 8, 2024 through March 20, 2024.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						



Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
HIB Report	3/20/2024	Backup Material

East Brunswick Public Schools  
Report of Confirmed Harassment, Intimidation, and Bullying Incidents

Incident										Results of Investigation			
Incident Number	Incident Date	Grade Level	Protected Category	Effect of Incident	Mode of HIB Incident	Incident Reported By	# of Targets	# of Offenders	# of Witnesses	Actions Related to Target	Actions Related to Offender	Discipline Imposed	Other Actions Taken
WA2324.002	3/11/2024	Target - Grade 4 Offender - Grade 3 Witnesses - Grades 3 & 4	1 & 5	2 & 4	3	4	1	1	3	1 & 2	1 & 2	Offender received OSS	Police notification
CHU2324.062	2/28/2024	Target - Grade 8 Offender - Grade 8 Witnesses - Grade 8	10	1,2 & 4	3 & 4	1	1	1	2	1 & 2	1 & 2	Offender received ISS	Offender removed from class
EBHS2324.026	2/23/2024	Target - Grade 11 Offender - Staff Witnesses - Grade 11 & Staff	9	1,4 & 5	3	1	1	1	7	1 & 2	1 & 2	TBD	TBD
<div>Protected Category (check all that apply)</div> <div>Effect of HIB Incident (check all that apply)</div>													

- 1 - Race

2 - Color

3 - Religion

4 - Ancestry

5 - Origin

6 - Gender

7 - Sexual Orientation

8 - Gender Identify & Expression

9 - Mental, Physical, or Sensory disability

10 - Perceived to Weakness

11 - Other Distinguishing Characteristics

1 - Substantially disrupted or interfered with orderly operation of school or rights of other students

2 - Offender knew action would physically or emotionally cause harm to the victim or damage to the victims property

3 - Victim was in fear of physical or emotional harm or damage to personal property

4 - Insulted or demeaned a student of a group of students

5 - Interfered with victim's education

6 - Created a hostile educational environment by severely or pervasively causing physical or emotional harm to the student

**Mode of HIB Incident (check all that apply)**

1-Gesture

2-Written

3-Verbal

4-Physical (major or minor injury)

5-Electronic Communication

6 - Transportation
- Incident Reported by**

1 - Parent

2 - Target

3 - Witness

4 - Staff Member

**Actions Related to Target/Offender**

1 - Parent Notification

2 - Counseling

3 - Apology from offender(s)

4 - Tolerance lessons

5 - Meeting with victim and/or offender

**Discipline**

1 - Detention

2 - Loss of free play/recess

3 - Bus suspension

4 - In-school suspension

5 - Out-of-school suspension

6 - Athletic suspension

7 - Restitution

8 - Reprimand

9 - Other

10 - None

Total Number of Investigations - 8

Staff Investigations - 1

Unfounded - 5

Confirmed HIBs - 3



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**STUDENT SERVICES**  
Agenda Item: 3.

Date Prepared: 3/1/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Dr. Louis D. Figueroa, Assistant Superintendent of Student Activities and Services

**SUBJECT:** Monthly School Reports - February 2024

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***Summary:***

The monthly reports are presented for the Board's acceptance in accordance to the requirements of the following:

N.J.S.A. 18A: 41-1  
N.J.S.A. 18A: 36-25.2  
N.J.A.C. 6A: 16-5.3  
Board Policy No. 5111  
N.J.S.A. 18A: 1-1  
N.J.S.A. 18A: 38-1.b(1) & b(2)  
N.J.S.A. 18A: 38-1 b.(2)d  
Board Policy No. 2431

***Recommendation:***

**Recommendation:** That the attached monthly school reports are accepted for the period of February 1, 2024 through February 29, 2024.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr.						

Cummings						
Ms. Guas						
Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## ATTACHMENTS:

Description	Upload Date	Type
Fire Drill Report - February 2024	3/1/2024	Backup Material
Residency Update Report - February 2024	3/1/2024	Backup Material
SSDS Incident Report - February 2024	3/1/2024	Backup Material
Withdrawal Report - February 2024	3/1/2024	Backup Material
Security Drill Report - February 2024	3/1/2024	Backup Material
Emergency Radio Testing - February 2024	3/1/2024	Backup Material
Waiver Report - February 2024	3/1/2024	Backup Material
Weekly Suspension.Exclusion Report - February 2024	3/1/2024	Backup Material

**East Brunswick Public Schools  
Fire Drill Report  
February 2024**

<b>School</b>	<b>Date of Fire Drill</b>	<b>Time of Day</b>	<b>Evacuation Time</b>
Bowne-Munro	2/19/2024	10:30 AM	1:27
Central	2/8/2024	10: 57 AM	2:00
Chittick	2/8/2024	2:00 PM	1:06
Frost	2/9/2024	10:00 AM	1:47
Irwin	2/20/2024	10:31 AM	1:15
Lawrence Brook	2/1/2024	1:25 PM	:56
Memorial	2/23/2024	10:00 AM	2:00
Warnsdorfer	2/19/2024	9:30 AM	1:27
Hammar skjold	2/22/2024	1:30 PM	1:54
Churchill	2/6/2024	1:30 PM	1:42
EBHS	2/9/2024	2:01 PM	1:55

**East Brunswick Public Schools**  
**RESIDENCY UPDATE**  
~ 2023 – 2024 School Year ~

<b>Month/Year</b>	<b>Temporary Residents (Families)</b>	<b>Student Hardships</b>	<b># Students</b>	<b># Renewals/Updates</b>	<b>Temp C Residency Investigations</b>
<b>July 2023</b>	18	0	26	11	0
<b>August 2023</b>	61	1	77	53	0
<b>September 2023</b>	40	0	66	42	0
<b>October 2023</b>	34	0	48	38	1
<b>November 2023</b>	11	0	14	7	0
<b>December 2023</b>	12	0	19	11	0
<b>January 2024</b>	18	0	35	17	0
<b>February 2024</b>	13	0	18	13	0

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**Student Safety Data System ("SSDS") Incident Report**  
**February 2024**

SCHOOL	DATE OF INCIDENT	TYPE OF INCIDENT	DESCRIPTION	COST	ACTION TAKEN
HUES	1/31/2024	Vandalism	Damage to Property	None	Other Disciplinary Action
HUES	2/14/2024	Violence	Fight	None	Out of School Suspension No Police Notification
CJHS	2/7/2024	Violence	Assault	None	Out of School Suspension Police Notification
CJHS	2/9/2024	Violence	Assault	None	Out of School Suspension Police Notification
CJHS	2/14/2024	Violence	Assault	None	Out of School Suspension Police Notification
CJHS	2/20/2024	Violence	Assault	None	Out of School Suspension Police Notification
CJHS	2/21/2024	Violence	Fight	None	Out of School Suspension No Police Notification
EBHS	1/18/2024	Violence	Fight	None	Out of School Suspension Police Notification
EBHS	1/24/2024	Violence	Fight	None	Out of School Suspension Police Notification
EBHS	1/24/2024	Violence	Assault	N/A	Out of School Suspension Police Notification
EBHS	1/26/2024	Weapon	Possession	N/A	Out of School Suspension Police Notification
EBHS	1/31/2024	Violence	Fight	N/A	Out of School Suspension No Police Notification
EBHS	2/7/2024	Weapon	Possession	N/A	Out of School Suspension Police Notification
EBHS	2/7/2024	Substance	Use Confirmed Possession	N/A	Out of School Suspension Police Notification
EBHS	2/8/2024	Weapon	Possession	N/A	Out of School Suspension Police Notification



**East Brunswick Public Schools  
Withdrawal Report  
February 2024**

Date	Grade	Reason
2/5/2024	10	Richfield HS Richfield MN
2/5/2024	10	Richfield HS Richfield MN
2/12/2024	10	Lennard HS Ruskin, FL
2/12/2024	11	Lennard HS Ruskin, FL
2/16/2024	12	Central Regional HS Bayville, NJ
2/20/2024	11	Withdrew (GED) - ELITE
2/26/2024	10	TBD - NJ (DCPP case)
2/29/2024	10	Withdrew (GED) - ELITE
Magnet - 0      Withdrew - 2      In-State - 2 Out of State - 4      Out of Country -  Totals: 8		



**East Brunswick Public Schools**  
**Security Drills**  
**2023 - 2024**  
**FEBRUARY 2024**

School	Date	Time	Active Shooter	Evacuation	Bomb Threat	Lockdown	Shelter-in-Place	Tabletop	Communications Test
Bowne-Munro	2/7/2024	10:30 AM					X		
Central	2/7/2024	1:40 PM					X		
Chittick	2/23/2024	1:35 PM					X		
Frost	2/21/2024	10:00 AM					X		
Irwin	2/7/2024	9:50 AM					X		
Lawrence Brook	2/6/2024	10:00 AM					X		
Memorial	2/8/2024	2:30 PM					X		
Warnsdorfer	2/26/2024	10:00 AM					X		
Hammarskjold	2/8/2024	10:15 AM					X		
Churchill	2/15/2024	10:21 AM					X		
EBHS	2/7/2024	10:57 AM					X		

**Janet's Law**

Central	2/23/2024	2:17 PM
Frost	2/2/2024	1:56 PM
Irwin	2/21/2024	10:58 AM
Warnsdorfer	2/26/2024	10:02 AM
HUES	2/8/2024	10:07 AM
CJHS	2/15/2024	10:14 AM
EBHS	2/20/2024	10:02 AM

**East Brunswick Public Schools  
Emergency Radio Testing  
2023-2024**

Emergency Radio Testing was performed for all schools in collaboration with the East Brunswick Police Department on the following dates:

February 7, 2024

February 14, 2024

## **East Brunswick Public Schools Waivers**

According to Policy #2431, there were no waivers granted for the month of February for the 2023-2024 school year.

**East Brunswick Public Schools  
Suspension/Exclusion Report**

<b>Week of January 29, 2024 – February 2, 2024</b>	
<b>Bowne-Munro</b>	<b>NONE</b>
<b>Central</b>	<b>NONE</b>
<b>Chittick</b>	<b>See Attached</b>
<b>Frost</b>	<b>See Attached</b>
<b>Irwin</b>	<b>See Attached</b>
<b>Lawrence Brook</b>	<b>See Attached</b>
<b>Memorial</b>	<b>See Attached</b>
<b>Warnsdorfer</b>	<b>NONE</b>
<b>Hammaraskjold Middle School</b>	<b>See Attached</b>
<b>Churchill Junior High School</b>	<b>See Attached</b>
<b>East Brunswick High School</b>	<b>See Attached</b>
<b>Flex School</b>	<b>NONE</b>

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL:** Chittick Elementary School

**WEEK OF:** January 29th- February 2nd, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
12/29/24	S.F	115008	KF	Covid- 19 Positive	EXC	12/29/24	5	2/2/2024	Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
12/29/24	H.B	111403	4	Covid- 19 Positive	EXC	12/29/24	5	2/1/2024	Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse



Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT 1/29/24**

**SCHOOL** FROST

**WEEK OF** 01/29/2024-02/02/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/29/24	RG	112536	2	COVID POSITIVE	EXC	1/29/24	3	1/31/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
1/29/24	MH	109342	4	STREP	EXC	1/29/24	1	1/30/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
1/28/24	NF	109017	3	STREP	EXC	1/28/24	1	1/29/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
1/31/24	JK	112855	3	STREP	EXC	1/31/24	1	2/01/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
1/31/24	GK	113952	K	STREP	EXC	1/31/24	1	2/01/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

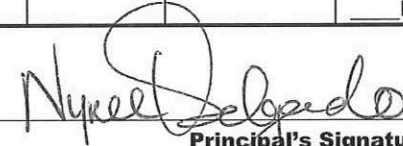
OSS – Out-of-School Suspension

EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT 1/29/24**

**SCHOOL** FROST

**WEEK OF 01/29/2024-02/02/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/2/24	MT	111801	1	STREP	EXC	2/02/24	1	2/05/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
01/28/24	ED	111658	3	STREP	EXC	01/28/24	1	01/29/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
01/28/24	QC	110461	2	STREP	EXC	01/28/24	1	01/29/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
01/30/24	NS	115302	K	STREP	EXC	01/30/24	1	01/31/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
01/30/24	MS	113059	2	STREP	EXC	01/30/24	1	01/31/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

\_\_\_\_\_  
Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT 1/29/24**

**SCHOOL** FROST

**WEEK OF** 01/29/2024-02/02/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/30/24	CG	115171	K	STREP	EXC	01/30/24	1	01/31/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/02/24	MT	111801	1	STREP	EXC	02/02/24	1	02/03/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

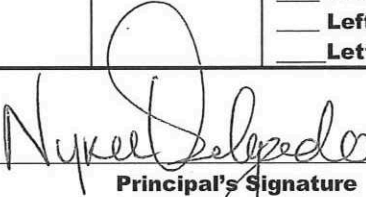
EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature



