



## East Brunswick Board of Education

### *Board Meeting Agenda*

March 3, 2025

6:30 PM

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#### **CALL TO ORDER AND ROLL CALL**

Board Member	Present	Absent	Late
Anna Braun			
Timothy Cummings			
Jaime Falco			
Louis Figueroa			
Laurie Herrick			
Liwu Hong, Board Vice President			
Laurie Lachs			
Wilbur Pan			
Heather Guas, Board President			
<b>Totals</b>			

#### **PLEDGE OF ALLEGIANCE**

#### **PRESIDENT'S ANNOUNCEMENT**

*The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of, and to attend the meetings of, public bodies at which any business affecting their interests is discussed and acted upon. In accordance with the provisions of this Act, the East Brunswick Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Board of Education offices, located at 760 Route 18, East Brunswick, New Jersey. Written notice was also provided to the Sentinel, The Newark Star Ledger, The Home News Tribune, The Alternative Press of East Brunswick, and the Municipal Clerk of East Brunswick.*

*All Board of Education meetings, with the exception of executive session discussions, are video*

*taped for later broadcast. It is the policy of the Board of Education that video taped meetings are not edited for any purpose. Individuals who speak at the Board's public meetings should be aware of these videotaping rules.*

## **CLOSED SESSION**

### **Closed Session Resolution**

**RECOMMENDATION:** That the following resolution is approved:

WHEREAS, the Board of Education must discuss matters which are not appropriate for discussion in a public meeting; and

WHEREAS, these subjects are within the exceptions to the Open Public Meetings Act and are permitted to be discussed in Closed Session pursuant to N.J.S.A. 10:4-12b; and

WHEREAS, the Board of Education intends to discuss matters as follows:

- Pursuant to N.J.S.A. 10:4-12b(1), *"any matter which, by provision of federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of N.J.S.A. 10:4-12, public meetings."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **HIB Case No. HUES2425.006.**
- Pursuant to N.J.S.A. 10:4-12b(2), *"any matter in which the release of information would impair a right to receive funds from the Government of the United States."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(3), *"any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individuals personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(4), *"any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body."* The collective bargaining contract(s) discussed are between the Board and:
- Pursuant to N.J.S.A. 10:4-12b(5), *"any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment*

*of public funds, where it could adversely affect the public interest if discussion of such matter were disclosed."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(6), *"any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(7), *"any pending or anticipated litigation or contract negotiation other than in subsection b. (4)" of N.J.S.A. 10:4-12 in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Eminent domain proceedings.**
- Pursuant to N.J.S.A. 10:4-12b(8), *"any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **EBEA Grievance Nos. 24-10-05 and 25-01-03.**
- Pursuant to N.J.S.A. 10:4-12b(9), *"any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act or omission for which the responding party bears responsibility."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

WHEREAS, the length of the Closed Session is estimated to be **ONE HOUR** after which the public meeting of the Board shall reconvene and action **WILL BE** taken.

NOW, THEREFORE, BE IT RESOLVED that the East Brunswick Board of Education will recess into Closed Session for only the aforesaid subject(s); and

BE IT FURTHER RESOLVED that the East Brunswick Board of Education hereby declares that its discussion of the aforesaid subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure in accordance with the Open Public Meetings Act.

### **SUPERINTENDENT'S REPORT**

1. **The Superintendent's report provides information of importance or interest regarding the school district, students, employees, and events.**

## **PRESENTATIONS AND/OR SPECIAL REPORTS**

### **1. Learning Across the District**

Student leaders from East Brunswick High School Student Council will showcase their activities and achievements from 2024 including the NJASC Council of Excellence and other state awards they have earned, as well as events they host that promote school spirit and community, including their first ever EBHS Holiday Market.

### **2. Student Representative's Report**

## **FOR THE GOOD OF THE CAUSE FOR THE PUBLIC**

### **Public Comment Rules**

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. To protect the privacy of all students and staff, concerns regarding individual students and staff members should generally be addressed by first meeting with the appropriate administrative staff.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public comment at every meeting of the Board.

Public participation shall be permitted only as indicated on the order of business in Board Bylaw No. 0164.

Public participation shall be extended to residents of this district, persons having a legitimate interest in the actions of this Board, persons representing groups in the community or school district, representatives of firms eligible to bid on materials or services solicited by the Board, and employees and pupils of this district, except when the issue addressed by the participant is subject to remediation by an alternate method provided for in policies or contracts of the Board.