**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL:** Irwin Elementary

**WEEK OF:** January 29, 2024 – February 2, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/31/2024	OH	114239	PreK-3	Exc.	Covid+	1/31/2024	5	2/6/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
1/30/2024	AR	112631	2	Exc.	Covid+	1/30/2024	5	2/5/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension  
 OSS – Out-of-School Suspension  
 EXC – Exclusion

EXP - Expulsion  
 SSA – Suspected Substance Abuse  
 SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
 Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Lawrence Brook Elementary School

**WEEK OF** 1/29/24 - 2/02/24

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/30/24	K.R.	114808	3	Strep	Excluded	1/30/24	2	2/1/24	Conference via: <input checked="" type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
1/29/24	N.K.	112788	KF	Strep	Excluded	1/29/24	2	1/31/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

**ISS** – In-School Suspension

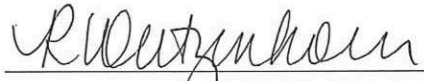
**OSS** – Out-of-School Suspension

**EXC** – Exclusion

**EXP** - Expulsion

**SSA** – Suspected Substance Abuse

**SA** – Substance Abuse

  
 \_\_\_\_\_  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Memorial Elementary School

**WEEK OF** January 29, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/1/24	B.Y.	112825	2	Positive Covid	Excl	1/30/24	5	2/5/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

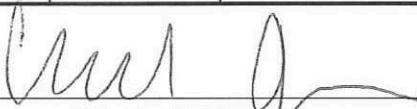
OSS – Out-of-School Suspension

EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Hammar skjold Upper Elementary School

**WEEK OF:** 01/29 – 2/2/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/30/2024	DA	108323	5	Inappropriate behavior	ISS	01/30/2024	0.5	1/31/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/31/2024	LW	105674	6	Covid Positive	EXC	01/31/2024	5	2/06/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

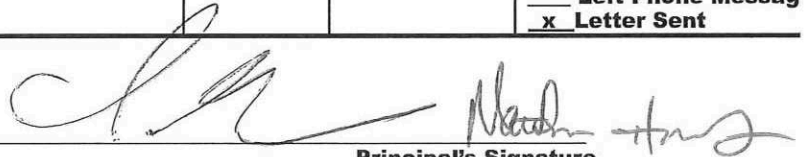
**WEEK OF - 1/29/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/29/2024	JG	104890	9	Positive Covid-19	EXC	1/25/2024	5	1/31/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
1/29/2024	MG	106990	7	Positive Covid-19	EXC	1/24/2024	5	1/30/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
1/31/2024	RS	106172	9	Cut Office Detention	ISS	1/31/2024	1	2/1/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/31/2024	CM	104970	9	Cut Office Detention	ISS	1/31/2024	1	2/1/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/31/2024	LT	110448	9	Cut Office Detention	ISS	2/1/2024	1	2/2/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS – In-School Suspension  
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EXC – Exclusion

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SSA – Suspected Substance Abuse  
SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

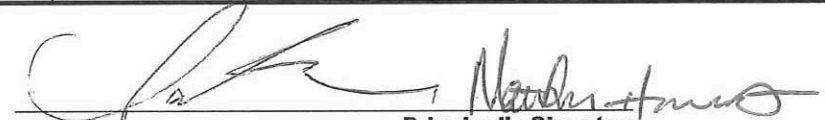
**SCHOOL Churchill**

**WEEK OF -1/29/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/31/2024	JP	106505	9	Cut Office Detention	ISS	2/1/2024	1	2/2/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/31/2024	KA	104630	9	Inappropriate Behavior	ISS	2/1/2024	1	2/2/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/1/2024	JS	108549	7	Disruptive Behavior	ISS	2/2/2024	1	2/5/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/1/2024	ES	105014	7	HIB Confirmed	OSS	2/2/2024	3	2/7/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/1/2024	EVV	112130	8	Cut Saturday Detention	ISS	2/2/2024	1	2/5/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

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Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

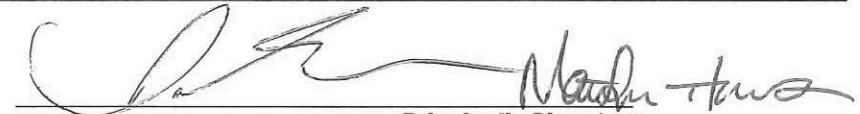
**SCHOOL -Churchill**

**WEEK OF - 1/29/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/2/2024	YC	104920	9	Cut Office Detention	ISS	2/2/2024	1	2/5/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/2/2024	RS	106172	9	Academic Integrity Violation/Cheating Cut Class	OSS	2/2/2024	3	2/7/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF 01/29/24**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/31/24	MA	111871	12	Student Safety	OSS	02/01/24- 02/05/24	3	02/06/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/01/24	BB	113519	12	Misconduct	1-OSS 1-ISS	02/01/24, 02/02/24	2	02/05/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/29/24	LC	102603	11	Misconduct	ISS	01/31/24, 02/01/24	2	02/02/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/23/24	PM	101533	12	Misconduct	ISS	01/31/24	1	02/01/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/24/24	JT	106437	11	Student Safety	OSS	01/29/24- 01/31/24	3	02/01/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension

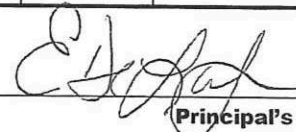
OSS - Out-of-School Suspension

EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse

  
Principal's Signature

Please submit form by Tuesday  
of the following week.



**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

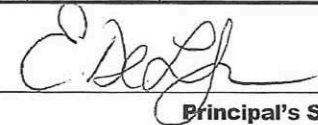
**SCHOOL** East Brunswick High School

**WEEK OF** 01/29/24

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/26/24	MT	106436	10	Possession	OSS	01/29/24- 01/31/24	3	02/01/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/31/24	AR	114401	11	Student Safety	OSS	02/01/24- 02/05/24	3	02/06/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

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 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF:** January 29, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/29/24	S.S.	102814	11	Covid Positive	Exc.	01/29/24	5		Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
01/31/24	A.H.	103796	10	Covid Positive	Exc.	01/31/24	5		Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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of the following week.

  
Principal's Signature



**East Brunswick Public Schools  
Suspension/Exclusion Report**

<b>Week of February 5, 2024 – February 9, 2024</b>	
<b>Bowne-Munro</b>	<b>NONE</b>
<b>Central</b>	<b>See Attached</b>
<b>Chittick</b>	<b>NONE</b>
<b>Frost</b>	<b>See Attached</b>
<b>Irwin</b>	<b>See Attached</b>
<b>Lawrence Brook</b>	<b>See Attached</b>
<b>Memorial</b>	<b>See Attached</b>
<b>Warnsdorfer</b>	<b>NONE</b>
<b>Hammarskjold Middle School</b>	<b>See Attached</b>
<b>Churchill Junior High School</b>	<b>See Attached</b>
<b>East Brunswick High School</b>	<b>See Attached</b>
<b>Flex School</b>	<b>NONE</b>

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Central Elementary School

**WEEK OF:** 2/5/2024 – 2/9/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/7	J.R.	113451	1	Covid	Exclusion	2/3	5	2/8	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
2/14	U.A.A.	115826	4	Covid	Exclusion	2/9	5	2/14	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

**ISS – In-School Suspension**

**OSS – Out-of-School Suspension**

**EXC – Exclusion**

**EXP - Expulsion**

**SSA – Suspected Substance Abuse**

**SA – Substance Abuse**

Please submit form by Tuesday  
of the following week.

Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT 1/29/24**

SCHOOL FROST

WEEK OF 02/05/2024-02/09/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/05/24	GD	108401	4	STREP	EXC	02/05/24	1	02/06/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/05/24	MD	109495	3	STREP	EXC	02/05/24	2	02/07/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/07/24	MM	109332	4	CONJUNCTIVITIS	EXC	02/07/24	2	02/09/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/07/24	IS	114334	1	STREP	EXC	02/07/24	1	02/08/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/07/24	LS	114335	1	STREP	EXC	02/07/24	1	02/08/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension

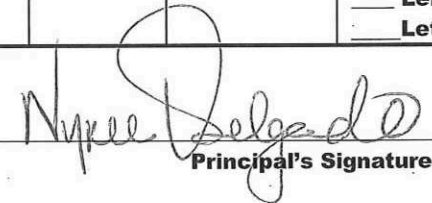
OSS - Out-of-School Suspension

EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse

  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT 1/29/24**

**SCHOOL** FROST

**WEEK OF 02/05/2024-02/09/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/07/24	ES	114855	PRE-K	STREP	EXC	02/07/24	1	02/08/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/05/24	SI	111831	1	STREP	EXC	02/05/24	2	02/07/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/06/24	IZ	115001	K	CONJUNCTIVITIS	EXC	02/06/24	2	02/08/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/08/24	DJ	113643	2	STREP	EXC	02/08/24	2	02/12/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/06/24	RB	113121	2	STREP	EXC	02/06/24	2	02/08/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension

OSS - Out-of-School Suspension

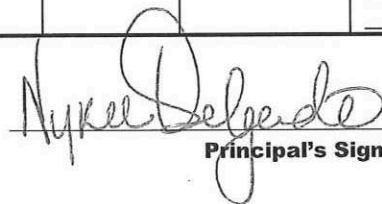
EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse

Please submit form by Tuesday  
of the following week.

  
 Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT 1/29/24**

**SCHOOL** FROST

**WEEK OF 02/05/2024-02/09/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/07/24	JP	115810	2	STREP	EXC	02/07/24	1	02/08/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/05/24	VO	111599	3	CONJUNCTIVITIS	EXC	02/07/24	2	02/09/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/09/24	MH	109342	4	STREP	EXC	02/09/24	1	02/12/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/09/24	VB	115605	1	STREP	EXC	02/07/24	3	02/12/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

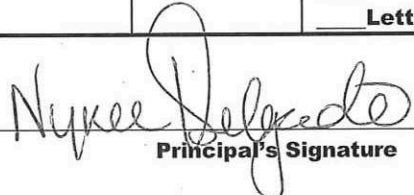
OSS – Out-of-School Suspension

EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL:** Irwin Elementary

**WEEK OF:** February 5, 2024 – February 9, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/6/2024	JG	115541	PreK-3	Exc.	Covid+	2/6/2024	5	2/12/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension  
 OSS – Out-of-School Suspension  
 EXC – Exclusion

EXP - Expulsion  
 SSA – Suspected Substance Abuse  
 SA – Substance Abuse

Please submit form by Tuesday  
 of the following week.

  
 Principal's Signature



**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Lawrence Brook Elementary

**WEEK OF February 5 - 9, 2023**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/6/23	H.S.	114336	1	Strep	Excluded	2/6/24	2	2/7/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension

OSS - Out-of-School Suspension

EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse

  
Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Memorial Elementary School**

**WEEK OF February 5, 2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/6/24	F.RV.	109684	3	Positive Covid	Excl	1/31/24	5	2/6/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

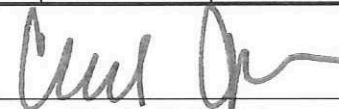
EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Hammar skjold Upper Elementary School

**WEEK OF:** 02/05 – 02/09/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/5/2024	JG	109103	6	Inappropriate language	OSS ISS	2/5/2024 2/6/2024	0.5 1.0	2/7/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/5/2024	AS	113970	5	Covid positive	EXC	2/5/2024	5	2/12/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
2/5/2024	DM	109700	6	Covid Positive	EXC	2/5/2024	5	2/12/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

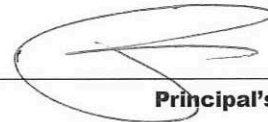
EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

Please submit form by Tuesday  
of the following week.



Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL -Churchill**

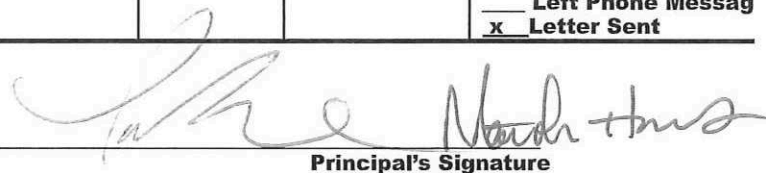
**WEEK OF - 2/5/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/5/2024	MM	112770	7	HIB Confirm	ISS	2/5/2024	2	2/7/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/5/2024	JP	106877	7	HIB Confirmed	ISS	2/7/2024	2	2/9/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/5/2024	AO	105208	9	Insubordination	OSS	2/5/2024	2	2/7/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/5/2024	JD	102977	9	Inappropriate Behavior/Language	ISS	2/5/2024	1	2/6/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/5/2024	KA	104630	7	Cut Saturday Detention	ISS	2/5/2024	1	2/6/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS – In-School Suspension  
OSS – Out-of-School Suspension  
EXC – Exclusion

EXP - Expulsion  
SSA – Suspected Substance Abuse  
SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

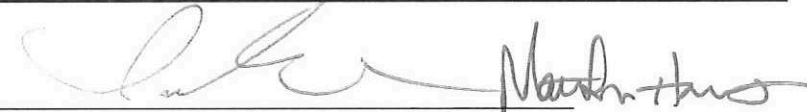
**WEEK OF -2/5/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/5/2024	EM	107535	7	Unsafe Behavior	OSS	2/6/2024	3	2/9/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/5/2024	TF	113003	7	Unauthorized Photo, Video or Audio of a Staff Member	ISS	2/6/2024	1	2/7/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/5/2024	KM	108332	8	Inappropriate Behavior/ Language	ISS	2/6/2024	1	2/7/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/7/2024	AR	115729	9	Cut Class and Office Detention	ISS	2/7/2024	1	2/8/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/8/2024	MA	108097	9	Cut Saturday Detention	ISS	2/8/2024	1	2/9/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension  
OSS - Out-of-School Suspension  
EXC - Exclusion

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SSA - Suspected Substance Abuse  
SA - Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

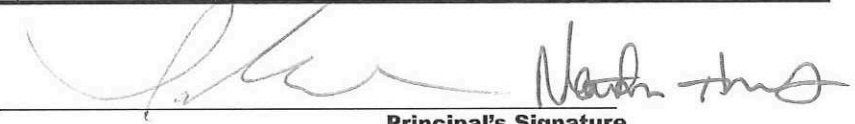
**WEEK OF - 2/5/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/8/2024	KA	104630	7	Assault	OSS	2/8/2024	2	2/12/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/8/2024	AK	105818	8	Disrespectful Behavior	ISS	2/8/2024	2	2/12/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/8/2024	JB	110298	9	Cut Saturday Detention	ISS	2/9/2024	1	2/12/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/8/2024	AR	115729	9	Insubordination	OSS	2/9/2024	2	2/13/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension  
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SSA – Suspected Substance Abuse  
SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

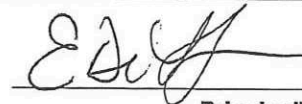
**SCHOOL East Brunswick High School**

**WEEK OF 02/05/24**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/24/24	NA	102522	11	Student Safety	OSS	02/06/24	1	02/07/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/05/24	FA	109920	11	Misconduct	OSS	02/06/24	1	02/07/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/07/24	DB	110205	11	Possession	OSS	02/08/24- 02/20/24	9	02/21/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/08/24	RF	111282	11	Misconduct	ISS	02/09/24	1	02/10/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/31/24	AR	114401	11	Student Safety	OSS	02/01/24, 02/02/24, 02/05/24	3	02/06/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS – In-School Suspension  
OSS – Out-of-School Suspension  
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SA – Substance Abuse



Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF:** February 5, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/07/24	D.B.	110205	11	SSA	Exc.	Per. 7			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/07/24	A.S.	103884	10	SSA	Exc.	End of per. 8			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/08/24	M.T.	106436	10	SSA	Exc.	Per. 3			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension  
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Please submit form by Tuesday  
of the following week.

  
Principal's Signature





**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL East Brunswick High School**

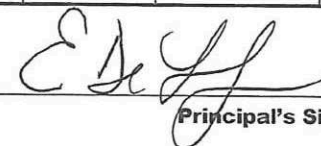
**WEEK OF 02/05/24**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/18/24	MR	115866	10	Student Safety	OSS	02/07/24	1	02/08/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
12/05/24	CS	108888	12	Misconduct	ISS	02/08/24	1	02/09/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/08/24	MT	106436	10	Possession	OSS	02/09/24- 02/21/24	9	02/22/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/09/24	LY	115160	11	Misconduct	ISS	02/09/24	1	02/12/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/08/24	AS	115581	11	Misconduct	ISS	02/08/24	1	02/09/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

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OSS – Out-of-School Suspension  
EXC – Exclusion

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SA – Substance Abuse

Please submit form by Tuesday  
of the following week.



Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF** 02/09/24

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/08/24	AS	103884	10	Substance Offense	OSS	02/08/24-02/20/24	9	02/21/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension

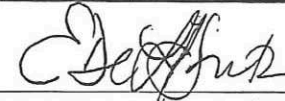
OSS - Out-of-School Suspension

EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse



Principal's Signature

Please submit form by Tuesday  
of the following week.

**East Brunswick Public Schools  
Suspension/Exclusion Report**

<b>Week of February 12, 2024 – February 16, 2024</b>	
<b>Bowne-Munro</b>	<b>NONE</b>
<b>Central</b>	<b>See Attached</b>
<b>Chittick</b>	<b>NONE</b>
<b>Frost</b>	<b>See Attached</b>
<b>Irwin</b>	<b>NONE</b>
<b>Lawrence Brook</b>	<b>NONE</b>
<b>Memorial</b>	<b>See Attached</b>
<b>Warnsdorfer</b>	<b>NONE</b>
<b>Hammarskjold Middle School</b>	<b>See Attached</b>
<b>Churchill Junior High School</b>	<b>See Attached</b>
<b>East Brunswick High School</b>	<b>See Attached</b>
<b>Flex School</b>	<b>NONE</b>

**10EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Central Elementary School

**WEEK OF: 2/12/2024-2/16/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/7	L.I.	108653	2	Covid	Exclusion	2/7	5	2/15	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

**ISS - In-School Suspension**

**OSS - Out-of-School Suspension**

**EXC - Exclusion**

**EXP - Expulsion**

**SSA - Suspected Substance Abuse**

**SA - Substance Abuse**

Please submit form by Tuesday  
of the following week.

Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT 1/29/24**

**SCHOOL** FROST

**WEEK OF 02/12/2024-02/16/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/12/24	MW	109319	4	COVID	EXC	02/12/24	5	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/12/24	ZW	114163	1	COVID	EXC	02/12/24	5	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/12/24	MD	115958	K	STREP	EXC	02/12/24	2 SNOW DAY 2/13/24	02/15/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/12/24	EH	111809	2	FLU	EXC	02/12/24	4 SNOW DAY 2/13/24	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/14/24	BP	114081	4	STREP	EXC	02/14/24	2	02/16/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

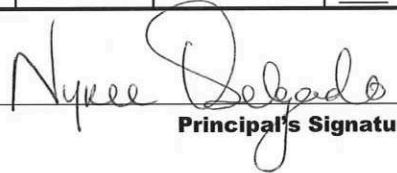
EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
 Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT 1/29/24**

**SCHOOL** FROST

**WEEK OF 02/12/2024-02/16/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/14/24	BM	115466	1	STREP	EXC	02/14/24	3	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/15/24	MG	114396	3	FLU	EXC	02/15/24	2	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/15/24	GK	113952	K	CONJUNCTIVITIS	EXC	02/15/24	2	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/16/24	SC	108066	4	STREP	EXC	02/16/24	1	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/16/24	QC	110461	2	STREP	EXC	02/16/24	1	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

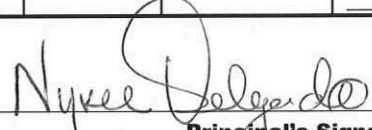
EXC – Exclusion

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SSA – Suspected Substance Abuse

SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Memorial Elementary School

**WEEK OF** February 12, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/12/24	A.F.	108425	4	Positive Covid	Excl	2/9/24	5	2/15/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

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EXP - Expulsion

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SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Hammar skjold Upper Elementary School

**WEEK OF:** 02/12 – 02/16/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/12/2024	CZ	108258	5	Covid Positive	EXC	2/12/2024	5	2/19/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
2/13/2024	DV	113313	6	Covid positive	EXC	2/13/2024	5	2/19/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
2/14/2024	EE	107975	6	Fight	OSS	2/14 0.5 2/15, 2/16	2.5	2/19/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/14/2024	CMR	115598	6	Fight	OSS	2/14 0.5 2/15, 2/16	2.5	2/19/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/16/2024	CM	114512	6	Inappropriate behavior	ISS	2/19, 2/20	2	2/21/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

**ISS – In-School Suspension**

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 \_\_\_\_\_  
 Principal's Signature

Please submit form by Tuesday  
of the following week.



**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Hammar skjold Upper Elementary School

**WEEK OF:** 02/12 – 02/16/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/16/2024	GL	108282	6	Inappropriate behavior	ISS	2/16 0.5 2/19	1.5	2/20/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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 \_\_\_\_\_  
 Principal's Signature

Please submit form by Tuesday  
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**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

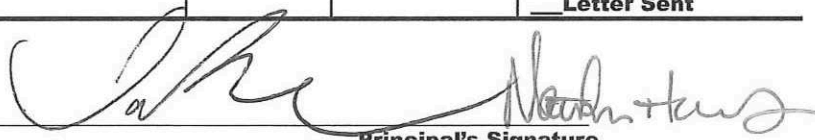
**SCHOOL -Churchill**

**WEEK OF - 2/12/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/12/2024	KH	114400	7	Inappropriate Behavior/Language	ISS	2/12/2024	1	2/13/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/12/2024	CM	104970	9	Cut Saturday Detention/Cut Class	ISS	2/12/2024	Per 3 Per 4	2/13/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/12/2024	AA	104115	8	Assault	OSS ISS	2/12/2024 2/14/2024	2	2/15/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/12/2024	NZ	104178	8	Positive Covid-19	EXC	2/8/2024	5	2/13/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
2/12/2024	NW	110111	7	Positive Covid-19	EXC	2/11/2024	5	2/19/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Principal's Signature

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of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

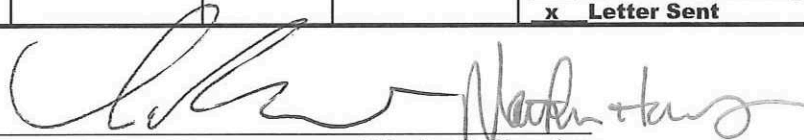
**WEEK OF -2/12/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/14/2024	LV	111440	7	HIB Confirmed	ISS	2/15/2024	1	2/16/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/14/2024	LP	106895	7	HIB Confirmed	ISS	2/16/2024	1	2/19/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/14/2024	PL	107676	7	Assault	OSS	2/15/2024	2	2/19/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/15/2024	KH	114400	7	Unsafe Physical Conduct	OSS	2/15/2024	2	2/19/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/15/2024	EH	105073	7	Unsafe Physical Conduct	OSS	2/15/2024	2	2/19/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

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Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL -Churchill**

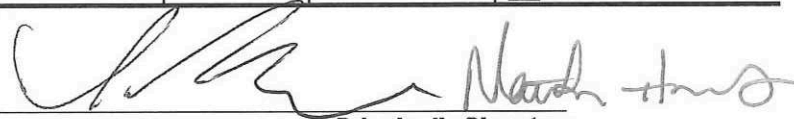
**WEEK OF - 2/12/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/15/2024	GG	114566	9	Cut Saturday Detention	ISS	2/16/2024	1	2/19/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/16/2024	PC	114113	8	Positive Covid-19	EXC	2/15/2024	8	2/22/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Please submit form by Tuesday  
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Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL East Brunswick High School**

**WEEK OF 02/12/24**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/09/24	BA	100921	12	Misconduct	OSS	02/12/24	1	02/14/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/15/24	YA	102551	11	Misconduct	ISS	02/16/24	1	02/19/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/09/15	SC	108575	12	Misconduct	ISS	02/12/24	1	02/14/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/12/24	YD	112389	10	Misconduct	ISS	02/15/24	1	02/16/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/05/24	AS	110938	12	Misconduct	ISS	02/14/24	1	02/15/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension

OSS - Out-of-School Suspension

EXC - Exclusion

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Please submit form by Tuesday  
of the following week.



Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF** 02/12/24

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/09/24	AV	103357	11	Misconduct	OSS	02/12/24	2	02/14/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

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 \_\_\_\_\_  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF:** February 12, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/12/24	B.W.	91581	11	Covid Positive	Exc.	02/12/24	5		Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Principal's Signature

Please submit form by Tuesday  
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**East Brunswick Public Schools  
Suspension/Exclusion Report**

<b>Week of February 19, 2024 – February 23, 2024</b>	
<b>Bowne-Munro</b>	<b>See Attached</b>
<b>Central</b>	<b>See Attached</b>
<b>Chittick</b>	<b>NONE</b>
<b>Frost</b>	<b>See Attached</b>
<b>Irwin</b>	<b>NONE</b>
<b>Lawrence Brook</b>	<b>NONE</b>
<b>Memorial</b>	<b>See Attached</b>
<b>Warnsdorfer</b>	<b>NONE</b>
<b>Hammar skjold Middle School</b>	<b>NONE</b>
<b>Churchill Junior High School</b>	<b>See Attached</b>
<b>East Brunswick High School</b>	<b>See Attached</b>
<b>Flex School</b>	<b>See Attached</b>



**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Bowne- Munro School

**WEEK OF** February 19, 2024 – February 23, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/23/2024	SC	114466	1	Pending clearance due to HLT.	EXC	2/23/2024	1	2/26/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input checked="" type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> 3Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

**ISS – In-School Suspension**

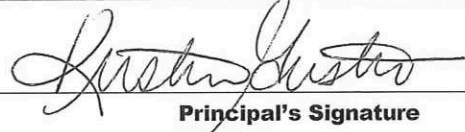
**OSS – Out-of-School Suspension**

**EXC – Exclusion**

**EXP – Expulsion**

**SSA – Suspected Substance Abuse**

**SA – Substance Abuse**


 2/27/24  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**10EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Central Elementary School

**WEEK OF:** 2/19/2024-2/23/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/21	I.H.	112450	2	Covid	Exclusion	2/21	5	2/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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SA – Substance Abuse

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Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** FROST

**WEEK OF 02/19/2024-02/23/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/19/24	TB	113228	4	STREP	EXC	02/19/24	3	02/22/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/20/24	EG	110638	4	STREP	EXC	02/20/24	2	02/22/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/20/24	JE	113119	K	STREP	EXC	02/20/24	3	02/22/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/21/24	HI	111151	4	STREP	EXC	02/21/24	2	02/23/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/21/24	NB	115737	3	COVID AND STREP	EXC	02/21/24	5	02/26/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

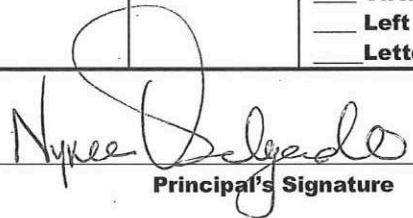
OSS – Out-of-School Suspension

EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL FROST

WEEK OF 02/19/2024-02/23/2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/22/24	RI	111832	3	STREP	EXC	02/21/24	2	02/23/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/21/24	SI	111831	1	STREP	EXC	02/21/24	3	02/26/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/22/24	AV	114975	K	STREP	EXC	02/22/24	2	02/26/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension

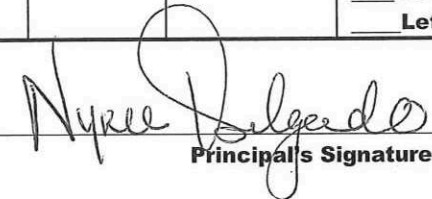
OSS - Out-of-School Suspension

EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse

  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Memorial Elementary School

**WEEK OF** February 19, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/20/24	L.G.	110592	3	Positive Covid	Excl	2/17/24	5	2/23/24	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension  
 OSS – Out-of-School Suspension  
 EXC – Exclusion

EXP - Expulsion  
 SSA – Suspected Substance Abuse  
 SA – Substance Abuse

Please submit form by Tuesday  
 of the following week.

  
 \_\_\_\_\_  
 Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

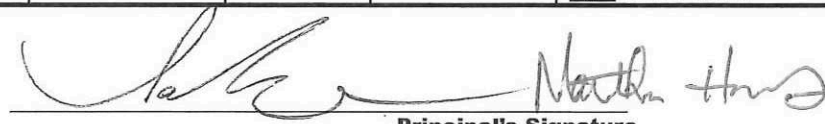
**WEEK OF - 2/19/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/19/2024	EM	107535	7	Disruptive Behavior	OSS	2/19/2024	2	2/21/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/19/2024	MS	111621	7	Unauthorized Photo, Video or Audio Recording of Students	ISS	2/19/2024	1	2/20/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/19/2024	HM	109019	9	Inappropriate Language	ISS	2/19/2024	1	2/20/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/21/2024	JO	111954	9	Unsafe Physical Conduct	OSS	2/21/2024	1	2/22/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/21/2024	AR	115729	9	Assault	OSS	2/21/2024	3	2/26/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

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SSA – Suspected Substance Abuse  
SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

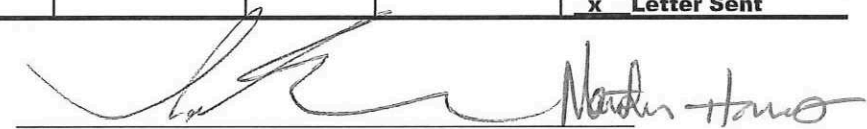
**WEEK OF -2/19/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/21/2024	AG	113226	7	Unsafe Physical Conduct	OSS	2/21/2024	2	2/23/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/21/2024	LT	110448	9	Cut Class/Saturday Detention	ISS	2/22/2024	1	2/23/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/21/2024	EA	108621	7	Positive Covid-19	EXC	2/17/2024	5	2/23/2024	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/21/2024	NMA	114785	9	Fight	OSS	2/22/2024	3	2/27/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/21/2024	AC	111188	9	Fight	OSS	2/22/2024	3	2/27/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

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Please submit form by Tuesday  
of the following week.

  
Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL -Churchill-**

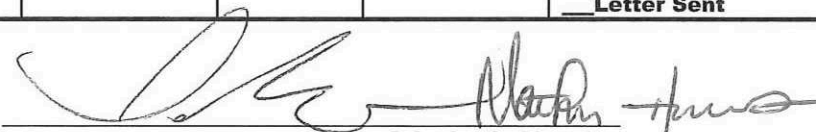
**WEEK OF - 2/19/2024**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/22/2024	AG	109694	7	Unsafe Physical Conduct	OSS	2/21/2024	3	2/26/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/23/2024	AR	112844	8	Disruptive Behavior/ Inappropriate Language	OSS	2/23/2024	2	2/27/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/23/2024	YVM	105836	8	Unsafe Physical Conduct	ISS	2/23/2024	1	2/26/2024	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
Principal's Signature



**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF 02/19/24**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/20/24	SC	112201	12	Misconduct	OSS	02/21/24	1	02/22/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/21/24	LY	115160	11	Misconduct	OSS	02/21/24	1	02/22/24	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS – In-School Suspension

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EXP - Expulsion

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SA – Substance Abuse

Please submit form by Tuesday  
of the following week.

  
 \_\_\_\_\_  
 Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School


**WEEK OF:** February 19, 2024

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/19/24	A.B.	106469	10	Covid Positive	Exc.	02/19/24	5		Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/22/24	N.B.	100927	12	Covid Positive	Exc.	02/22/24	5		Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
02/19/24	Z.S	108951	12	SSA	Exc.	Per. 2			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Please submit form by Tuesday  
of the following week.

  
 Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** Flex

**WEEK OF February 19**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/20/24	ACG	91177	12	Attendance Problem	Office Detention	2/21/24	2	N/A	Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
2/23/24	HJ	102251	12	Attendance Problem	SAT Detention	2/24/24	1	N/A	Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

**ISS – In-School Suspension**

**OSS – Out-of-School Suspension**

**EXC – Exclusion**

**EXP - Expulsion**

**SSA – Suspected Substance Abuse**

**SA – Substance Abuse**

Please submit form by Tuesday  
of the following week.

  
 Principal's Signature



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**STUDENT SERVICES**  
Agenda Item: 4.

Date Prepared: 3/5/2024

Meeting Date: 3/20/2024

---

**TO:** Members, Board of Education

**FROM:** Dr. Louis D. Figueroa, Assistant Superintendent of Student Activities and Services

**SUBJECT:** Overnight Field Trip - CJHS Model Congress

---

***Summary:***

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

***Fiscal Impact:***

***Recommendation:***

**Recommendation:** That an overnight field trip is approved as follows:

Group: CJHS Model Congress

Dates: April 11 - April 14, 2024

Purpose: Competition

Destination: New Brunswick, NJ

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						

Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

## ATTACHMENTS:

Description	Upload Date	Type
Overnight Field Trip CJHS Model Congress New Brunswick 4.11-4.14.2024	3/5/2024	Backup Material
Expense Form CJHS Model Congress - New Brunswick 4.11-4.14.2024	3/5/2024	Backup Material

## Field Trip Application

**Date of Trip:** 04/11/2024 - 04/14/2024

**School:** Churchill **Grades:** 09

**Teacher:** Ashley Fuzak **Date of Application:** 02/05/2024

**Destination:** Rutgers Model Congress Hyatt Regency - New Brunswick, NJ. Two Albany Street, New Brunswick, New Jersey, United States, 08901

**Trip Number:** This is the first trip for this class section/grade level this year.

**Rationale:** The experience provided at Rutgers Model Congress, puts into practice all of the targeted skills learned thus far in the club. Students will be able to use their skills of representation in an accurate and challenging simulation of Congressional Committees. This conference will also serve as an opportunity for students to prepare for future participation in such simulations in Model U.N and other clubs at the High School.

**Class/Club/Group:** Model Congress

**Related To:** Social Studies **Classification:** Optional Educational

### Timing

**Timing:** Overnight Trip **Out of State:** N

**Number of Nights:** 3 **Over 150 miles:** N

### Transportation

**School Departure:** 4:00 PM **Venue Arrival:** 4:30 PM

**Venue Departure:** 12:00 PM **School Arrival:** 12:30 PM

**Mode:** School Bus - Requesting 2 Buses: -1 for students and chaperones -1 for luggage

**Bus Company:** EB **Number of Buses:** 2

### Medical

**Nurse:** N **Local Hospital:** Robert Wood Johnson University Hospital 120 Albany St #360, New Brunswick, NJ 08901 (732) 828-3000

**Nurse for Trip:**

### Administrator & Emergency Contact

**Administrator** Ashley Fuzak **Mobile:** 908-507-3216

### Attendance

**Total Attending:** 44 **Students:** 40

**Teacher Chaperones:** 4 **Parent Chaperones:** 0

**Add'l Chaperones:** N/A

**Teacher Chaperones:**

### Costs

**Transportation Costs** \$423.76 **Per Student Price** \$110.00

**Per Chaperone Price** 0 **Total Admission Fees** \$4,400.00

**Overnight Stipend** \$1,980.00

Other Costs	0		
Source of funding	Defrayed by Students: \$11,485.90 Board Funded: \$4,018.56 Paid by Chaperone: 0 Other (Specify): 0		
Total Trip Cost	\$15,504.46	Total Student Cost	\$340.89

### Source of Funding

☒ Student Activity Fund

☐ Athletics

☒ Budget Code(s):

Chaperone Stipends:

11-401-100-2500-000-21-0-055

☐ Other:

### Additional Information

-Final Student List Updated -IDIA Invoice Updated -Overnight Field Trip Form (Cost Breakdown) Uploaded

### Attachment List (Please See Attached Documents)

[2024 CJHS Rutgers Model Congress Student List -PDF.pdf](#) (03/01/2024 by Applicant)

[CJHS-RMCInvoice.pdf](#) (03/01/2024 by Applicant)

[2024 - RMC Overnight Field Trip Form.pdf](#) (03/01/2024 by Applicant)

### Signatures

02/05/2024: Ashley Fuzak - Applicant

02/05/2024: Jennifer Mackey - School Nurse

02/06/2024: Matthew Anthony - Transportation

03/01/2024: Ashley Fuzak - Applicant

03/01/2024: Ashley Fuzak - Applicant

03/01/2024: Colleen Benowitz - School Secretary

03/04/2024: Matt Hanas - Principal

03/04/2024: Daniel Moran - Curriculum

03/04/2024: Sharon Feniello - Assistant Superintendent

03/05/2024: Louis Figueroa - Final Approval

### Comments

No comments found.



# Overnight Field Trip Form

DATE of Trip:	04 / 11 - 04/14/2024
NAME of Trip:	Rutgers Model Congress

## CJHS MODEL CONGRESS

NEW BRUNSWICK, NJ  
4/11 – 4/14/2024

Attendees:	#
Total Students (paying & - non paying)	40
Free/Ruduced Lunch Students	0
Advisors/Chaperones/Nurses	4
TOTAL:	44

Housing Fees:	Per Person	# Students	Subtotal	#	TOTAL
Quads/Triple	\$215.00	30	\$6,450		\$6,450
Double	-	-	\$ -		\$ -
Single	-	-	\$ -		\$ -
Advisors/Chaperones/Nurses	\$500.00	4	\$2,000		\$2,000
Other	-	-	\$ -		\$ -
				TOTAL:	\$8,450

*\*\* Hotel Costs are PER PERSON not per night.*

Registration Fees:	Fee	#	Subtotal	TOTAL
Student	\$110.00	40	\$4,400	\$4,400
Advisors/Chaperones/Nurses	-	-	\$ -	\$ -
			TOTAL:	\$4,400

Other Fees:	Per Person	#	Subtotal	TOTAL
Delegation Fee	\$125.00	2	\$250.00	\$250.00
Suite Fee	-	-	\$ -	\$ -
			TOTAL:	\$250.00

Transportation Fees:	Fee	#	Subtotal	TOTAL
EB Bus	\$423.76	44	\$423.76	\$423.76
	-	-	\$ -	\$ -
			TOTAL:	\$423.76

Stipends:	Fee	#	Subtotal	TOTAL
Chaperone TH/FRI/SUN	\$110.00	12	\$1,320	\$1,320
Chaperone SAT	\$165.00	4	\$660	\$660
Other	-	-	\$ -	\$ -
			TOTAL:	\$1,980.00

Cost Breakdown:				TOTAL
Total Fees				\$15,504.46
School/Board Funded Fees				\$4,018.56
Student Funded Fees				\$11,485.90
Number of Paying Students				40

10 of Commuting Students Per Student 125.89 Total \$1,258.90  
30 of Staying Students Per Student 340.89 Total \$10,227.00



SCHOOL/BOARD FUNDED:	
STIPEND	\$1,980.00
TRANSPORTATION	\$38.56
TEACHER HOUSING	\$2,000
TEACHER/NURSE REGISTRATION FEE	\$ -
TOTAL BOARD FUNDED	\$4,018.56
# Students Free/Reduced	0

STIPEND BREAKDOWN		
Fees Per Teacher	Days	Total
\$110 SUN-THURS	12	\$1,320
\$165 SAT	4	\$660
SUBTOTAL	-	\$1,980.00

OVERNIGHT Student Cost Breakdown	
REGISTRATION FEE	\$110.00
HOUSING FEE	\$215.00
BUS FEE	\$9.64
DELIGATION FEE	\$6.25
TOTAL OVERNIGHT	\$340.89

COMMUTING Student Cost Breakdown	
REGISTRATION FEE	\$110.00
BUS FEE	\$9.64
DELIGATION FEE	\$6.25
TOTAL OVERNIGHT	\$125.89



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**STUDENT SERVICES**  
Agenda Item: 5.

Date Prepared: 2/26/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Dr. Louis D. Figueroa, Assistant Superintendent of Student Activities and Services

**SUBJECT:** Overnight Field Trip - EBHS IPLE

---

***Summary:***

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

***Fiscal Impact:***

***Recommendation:***

**Recommendation:** That an overnight field trip is approved as follows:

Group: EBHS IPLE (H)

Dates: April 11 - April 14, 2024

Purpose: Competition

Destination: New Brunswick, NJ

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						

Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
Overnight Field Trip EBHS IPLE New Brunswick 4.11-4.14.2024	2/26/2024	Backup Material
Expense Form EBHS IPLE New Brunswick 4.11-4.14.2024	2/26/2024	Backup Material

## Field Trip Application

Date of Trip:	04/11/2024 - 04/14/2024		
School:	HighSchool	Grades:	10, 11, 12
Teacher:	Jon Pawowski	Date of Application:	01/22/2024
Destination:	Hyatt Regency Hotel 2 Albany Street New Brunswick, NJ 08901		
Trip Number:	This is the second trip for this class section/grade level this year.		
Rationale:	Part of the IPLE I (H) curriculum		
Class/Club/Group:	IPLE I (H)		
Related To:	Social Studies	Classification:	Designated Educational

### Timing

Timing:	Overnight Trip	Out of State:	N
Number of Nights:	3	Over 150 miles:	N

### Transportation

School Departure:	4:00 PM	Venue Arrival:	4:30 PM
Venue Departure:	12:00 PM	School Arrival:	12:30 PM
Mode:	School Bus		
Bus Company:	EB	Number of Buses:	2

### Medical

Nurse:	N	Local Hospital:	Rober Wood Johnson
Nurse for Trip:			

### Administrator & Emergency Contact

Administrator	Jon Pawlowski	Mobile:	7323094734
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### Attendance

Total Attending:	38	Students:	35
Teacher Chaperones:	3	Parent Chaperones:	0
Add'l Chaperones:			
Teacher Chaperones:			

### Costs

Transportation Costs	\$426.28	Per Student Price	\$110.00
Per Chaperone Price	0	Total Admission Fees	\$3,850.00
Overnight Stipend	\$1,485.00		
Other Costs	0		
Source of funding	Defrayed by Students: \$9,777.62 Board Funded: \$3,018.66 Paid by Chaperone: 0 Other (Specify): 0		

Total Trip Cost \$12,796.28

Total Student Cost \$346.93

### Source of Funding

☐ Student Activity Fund

☐ Athletics

☒ Budget Code(s):

11-401-100-25000-000-30-0-050

☐ Other:

### Additional Information

None

### Attachment List (Please See Attached Documents)

[scan\\_jpawlowski\\_2024-02-06-11-32-53.pdf](#) (02/07/2024 by Applicant)

[order\\_5041.pdf](#) (02/20/2024 by Applicant)

[Students \(1\).xlsx](#) (02/21/2024 by Applicant)

[RMC 2024.xlsx](#) (02/21/2024 by Wendy Leonhardt)

### Signatures

01/22/2024: Jonathan Pawlowski - Applicant

01/25/2024: Katherine Hooper - School Nurse

02/07/2024: Matthew Anthony - Transportation

02/20/2024: Jonathan Pawlowski - Applicant

02/23/2024: Wendy Leonhardt - School Secretary

02/23/2024: Glen Pazinko - Principal

02/23/2024: Daniel Moran - Curriculum

02/23/2024: Sharon Feniello - Assistant Superintendent

02/23/2024: Louis Figueroa - Final Approval

### Comments

01/25/2024 Katherine Hooper: Staff member attending is an epi-pen delegate.

### Overnight Field Trip Form

<b>DATE of Trip:</b>	4/11 - 14/2024
<b>NAME of Trip:</b>	Rutgers Model Congress

EBHS  
IPLE  
New Brunswick, NJ

Attendees:	#
Total Students (paying & non-paying)	35
Free/Reduced Lunch Students	2
Advisors/Chaperones/Nurses	3
Total	38

#### Housing Fees:

	Per person	# students	Subtotal	#	Total
Quads/Triple	\$ 215.00	24	\$ 5,160.00	1	\$ 5,160.00
Double			\$ -		\$ -
Single			\$ -		\$ -
Teacher/Chaperone/Nurse	\$ 500.00	3	\$ 1,500.00	1	\$ 1,500.00
Other			\$ -		\$ -
hotel costs are per person not per night				<b>TOTAL:</b>	<b>\$ 6,660.00</b>

#### Registration Fees:

	Fee	#	Subtotal		Total
Student	\$ 110.00	35	\$ 3,850.00		\$ 3,850.00
Chaperone/Nurse			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 3,850.00</b>

#### Other Fees:

Fee Type	Fee	#	Subtotal		Total
Delegation fee	\$ 125.00	3	\$ 375.00		\$ 375.00
Suite			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 375.00</b>

**Transportation Fees:**

Transportation Type	Fee	#	Subtotal		Total
Bus	\$ 426.28	38	\$ 426.28		\$ 426.28
			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 426.28</b>

**Stipends:**

	Fee	#	Subtotal		Total
Chaperone TH/FRI/SUN	\$ 110.00	9	\$ 990.00		\$ 990.00
Chaperone SAT	\$ 165.00	3	\$ 495.00		\$ 495.00
Other			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 1,485.00</b>

**Cost Breakdown:**

Total Fees					\$12,796.28
School/Board Funded Fees					\$3,018.66
Subtotal (Student Fees)					\$9,777.62
Number of Paying Students					35
				Total/Paying Pupil	<b>\$ 279.36</b>

\*11 Commuters

\*24 Staying

\$131.93 \$1,451.23

\$346.93 \$8,326.32

SCHOOL/BOARD FUNDED	
STIPEND	\$ 1,485.00
TRANSPORTATION	\$ 33.66
TEACHER HOUSING	\$ 1,500.00
TEACHER/NURSE REG. FEE	\$ -
<b>TOTAL BD. FUNDED</b>	<b>\$ 3,018.66</b>

STIPEND BREAKDOWN		
Fees Per Teacher	Days	Total
\$110 SUN-THURS	9	\$ 990.00
\$165 SAT	3	\$ 495.00
<b>SUBTOTAL:</b>		<b>\$ 1,485.00</b>

2 students Free/Reduced

\$693.86





**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**STUDENT SERVICES**  
Agenda Item: 6.

Date Prepared: 3/6/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Dr. Louis D. Figueroa, Assistant Superintendent of Student Activities and Services

**SUBJECT:** Overnight Field Trip - HUES Fairview Trip 1

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***Summary:***

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

***Fiscal Impact:***

***Recommendation:***

**Recommendation:** That an overnight field trip is approved as follows:

Group: Science

Dates: April 15 - April 16, 2024

Purpose: Educational

Destination: Newton, NJ

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						



Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
Overnight Field Trip HUES Fairview Trip 1	3/6/2024	Backup Material
Expense Form HUES Fairview Trip 1	3/6/2024	Backup Material

## Field Trip Application

**Date of Trip:** 04/15/2024 - 04/16/2024

**School:** Hammarskjold **Grades:** 06

**Teacher:** Bondi - Kennish - Leach - Moloughney **Date of Application:** 12/01/2023

**Destination:** Fairview Lakes Fairview Lake Road, Newton NJ, 07860

**Trip Number:** This is the second trip for this class section/grade level this year.

**Rationale:** This trip is a yearly outdoor educational program to help enrich the 6th grade students learning experience. Students will engage in interdisciplinary activities connected to the 6th grade curriculum. Experiences are related to team building and ecology.

**Class/Club/Group:** Grade 6

**Related To:** Science: Grades K - 6 **Classification:** Designated Educational

### Timing

**Timing:** Overnight Trip **Out of State:** N

**Number of Nights:** 1 **Over 150 miles:** N

### Transportation

**School Departure:** 8:00 AM **Venue Arrival:** 10:00 AM

**Venue Departure:** 2:00 PM **School Arrival:** 4:00 PM

**Mode:** Charter/Coach Bus - Finance sent contract out to bid

**Bus Company:**  **Number of Buses:** 0

### Medical

**Nurse:** Y **Local Hospital:** Newton Hospital 973-383-2121

**Nurse for Trip:** Teresa Kominkiewicz

### Administrator & Emergency Contact

**Administrator** Ryan Higgins **Mobile:** 9082467639

### Attendance

**Total Attending:** 284 **Students:** 200

**Teacher Chaperones:** 30 **Parent Chaperones:** 54

**Add'l Chaperones:** Additional chaperones requested. Teacher coordinators are necessary to assist managing parent and chaperone needs. At least 2 parent chaperones are needed per cabin, at least 4 cabins need 3 parent chaperones in case a parent needs to leave.

**Teacher Chaperones:**

### Costs

**Transportation Costs** 17,545.00 **Per Student Price** 123.40

Per Chaperone Price	123.40
Overnight Stipend	3390.00
Other Costs	1000
Source of funding	Defrayed by Students: 25000 Board Funded: 31535 Paid by Chaperone: 0 Other (Specify): 0
Total Trip Cost	56,535.00

Total Admission Fees	35,045.60
Total Student Cost	125.00

### Source of Funding

☐ Student Activity Fund

☐ Athletics

☒ Budget Code(s):

11-000-270-25120-000-45-0-000

11-190-100-23200-000-45-0-000

☐ Other:

### Additional Information

\$1000 for Animal Show

### Attachment List (Please See Attached Documents)

[FV Student List\\_2024\\_All Students.xlsx](#) (12/01/2023 by Ryan Higgins)

[Fairview Expense Sheet Trip12023.xlsx](#) (12/01/2023 by Ryan Higgins)

### Signatures

12/01/2023: Ryan Higgins - Applicant

12/15/2023: Teresa Kominkiewicz - School Nurse

02/07/2024: Lori Howell - Transportation

02/07/2024: Ryan Higgins - Applicant

02/07/2024: Carolyn Gregory - School Secretary

02/22/2024: Adrienne Berg - Nurse Supervisor / HR

02/22/2024: Russell Petronko - Principal

02/22/2024: Ryan Higgins - Curriculum

02/23/2024: Sharon Feniello - Assistant Superintendent

02/23/2024: Louis Figueroa - Final Approval

### Comments

No comments found.