Public participation is not an opportunity to engage in a dialogue with the Board and shall be governed by the following rules:

1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;
2. A participant is limited to three (3) minutes' duration; elapsed time will be determined through the use of a timing device operated by the Board Secretary;
3. No participant may speak more than once and there shall be no yielding of time among speakers;
4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually;
5. There shall be no cross dialogue between the participant and the Board and/or Administration;
6. Upon conclusion of a participant's remarks, the presiding officer will acknowledge the individual's remarks and may respond and/or direct a member of the Administration to respond to an inquiry following the participant's remarks or at the conclusion of the public participation session;



The presiding officer may:

- a . Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
- b . Request any individual to leave the meeting when that person does not observe reasonable decorum;
- c . Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
- d . Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
- e . Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

N.J.S.A. 2C:33-8

N.J.S.A. 10:4-12

## **BUSINESS AND SUPPORT OPERATIONS**

### **1. Change Order - New RTUs at East Brunswick High School (Bid No. 2022-20)**

Change Order Requests (CORs) are contract revisions that occur when there is an unforeseen condition, a construction code or fire code official request, or a request by the district. All CORs undergo detailed review and assessment by the Board's Architect/Engineer (District Professional) prior to any work commencing, which includes:

- Reviewing the scope of work identified in the CO and compare it to the construction documents. Is the scope already included in the documents?
- If it's included, the contractor is informed of where it is located and the CO is closed.
- If the scope is due to an unforeseen condition, or code official or district request, the District Professional ensures the scope is accurate and sufficient to execute on the identified work.
- Reviewing the proposed cost and any time extension requested.
- Ensuring the proposal includes a breakdown of material and labor and includes subcontractor quotes where applicable. Material cost breakdowns are required if not included.
- Ensuring the labor cost meets prevailing wage rates. The rates are identified by each county, which are researched for the trades involved. The number of proposed man-hours for the work are analyzed against the contractor's schedule and past project change order requests of similar scope.
- Analyze material costs against those in past project schedule of values to gauge an estimated unit cost for the specific item and in line with current market conditions.
- Following the completion of all due diligence and upon satisfaction that the COR is deemed complete and accurate, a recommendation is made to approve or reject the COR.

Change Directives (CCDs) are directives given to a contractor to require work to be performed without delay. Although there might not be a cost associated with a CCD, in cases where there is a cost, a detailed assessment is conducted as described above for CORs. Once CCD-related work costs are finalized and agreed upon by the parties, the CCD is converted to a CO representing the final costs of that work.

This change order includes:

-Remainder of additional balancing work for new hot water coils not covered by the project allowance (total change order \$4,671.00 less balance in project allowance \$691.79 = \$3,979.21)

Project modifications are funded through the project-specific budget.

**Recommendation:** That Change Order No. 2 for New RTUs at East Brunswick High School (Bid No. 2022-20) to Hanna's Mechanical Contractors, Inc., Milltown, NJ is approved, increasing the total contract from \$2,766,900.00 to \$2,770,879.21 effective March 4, 2025.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

## **2. Contract – Otteau Group**

The District will have an appraisal valuation completed to determine the market value of real property located at Rennee Road due to the District's interest of a partial taking. The appraisal will provide valuations of the property in both "Before" and "After" scenarios.

The deliverables under this contract include an electronic version of the valuation, detailing the information gathered in the investigation and the method of analysis.

**Recommendation:** That Otteau Group, Matawan, NJ is approved to provide an appraisal valuation in the amount of \$8,500.00.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						

Wilbur Pan						
Heather Guas						
<b>Totals</b>						

### 3. Contract - Enrichment Programs - Renewal #1 (RFP No. 2024-03)

The District developed a formal request for proposal (RFP) soliciting qualified firms to compete for providing Enrichment Programs (RFP Number 2024-03). The District is seeking to renew the contracts, and the companies in the attachment have agreed to renew camps/workshops for the 2025-2026 school year at a zero percent increase.

Courses are funded by participant-paid fees. Thus, there is no cost to the District.

**Recommendation:** That contracts are awarded for Enrichment Programs in accordance with (RFP Number 2024-03) as reflected in the attachment contingent upon the vendors providing insurance as per the requirements indicated in the RFP specification.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

### 4. Contract Rescission - Transportation

At the November 21, 2024 Board meeting, school transportation routes were approved for the 2024-2025 school year. A contracted route has been determined to no longer be necessary due to student having withdrawn from the District.

**Recommendation:** That the Board of Education rescind a 2024-2025 transportation contract previously approved on November 21, 2024 as follows:

Chris Trans, East Brunswick, NJ  
GPA001A/P\* \$345.00 per diem (Bid 2025-05)  
Rescinded effective February 5, 2025

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy						

Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

## 5. Surplus Equipment For Sale

The District has identified and recommends equipment to be declared surplus as listed in the attachment. Pursuant to N.J.S.A. 18A:18A-45, the Board must approve the sale or disposition of assets. The District will facilitate this sale through the services of Municibid Online Government Auctions, an internet-based on line auction approved by the New Jersey Division of Local Government Services.