**Overnight Field Trip Form**

<b>DATE of Trip:</b>	4/15 - 4/16/2024
<b>NAME of Trip:</b>	Fairview 1

<b>Attendees:</b>	<b>#</b>
Total Students (paying & non-paying)	200
Free/Reduced Lunch Students	32
Advisors/Chaperones/Nurses	84
Total	284

**Housing Fees:**

	Per Night	# Rooms	Subtotal	# Nights	Total
Quads/Triple			\$ -		\$ -
Double			\$ -		\$ -
Single			\$ -		\$ -
Teacher/Chaperone/Nurse			\$ -		\$ -
Parent Chaperone			\$ -		\$ -
Other			\$ -		\$ -
				<b>TOTAL:</b>	\$ -

**Registration Fees:**

	Fee	#	Subtotal		Total
Student	\$ 123.40	200	\$ 24,680.00		\$ 24,680.00
Parent Chaperone	\$ 123.40	54	\$ 6,663.60		\$ 6,663.60
Teacher Chaperone/Nurse	\$ 123.40	30	\$ 3,702.00		\$ 3,702.00
				<b>TOTAL:</b>	\$ 35,045.60

**Other Fees:**

Fee Type	Fee	#	Subtotal		Total
Delegation fee			\$ -		\$ -
Suite			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
				<b>TOTAL:</b>	\$ -

**Transportation Fees:**

Transportation Type	Fee	#	Subtotal		Total
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<b>Charter</b>	\$ 17,545.00	<b>1</b>	\$ 17,545.00		\$ 17,545.00
<b>Car</b>	\$ 55.44	<b>10</b>	\$ 554.40		\$ 554.40
			\$ -		\$ -
			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 18,099.40</b>

#### Stipends:

	<b>Fee</b>	<b>#</b>	<b>Subtotal</b>		<b>Total</b>
Chaperone TH/FRI/SUN	\$ 110.00	29	\$ 3,190.00		\$ 3,190.00
Chaperone SAT	\$ 165.00		\$ -		\$ -
Other (admin)	\$ 200.00	1	\$ 200.00		\$ 200.00
				<b>TOTAL:</b>	<b>\$ 3,390.00</b>

#### Cost Breakdown:

Total Fees					\$ 56,535.00
School/Board Funded Fees					\$ 35,535.00
Subtotal (Student Fees)					\$ 21,000.00
Number of Paying Students					168
				Total/Paying Pupil	<b>\$ 125.00</b>

<b>SCHOOL/BOARD FUNDED</b>	
STIPEND	\$ 3,390.00
TRANSPORTATION	\$ 18,099.40
TEACHER HOUSING	\$ -
TEACHER/NURSE REG. FEE	\$ 3,702.00
Parent Registration	\$ 6,663.60
Student Registration	\$ 24,680.00
Student Payment Offset	\$ 21,000.00
<b>TOTAL BD. FUNDED</b>	<b>\$ 35,535.00</b>

<b>STIPEND BREAKDOWN</b>		
<b>Fees Per Teacher</b>	<b>Days</b>	<b>Total</b>
\$110 SUN-THURS	29	\$ 3,190.00
\$165 SAT	0	\$ -
<b>SUBTOTAL:</b>		<b>\$ 3,190.00</b>



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**STUDENT SERVICES**  
Agenda Item: 7.

Date Prepared: 3/6/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Dr. Louis D. Figueroa, Assistant Superintendent of Student Activities and Services

**SUBJECT:** Overnight Field Trip - HUES Fairview Trip 2

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**Summary:**  
The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Fiscal Impact:**

**Recommendation:**  
**Recommendation:** That an overnight field trip is approved as follows:

Group: Science  
Dates: April 29 - April 30, 2024  
Purpose: Educational  
Destination: Newton, NJ

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						

Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
Overnight Field Trip HUES Fairview Trip 2	3/6/2024	Backup Material
Expense Form HUES Fairview Trip 2	3/6/2024	Backup Material



## Field Trip Application

Date of Trip:	04/29/2024 - 04/30/2024		
School:	Hammaraskjold	Grades:	06
Teacher:	Burns - Cintron - Perno - Robertson	Date of Application:	12/01/2023
Destination:	Fairview YMCA Camp, Newton NJ		
Trip Number:	This is the second trip for this class section/grade level this year.		
Rationale:	This trip is a yearly outdoor educational program to help enrich the 6th grade students learning experience. Students will engage in interdisciplinary activities connected to the 6th grade curriculum. Experiences are related to team building and ecology.		
Class/Club/Group:	Grade 6		
Related To:	Science: Grades K - 6	Classification:	Designated Educational

### Timing

Timing:	Overnight Trip	Out of State:	N
Number of Nights:	1	Over 150 miles:	N

### Transportation

School Departure:	8:00 AM	Venue Arrival:	10:00 AM
Venue Departure:	2:00 PM	School Arrival:	4:00 PM
Mode:	Charter/Coach Bus - Request for charter bus put out bid through finance office.		
Bus Company:		Number of Buses:	0

### Medical

Nurse:	Y	Local Hospital:	Newton Hospital 973-383-2121
Nurse for Trip:	Teresa Kominkiewicz		

### Administrator & Emergency Contact

Administrator	Ryan Higgins	Mobile:	9082467639
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### Attendance

Total Attending:	292	Students:	208
Teacher Chaperones:	30	Parent Chaperones:	54
Add'l Chaperones:	Additional chaperones requested. Teacher coordinators are necessary to assist managing parent and chaperone needs. At least 2 parent chaperones are needed per cabin, at least 4 cabins need 3 parent chaperones in case a parent needs to leave.		
Teacher Chaperones:			

### Costs

Transportation Costs	15,363.15	Per Student Price	123.40
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Per Chaperone Price	123.40	Total Admission Fees	36,032.80
Overnight Stipend	3390.00		
Other Costs	1000		
Source of funding	Defrayed by Students: 26,000 Board Funded: 28,785.95 Paid by Chaperone: 0 Other (Specify): 0		
Total Trip Cost	54,785.95	Total Student Cost	125.00

#### Source of Funding

☐ Student Activity Fund

☐ Athletics

☒ Budget Code(s):

11-000-270-25120-000-45-0-000

11-190-100-23200-000-45-0-000

☐ Other:

#### Additional Information

\$1000 for Animal Show

#### Attachment List (Please See Attached Documents)

[FV Student List\\_2024\\_All Students.xlsx](#) (12/01/2023 by Ryan Higgins)

[Fairview Expense Sheet Trip2\\_2023.xlsx](#) (12/01/2023 by Ryan Higgins)

#### Signatures

12/01/2023: Ryan Higgins - Applicant

12/01/2023: Ryan Higgins - School Nurse

12/15/2023: Teresa Kominkiewicz - School Nurse

02/07/2024: Lori Howell - Transportation

02/07/2024: Ryan Higgins - Applicant

02/07/2024: Carolyn Gregory - School Secretary

02/22/2024: Adrienne Berg - Nurse Supervisor / HR

02/22/2024: Russell Petronko - Principal

02/22/2024: Ryan Higgins - Curriculum

02/23/2024: Sharon Feniello - Assistant Superintendent

02/23/2024: Louis Figueroa - Final Approval

#### Comments

12/01/2023 Ryan Higgins: Sending back to school nurse, inadvertently advanced workflow when I updated a document.

### Overnight Field Trip Form

DATE of Trip:	4/29-30/2024
NAME of Trip:	Fairview 2

<b>Attendees:</b>	<b>#</b>
Total Students (paying & non-paying)	208
Free/Reduced Lunch Students	27
Advisors/Chaperones/Nurses	84
Total	292

#### Housing Fees:

	Per Night	# Rooms	Subtotal	# Nights	Total
Quads/Triple			\$ -		\$ -
Double			\$ -		\$ -
Single			\$ -		\$ -
Teacher/Chaperone/Nurse			\$ -		\$ -
Parent Chaperone			\$ -		\$ -
Other			\$ -		\$ -
<b>TOTAL:</b>					<b>\$ -</b>

#### Registration Fees:

	Fee	#	Subtotal		Total
Student	\$ 123.40	208	\$ 25,667.20		\$ 25,667.20
Parent Chaperone	\$ 123.40	54	\$ 6,663.60		\$ 6,663.60
Teacher Chaperone/Nurse	\$ 123.40	30	\$ 3,702.00		\$ 3,702.00
<b>TOTAL:</b>					<b>\$ 36,032.80</b>

#### Other Fees:

Fee Type	Fee	#	Subtotal		Total
Delegation fee			\$ -		\$ -
Suite			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
<b>TOTAL:</b>					<b>\$ -</b>

#### Transportation Fees:

Transportation Type	Fee	#	Subtotal		Total
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<b>Charter</b>	\$ 14,808.75	<b>1</b>	\$ 14,808.75		\$ 14,808.75
<b>Car</b>	\$ 55.44	<b>10</b>	\$ 554.40		\$ 554.40
			\$ -		\$ -
			\$ -		\$ -
<b>TOTAL:</b>					<b>\$ 15,363.15</b>

#### Stipends:

	<b>Fee</b>	<b>#</b>	<b>Subtotal</b>		<b>Total</b>
Chaperone TH/FRI/SUN	\$ 110.00	<b>29</b>	\$ 3,190.00		\$ 3,190.00
Chaperone SAT	\$ 165.00		\$ -		\$ -
Other (admin)	\$ 200.00	<b>1</b>	\$ 200.00		\$ 200.00
<b>TOTAL:</b>					<b>\$ 3,390.00</b>

#### Cost Breakdown:

Total Fees					\$ 54,785.95
School/Board Funded Fees					\$ 32,160.95
Subtotal (Student Fees)					\$ 22,625.00
Number of Paying Students					<b>181</b>
Total/Paying Pupil					<b>\$ 125.00</b>

<b>SCHOOL/BOARD FUNDED</b>	
STIPEND	\$ 3,390.00
TRANSPORTATION	\$ 15,363.15
TEACHER HOUSING	\$ -
TEACHER/NURSE REG. FEE	\$ 3,702.00
Parent Registration	\$ 6,663.60
Student Registration	\$ 25,667.20
Student Payment Offset	\$ 22,625.00
<b>TOTAL BD. FUNDED</b>	<b>\$ 32,160.95</b>

<b>STIPEND BREAKDOWN</b>		
<b>Fees Per Teacher</b>	<b>Days</b>	<b>Total</b>
\$110 SUN-THURS	29	\$ 3,190.00
\$165 SAT	0	\$ -
<b>SUBTOTAL:</b>		<b>\$ 3,190.00</b>



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**STUDENT SERVICES**  
Agenda Item: 8.

Date Prepared: 3/6/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Dr. Louis D. Figueroa, Assistant Superintendent of Student Activities and Services

**SUBJECT:** Overnight Field Trip - HUES Fairview Trip 3

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**Summary:**  
The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Fiscal Impact:**

**Recommendation:**  
**Recommendation:** That an overnight field trip is approved as follows:

Group: Science  
Dates: April 30 - May 1, 2024  
Purpose: Educational  
Destination: Newton, NJ

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Mrs. Becker						
Mr. Cummings						
Ms. Guas						
Mrs. Herrick						

Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
Overnight Field Trip HUES Fairview 3	3/6/2024	Backup Material
Expense Form HUES Fairview Trip 3	3/6/2024	Backup Material

## Field Trip Application

Date of Trip:	<u>04/30/2024 - 05/01/2024</u>		
School:	<u>Hammarskjold</u>	Grades:	<u>06</u>
Teacher:	<u>Dery -Pinello - Santos -TBD</u>	Date of Application:	<u>12/01/2023</u>
Destination:	<u>Fairview YMCA Camp, Newton NJ</u>		
Trip Number:	<u>This is the second trip for this class section/grade level this year.</u>		
Rationale:	<u>This trip is a yearly outdoor educational program to help enrich the 6th grade students learning experience. Students will engage in interdisciplinary activities connected to the 6th grade curriculum. Experiences are related to team building and ecology.</u>		
Class/Club/Group:	<u>Grade 6</u>		
Related To:	<u>Science: Grades K - 6</u>	Classification:	<u>Designated Educational</u>

### Timing

Timing:	<u>Overnight Trip</u>	Out of State:	<u>N</u>
Number of Nights:	<u>1</u>	Over 150 miles:	<u>N</u>

### Transportation

School Departure:	<u>8:00 AM</u>	Venue Arrival:	<u>10:00 AM</u>
Venue Departure:	<u>2:00 PM</u>	School Arrival:	<u>4:00 PM</u>
Mode:	<u>Charter/Coach Bus - Request for charter bus put out bid through finance office.</u>		
Bus Company:	<u></u>	Number of Buses:	<u>0</u>

### Medical

Nurse:	<u>Y</u>	Local Hospital:	<u>Newton Hospital 973-383-2121</u>
Nurse for Trip:	<u>Teresa Kominkiewicz</u>		

### Administrator & Emergency Contact

Administrator	<u>Ryan Higgins</u>	Mobile:	<u>9082467639</u>
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### Attendance

Total Attending:	<u>302</u>	Students:	<u>218</u>
Teacher Chaperones:	<u>30</u>	Parent Chaperones:	<u>54</u>
Add'l Chaperones:	<u>Additional chaperones requested. Teacher coordinators are necessary to assist managing parent and chaperone needs. At least 2 parent chaperones are needed per cabin, at least 4 cabins need 3 parent chaperones in case a parent needs to leave.</u>		
Teacher Chaperones:	<u></u>		

### Costs

Transportation Costs	<u>15,363.15</u>	Per Student Price	<u>123.40</u>
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Per Chaperone Price	123.40	Total Admission Fees	37,266.80
Overnight Stipend	3190.00		
Other Costs	1000		
Source of funding	Defrayed by Students: 27,250.00 Board Funded: 28,7689.95 Paid by Chaperone: 0 Other (Specify): 0		
Total Trip Cost	56,019.95	Total Student Cost	125.00

#### Source of Funding

☐ Student Activity Fund

☐ Athletics

☒ Budget Code(s):

11-000-270-25120-000-45-0-000

11-190-100-23200-000-45-0-000

☐ Other:

#### Additional Information

\$1000 for Animal Show

#### Attachment List (Please See Attached Documents)

[FV Student List\\_2024\\_All Students.xlsx](#) (12/01/2023 by Ryan Higgins)

[Fairview Expense Sheet Trip3\\_2023.xlsx](#) (12/01/2023 by Ryan Higgins)

#### Signatures

12/01/2023: Ryan Higgins - Applicant

12/01/2023: Ryan Higgins - School Nurse

12/15/2023: Teresa Kominkiewicz - School Nurse

02/07/2024: Lori Howell - Transportation

02/07/2024: Ryan Higgins - Applicant

02/07/2024: Carolyn Gregory - School Secretary

02/22/2024: Adrienne Berg - Nurse Supervisor / HR

02/22/2024: Russell Petronko - Principal

02/22/2024: Ryan Higgins - Curriculum

02/23/2024: Sharon Feniello - Assistant Superintendent

02/23/2024: Louis Figueroa - Final Approval

#### Comments

12/01/2023 Ryan Higgins: Sending back to school nurse, inadvertently advanced in workflow when updating document.

### Overnight Field Trip Form

<b>DATE of Trip:</b>	4/30-5/1/2024
<b>NAME of Trip:</b>	Fairview 3

<b>Attendees:</b>	<b>#</b>
Total Students (paying & non-paying)	218
Free/Reduced Lunch Students	46
Advisors/Chaperones/Nurses	84
Total	302

#### Housing Fees:

	Per Night	# Rooms	Subtotal	# Nights	Total
Quads/Triple			\$ -		\$ -
Double			\$ -		\$ -
Single			\$ -		\$ -
Teacher/Chaperone/Nurse			\$ -		\$ -
Parent Chaperone			\$ -		\$ -
Other			\$ -		\$ -
<b>TOTAL:</b>					<b>\$ -</b>

#### Registration Fees:

	Fee	#	Subtotal		Total
Student	\$ 123.40	218	\$ 26,901.20		\$ 26,901.20
Parent Chaperone	\$ 123.40	54	\$ 6,663.60		\$ 6,663.60
Teacher Chaperone/Nurse	\$ 123.40	30	\$ 3,702.00		\$ 3,702.00
<b>TOTAL:</b>					<b>\$ 37,266.80</b>

#### Other Fees:

Fee Type	Fee	#	Subtotal		Total
Delegation fee			\$ -		\$ -
Suite			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
<b>TOTAL:</b>					<b>\$ -</b>

#### Transportation Fees:

Transportation Type	Fee	#	Subtotal		Total
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<b>Charter</b>	<b>\$ 14,808.75</b>	<b>1</b>	<b>\$ 14,808.75</b>		<b>\$ 14,808.75</b>
<b>Car</b>	<b>\$ 55.44</b>	<b>10</b>	<b>\$ 554.40</b>		<b>\$ 554.40</b>
			<b>\$ -</b>		<b>\$ -</b>
			<b>\$ -</b>		<b>\$ -</b>
<b>TOTAL:</b>					<b>\$ 15,363.15</b>

#### Stipends:

	<b>Fee</b>	<b>#</b>	<b>Subtotal</b>		<b>Total</b>
Chaperone TH/FRI/SUN	\$ 110.00	29	\$ 3,190.00		\$ 3,190.00
Chaperone SAT	\$ 165.00		\$ -		\$ -
Other (admin)	\$ 200.00	1	\$ 200.00		\$ 200.00
<b>TOTAL:</b>					<b>\$ 3,390.00</b>

#### Cost Breakdown:

Total Fees					<b>\$ 56,019.95</b>
School/Board Funded Fees					<b>\$ 34,519.95</b>
Subtotal (Student Fees)					<b>\$ 21,500.00</b>
Number of Paying Students					<b>172</b>
Total/Paying Pupil					<b>\$ 125.00</b>

<b>SCHOOL/BOARD FUNDED</b>	
STIPEND	\$ 3,390.00
TRANSPORTATION	\$ 15,363.15
TEACHER HOUSING	\$ -
TEACHER/NURSE REG. FEE	\$ 3,702.00
Parent Registration	\$ 6,663.60
Student Registration	\$ 26,901.20
Student Payment Offset	\$ 21,500.00
<b>TOTAL BD. FUNDED</b>	<b>\$ 34,519.95</b>

<b>STIPEND BREAKDOWN</b>		
<b>Fees Per Teacher</b>	<b>Days</b>	<b>Total</b>
\$110 SUN-THURS	29	\$ 3,190.00
\$165 SAT	0	\$ -
<b>SUBTOTAL:</b>		<b>\$ 3,190.00</b>



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**TRANSPORTATION SERVICES**  
Agenda Item: 1.

Date Prepared: 3/10/2024

Meeting Date: 3/20/2024

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**TO:** Members, Board of Education

**FROM:** Bernardo Giuliana, SFO, QPA, Assistant Superintendent for Business & Support Operations/Board Sec'y

**SUBJECT:** 2024 Shared Services Agreement for Transportation Services Between the East Brunswick Board of Education and the Township of East Brunswick (Roll Call)

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***Summary:***

The Township of East Brunswick has requested the Board of Education's assistance in providing transportation services for the Township's 2024 Summer Camps. Following a careful review of the proposed schedule, and ascertaining interest of the District's School Bus Drivers, a final schedule has been determined. Transportation services will be provided based on the fee structure outlined in the Shared Services Agreement.

The Township Council approved the Agreement at its meeting on March 14, 2024.

***Recommendation:***

**Recommendation:** That the 2024 Shared Services Agreement for Transportation Services Between the East Brunswick Board of Education and the Township of East Brunswick is approved subject to final legal review and minor modifications as may be required.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Mrs. Becker						
Mr. Cummings						
Mrs. Guas						

Mrs. Herrick						
Mr. Hong						
Mrs. Reiss						
Mrs. Lachs						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
Shared Services Agreement	3/10/2024	Backup Material

**2024 SHARED SERVICES AGREEMENT**  
**FOR TRANSPORTATION SERVICES**  
**BETWEEN THE EAST BRUNSWICK BOARD OF EDUCATION**  
**AND**  
**THE TOWNSHIP OF EAST BRUNSWICK**

This Shared Services Agreement (“Agreement”) between the East Brunswick Board of Education, in the County of Middlesex, State of New Jersey (the “Board of Education”) and Township of East Brunswick, (the “Township”) dated as of the date signed by the Parties below.

**WHEREAS**, the Board of Education and the Township whenever possible seek to work cooperatively to provide services to the citizens of the Township. The Township is seeking the most cost-effective way to acquire transportation services for Township’s Summer 2024 Camps for children of the East Brunswick community and state policy encourages such cooperation; and

**WHEREAS**, it is the most cost effective and in the best interests of both the Board of Education and the Township to implement this Agreement for transaction of benefits to the community.

**NOW THEREFORE, IT IS HEREBY AGREED** by and between the Board of Education and the Township as follows:

1. In order for the Township to minimize the transportation costs for its Township’s Summer 2024 Camps, the Board of Education will provide transportation services via a shared services agreement. The transportation services are listed in Exhibit “A” attached hereto as requested and confirmed by the Township on March 1, 2024 include the following provisions:

- a. For all arrival and departure times listed in Exhibit “A”, the Parties understand that the times are estimated and may vary due to circumstances outside the control of the Board of Education, including, but not limited to, roadway traffic, motor vehicle accidents, bus driver illness or absence, etc.
- b. For all destinations outside of East Brunswick, New Jersey, school buses will remain at the sites for the duration of the activity.
- c. For all destinations within East Brunswick, New Jersey, school buses will not remain at the sites as it interferes with the Board of Education’s Extended School Year programs. However, since these are local trips, the Board of Education will dispatch a school bus in a reasonable amount of time in the event of an emergency.
- d. The cost billed for transportation services shall be based upon the following:
  - i. The number of school bus driver hours per trip including required school bus driver pre-trip and post-trip procedures.
  - ii. School bus driver pay rate of \$31.53 per hour plus employer costs for taxes, workers compensation, and other such costs attributable to the school bus driver.
  - iii. Mileage rate of \$1.00 per mile for the entire trip beginning and ending at the Board of Education’s Support Operations Facility.
  - iv. Administrative fee of ten percent (10%) of the costs delineated in Paragraphs 1.d.i through 1.d.iii attributable to the required daily management and oversight of school bus operations assigned to the trips.

- 2. Authorization. The Township and the Board of Education shall pass resolutions approving a “Shared Services Agreement” whereby the Township will repay the Board of Education for the costs delineated in Paragraph 1 of this Shared Services Agreement.

3. Invoicing and Payment. The Board of Education may submit invoices for payment to the Township either on a weekly basis throughout the term or a total invoice for the entire period that services are provided. The Township will provide the payment within thirty (30) days of receiving the Board of Education's invoice for services provided.
4. Term. The term of this Agreement shall commence on June 28, 2024 and end at 12:01 AM on August 14, 2024, unless otherwise terminated in writing by both the Board of Education and Township.
5. Employee Liability Claims. As to liability claims against the Board of Education that would be barred by the Workers Compensation Bar if an employee was employed by the Board of Education, the Township shall indemnify, defend, and hold the Board of Education harmless from claims made against the Board of Education by a Township employee who is aboard a Board of Education school bus during the provision of services described herein.

As to liability claims against the Township that would be barred by the Workers Compensation Bar if the employee was employed by the Township, the Board of Education shall indemnify, defend, and hold the Township harmless from claims made against the Township by a Board of Education employee who is aboard a Board of Education school bus during the provision of services described herein.

6. Indemnification; Hold Harmless. The Township shall to the extent permitted by law indemnify, defend and hold harmless the Board of Education, its officers, directors, employees, agents, or servants from any and all claims arising from the conduct, negligence or otherwise act or omission of the Township, its employees, agents or servants, arising out of this Agreement,

including attorney's fees and costs of suit. The Board of Education shall to the extent permitted by law indemnify, defend and hold harmless the Township, its officers, directors, employees, agents, or servants from any and all claims arising from the conduct, negligence or otherwise act or omission of its employees, agents or servants, arising out of this Agreement or from the Board of Education's performance of services hereunder, including attorney's fees and costs of suit.

7. Compliance with Laws and Regulations. The Township and the Board of Education shall each, at its sole cost and expense, comply with all requirements of County, State and Federal rules and regulations and statutes now in force.
8. Governing Law. This Agreement shall be governed by and interpreted in accordance with the laws of the State of New Jersey.
9. Validity of Agreement. The terms, conditions, covenants and provisions of this agreement shall be deemed to be severable. If any clause or provision herein contained shall be adjudged to be invalid or unenforceable by a court of competent jurisdiction or by operation of any applicable law, it shall not affect the validity of any other clause or provision herein, but such other clauses or provisions shall remain in full force and effect.
10. Entire Contract. This Agreement contains the entire Shared Services contract between the parties. No representatives, agent or employee of any Party has been authorized to make any representations or promises with reference to the within letting or to vary, alter or modify the terms hereof. No additions, changes or modifications, renewals or extensions hereof, shall be binding unless reduced to writing and signed by all parties as set forth in Section 11 herein.

11. Amendments. This Agreement may be amended at any time by mutual agreement of the parties, provided that before any amendment shall be operative or valid it shall have been reduced to writing and signed by all parties. This Agreement may not be modified unless the same has been approved by the East Brunswick Board of Education and the East Brunswick Township Council.

ATTEST:

**TOWNSHIP OF EAST BRUNSWICK**

\_\_\_\_\_  
Tamar Lawful  
Municipal Clerk

By \_\_\_\_\_  
Brad Cohen  
Mayor

DATED: \_\_\_\_\_

**EAST BRUNSWICK BOARD OF EDUCATION**

\_\_\_\_\_  
Bernardo Giuliana, SFO, QPA  
Assistant Superintendent for Business  
And Support Operations/Board Secretary

By \_\_\_\_\_  
Laurie Lachs  
Board President

DATED: \_\_\_\_\_



**EXHIBIT "A"**

Date	Program	Trip Origination	Trip Destination	Trip Destination City, State	Bus Arrival at Trip Origination	Bus Departure from Trip Origination	Activity Time	Bus Departure from Trip Destination	Bus Arrival at Trip Origination	Buses
Friday, June 28, 2024	Daisy Recreation	Daisy Building, Bicentennial Park	Sequest	Woodbridge, NJ	9:00 AM	9:20 AM	10:00 AM - 2:00 PM	2:00 AM	2:45 AM	1
Friday, June 28, 2024	Kool Kids	Lawrence Brook Elementary School	Monmouth Gymnastics	Morganville, NJ	9:10 AM	9:30 AM	10:00 AM - 12:00 PM	12:10 PM	12:40 PM	3
Friday, June 28, 2024	Super Stars	Central Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:15 PM	3
Friday, June 28, 2024	Summer Scene 1	Churchill Junior High School	iPlay America	Freehold, NJ	9:25 AM	9:45 AM	10:30 AM - 2:30 PM	2:30 PM	3:15 PM	3
Friday, June 28, 2024	Summer Scene 2	Churchill Junior High School	Branchburg Sports Complex	Branchburg, NJ	10:10 AM	10:30 AM	11:30 AM - 2:30 PM	2:30 PM	3:30 PM	3
Monday, July 1, 2024	Super Stars	Central Elementary School	Bowlero	North Brunswick, NJ	9:20 AM	9:40 AM	10:00 AM - 11:30 AM	11:30 AM	12:00 PM	3
Monday, July 1, 2024	Summer Scene 1	Churchill Junior High School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Monday, July 1, 2024	Summer Scene 2	Churchill Junior High School	Six Flags Great Adventure	Jackson, NJ	9:10 AM	9:30 AM	11:00 AM - 2:30 PM	2:30 PM	4:00 PM	3
Tuesday, July 2, 2024	Kool Kids	Lawrence Brook Elementary School	iPlay America	Freehold, NJ	9:25 AM	9:45 AM	10:30 AM - 2:30 PM	2:30 PM	3:15 PM	3
Tuesday, July 2, 2024	Super Stars	Central Elementary School	Adventure Aquarium	Camden, NJ	9:10 AM	9:30 AM	11:00 AM - 2:30 PM	2:30 PM	4:00 PM	3
Tuesday, July 2, 2024	Summer Scene 1	Churchill Junior High School	Six Flags Great Adventure	Jackson, NJ	9:10 AM	9:30 AM	11:00 AM - 2:30 PM	2:30 PM	4:00 PM	3
Wednesday, July 3, 2024	Kool Kids	Lawrence Brook Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Wednesday, July 3, 2024	Summer Scene 2	Churchill Junior High School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Monday, July 8, 2024	Summer Scene 2	Churchill Junior High School	Adventure Crossing USA	Jackson, NJ	9:10 AM	9:30 AM	10:30 AM - 2:30 PM	2:30 PM	4:00 PM	3
Tuesday, July 9, 2024	Super Stars	Central Elementary School	Breakwater Beach Waterpark	Seaside Heights, NJ	9:20 AM	9:40 AM	11:00 AM - 2:30 PM	2:30 PM	4:00 PM	3
Wednesday, July 10, 2024	Kool Kids	Lawrence Brook Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Wednesday, July 10, 2024	Summer Scene 2	Churchill Junior High School	Jenkinson's Boardwalk	Point Pleasant, NJ	9:40 AM	10:00 AM	11:30 AM - 2:30 PM	2:30 PM	3:45 PM	3
Thursday, July 11, 2024	Summer Scene 1	Churchill Junior High School	Jenkinson's Boardwalk	Point Pleasant, NJ	9:40 AM	10:00 AM	11:30 AM - 2:30 PM	2:30 PM	3:45 PM	3
Friday, July 12, 2024	Super Stars	Central Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Friday, July 12, 2024	Summer Scene 2	Churchill Junior High School	Rock 'N' Air	East Brunswick, NJ	9:50 AM	10:10 AM	10:30 AM - 12:30 PM	12:30 PM	12:45 PM	3
Tuesday, July 16, 2024	Daisy ESY	Memorial Elementary School	Crystal Springs	East Brunswick, NJ	Drop off ONLY of ESY Campers from HUES and Memorial @ Crystal Springs					1
Tuesday, July 16, 2024	Summer Scene 2	Churchill Junior High School	Dave & Buster's	Woodbridge, NJ	10:25 AM	10:45 AM	11:30 AM - 2:30 PM	2:30 PM	3:00 PM	3
Wednesday, July 17, 2024	Kool Kids	Lawrence Brook Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Wednesday, July 17, 2024	Summer Scene 2	Churchill Junior High School	Six Flags Great Adventure	Jackson, NJ	9:10 AM	9:30 AM	11:00 AM - 2:30 PM	2:30 PM	4:00 PM	3
Thursday, July 18, 2024	Daisy ESY	Memorial Elementary School	Crystal Springs	East Brunswick, NJ	Drop off ONLY of ESY Campers from HUES and Memorial @ Crystal Springs					1
Thursday, July 18, 2024	Summer Scene 2	Churchill Junior High School	Breakwater Beach Waterpark	Seaside Heights, NJ	9:20 AM	9:40 AM	11:00 AM - 2:30 PM	2:30 PM	4:00 PM	3
Friday, July 19, 2024	Super Stars	Central Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Friday, July 19, 2024	Summer Scene 1	Churchill Junior High School	Bicentennial Park	East Brunswick, NJ	9:40 AM	10:00 AM	10:15 AM - 1:45 PM	1:45 PM	2:00 PM	3
Monday, July 22, 2024	Daisy ESY	Memorial Elementary School	Sequest	Woodbridge, NJ	1:10 PM	1:30 PM	2:00 PM - 3:30 PM	3:30 PM	4:00 PM	1
Monday, July 22, 2024	Summer Scene 2	Churchill Junior High School	Six Flags Hurricane Harbor	Jackson, NJ	9:10 AM	9:30 AM	11:00 AM - 2:30 PM	2:30 PM	4:00 PM	3
Tuesday, July 23, 2024	Daisy ESY	Memorial Elementary School	Crystal Springs	East Brunswick, NJ	Drop off ONLY of ESY Campers from HUES and Memorial @ Crystal Springs					1
Tuesday, July 23, 2024	Summer Scene 2	Churchill Junior High School	Silverball Retro Arcade	Asbury Park, NJ	9:10 AM	9:30 AM	10:30 AM - 1:00 PM	1:15 PM	2:15 PM	3
Wednesday, July 24, 2024	Kool Kids	Lawrence Brook Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Wednesday, July 24, 2024	Summer Scene 2	Churchill Junior High School	Somerset Patriots - TD Bank Park	Bridgewater, NJ	9:30 AM	9:50 AM	10:45 AM - 1:30 PM	1:30 PM	2:30 PM	3
Thursday, July 25, 2024	Daisy ESY	Memorial Elementary School	Crystal Springs	East Brunswick, NJ	Drop off ONLY of ESY Campers from HUES and Memorial @ Crystal Springs					1
Thursday, July 25, 2024	Kool Kids	Lawrence Brook Elementary School	Branchburg Sports Complex	Branchburg, NJ	10:40 AM	11:00 AM	12:00 PM - 3:00 PM	3:00 PM	4:00 PM	3
Friday, July 26, 2024	Super Stars	Central Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Friday, July 26, 2024	Summer Scene 2	Churchill Junior High School	Medieval Times	Lyndhurst, NJ	9:40 AM	10:00 AM	11:00 AM - 1:30 PM	1:30 PM	2:30 PM	3
Tuesday, July 30, 2024	Summer Scene 1	Churchill Junior High School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Tuesday, July 30, 2024	Summer Scene 2	Churchill Junior High School	Bicentennial Park	East Brunswick, NJ	9:40 AM	10:00 AM	10:15 AM - 1:45 PM	1:45 PM	2:00 PM	3
Wednesday, July 31, 2024	Kool Kids	Lawrence Brook Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Thursday, August 1, 2024	Daisy ESY	Memorial Elementary School	Crystal Springs	East Brunswick, NJ	Drop off ONLY of ESY Campers from HUES and Memorial @ Crystal Springs					1
Thursday, August 1, 2024	Kool Kids	Lawrence Brook Elementary School	Bicentennial Park	East Brunswick, NJ	9:40 AM	10:00 AM	10:15 AM - 1:45 PM	1:45 PM	2:00 PM	3
Thursday, August 1, 2024	Super Stars	Central Elementary School	Rock 'N' Air	East Brunswick, NJ	9:20 AM	9:40 AM	10:00 AM - 12:00 PM	12:00 PM	12:15 PM	3
Friday, August 2, 2024	Super Stars	Central Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Friday, August 2, 2024	Summer Scene 2	Churchill Junior High School	Casino Pier	Seaside Heights, NJ	9:20 AM	9:40 AM	11:00 AM - 2:30 PM	2:30 PM	4:00 PM	3
Tuesday, August 6, 2024	Daisy ESY	Memorial Elementary School	Crystal Springs	East Brunswick, NJ	Drop off ONLY of ESY Campers from HUES and Memorial @ Crystal Springs					1
Tuesday, August 6, 2024	Summer Scene 2	Churchill Junior High School	YESTERcades	Somerville, NJ	9:10 AM	9:30 AM	10:00 AM - 12:00 PM	12:00 PM	12:45 PM	3
Wednesday, August 7, 2024	Kool Kids	Lawrence Brook Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Wednesday, August 7, 2024	Super Stars	Central Elementary School	Bicentennial Park	East Brunswick, NJ	9:40 AM	10:00 AM	10:15 AM - 1:45 PM	1:45 PM	2:00 PM	3
Wednesday, August 7, 2024	Summer Scene 2	Churchill Junior High School	Dave & Buster's	Woodbridge, NJ	10:25 AM	10:45 AM	11:30 AM - 2:30 PM	2:30 PM	3:00 PM	3
Thursday, August 8, 2024	Daisy ESY	Memorial Elementary School	Crystal Springs	East Brunswick, NJ	Drop off ONLY of ESY Campers from HUES and Memorial @ Crystal Springs					1
Thursday, August 8, 2024	Summer Scene 2	Churchill Junior High School	Top Golf	Edison, NJ	10:25 AM	10:45 AM	11:30 AM - 1:30 PM	1:30 PM	2:00 PM	3
Friday, August 9, 2024	Daisy Recreation	Daisy Building, Bicentennial Park	Liberty Science Center	Jersey City, NJ	8:55 AM	9:15 AM	10:00 AM - 1:00 PM	1:00 PM	1:45 PM	1
Friday, August 9, 2024	Super Stars	Central Elementary School	Crystal Springs	East Brunswick, NJ	10:25 AM	10:45 AM	11:00 AM - 3:00 PM	3:00 PM	3:30 PM	3
Tuesday, August 13, 2024	Daisy ESY	Memorial Elementary School	Crystal Springs	East Brunswick, NJ	Drop off ONLY of ESY Campers from HUES and Memorial @ Crystal Springs					1

STATE OF NEW JERSEY)  
SS:  
COUNTY OF MIDDLESEX)

BE IT REMEMBERED that on \_\_\_\_\_ before me, the subscriber, a Notary Public of New Jersey, personally appeared Bernardo Giuliana who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction that he is the Assistant Superintendent for Business and Support Operations/Board Secretary of the East Brunswick Board of Education, the governing body named in the within Instrument, that Laurie Lachs is the Board President of said governing body; that the execution as well as the making of this Instrument has been duly authorized by a proper resolution of the governing body of said board of education; that the deponent well knows the seal of said corporation and that the seal affixed and said Instrument signed and delivered by said Board President as and for the voluntary act and deed of the governing body, in the presence of deponent who, thereupon subscribed his name thereto as attesting witness.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
A Notary Public of New Jersey

STATE OF NEW JERSEY)  
SS:  
COUNTY OF MIDDLESEX)

BE IT REMEMBERED that on\_\_\_\_\_ before me, the subscriber, a Notary Public of New Jersey, personally appeared Tamar Lawful, who, being by me duly sworn on his oath, deposes and makes proof to my satisfaction that she is the Clerk of the Township of East Brunswick, the governing body named in the within Instrument, that Brad Cohen, Mayor of said governing body; that the execution as well as the making of this Instrument has been duly authorized by a proper resolution of the governing body of said municipality; that deponent well knows the seal of said corporation and that the seal affixed and said Instrument signed and delivered by said Mayor as and for the voluntary act and deed of the corporation, in the presence of deponent who, thereupon subscribed her name thereto as attesting witness.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
A Notary Public of New Jersey