**Recommendation:** WHEREAS, N.J.S.A. 18A:18A-45 authorizes boards of educations to sell its personal property not needed for school purposes by sealed bid or public auction; and

WHEREAS, the East Brunswick Public Schools has determined that the property described above and incorporated herein is no longer needed for school purpose use; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 2001, c. 30) authorizes the sale of surplus personal property no longer needed for school purpose use through the use of an online auction service; and

WHEREAS, the East Brunswick Public Schools intends to utilize the online auction services of Municibid Online Government Auctions located at ***www.municibid.com***; and

WHEREAS, the sales are being conducted pursuant to the Division of Local Government Services' Local Finance Notice 2008-9.

NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the East Brunswick Public Schools in the County of Middlesex, State of New Jersey, that the Assistant Superintendent for Business and Support Operations is hereby authorized to sell the attachment-listed surplus personal property through an online auction website entitled ***www.municibid.com***;

BE IT FURTHER RESOLVED that the terms and conditions of the agreement entered into between Municibid Online Government Auctions and the East Brunswick Public Schools are available at ***www.municibid.com*** and in the East Brunswick Public School Assistant Superintendent for Business and Support Operation's office.

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<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

## **CURRICULUM AND INSTRUCTION**

### **1. Contract - Big Beat Band (Rumtones Music LLC)**

The East Brunswick Education Foundation, in conjunction with The Mario A. DeCarolis Memorial Fund, has awarded a grant to the Arts Education department to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

The 16<sup>th</sup> Annual “Night of Jazz” will take place on Tuesday evening, April 1st, 2025 at 6:30 PM in the Jo Ann Magistro Performing Arts Center. The evening will consist of performances of the Hammarskjold Upper Elementary School Jazz Band, the Churchill Junior High School Jazz Ensemble and the East Brunswick High School Jazz Ensemble! The evening creates a “comradery” and vertical articulation of students in the secondary schools studying the performance of jazz, and some who are learning the techniques of jazz improvisation.

Each year, we strive to feature exemplary performances that inspire students to reach new heights in their understanding of the idiom. Since most of our students’ exposure to jazz is through the “big band” setting, we strive for an exemplary big band to be a part of our program. This year, we would like to feature the Big Beat Band. The band will perform a 45 minute set of jazz standards. Additionally, one of the band members, will hold a daytime masterclass with the EBHS Jazz Ensemble on the same day as the event, April 1st.

The Night of Jazz is dedicated to the memory of Mario (Chic) DeCarolis, former band director of East Brunswick High School. Mr. DeCarolis had a strong jazz program during his tenure and believed in the importance of jazz education. He inspired this love of jazz, and music in general, in thousands of his students.

**Recommendation:** That Big Beat Band, Garfield, NJ is approved as an artist in residence for a performance on April 1, 2025 in the amount of \$4,000.00 and presentation of a masterclass in the amount of \$300.00.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>

Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

**2. Overnight Field Trip - EBHS Future Business Leaders of America (FBLA) - Atlantic City, NJ**

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Recommendation:** That an overnight field trip is approved as follows:

Group: EBHS FBLA

Dates: March 10 - March 12, 2025

Purpose: Competition

Destination: Atlantic City, NJ

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

**3. Overnight Field Trip - EBHS Family, Career and Community Leaders of America (FCCLA) - Cherry Hill, NJ**

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

**Recommendation:** That an overnight field trip is approved as follows:

Group: EBHS FCCLA

Dates: March 19 - March 20, 2025

Purpose: FCCLA State Leadership Conference

Destination: Cherry Hill, NJ

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

## **HUMAN RESOURCES**

### **1. Personnel Actions (Roll Call - Majority of Full Board Required)**

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

**Recommendation:** That the attached personnel actions, pursuant to the recommendation of the Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						

<b>Totals</b>						
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## **SPECIAL EDUCATION AND STUDENT SERVICES**

### **1. Harassment, Intimidation and Bullying Incidents Report (Roll Call)**

N.J.S.A. 18A:37-15 sets forth the investigation and reporting requirements for all acts of harassment, intimidation, or bullying. Also, pursuant to N.J.S.A. 18A:37-15b(6)(c), “the results of each investigation shall be reported to the board of education no later than the date of the board of education meeting next following the completion of the investigation, along with information or any services provided, training established, discipline imposed, or other action taken or recommended by the superintendent.”

The accompanying report is provided in compliance with these requirements. Board Policy 5512, *Harassment, Hazing, Intimidation, Bullying and Cyber-bullying*, and Regulation No. 5512, *Hazing and/or Harassment, Intimidation or Bullying Investigation Procedure*.

**Recommendation:** That the attached harassment, intimidation and bullying incidents report is accepted for the period February 14, 2025 through March 3, 2025.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

### **2. Monthly School Reports - January 2025**

The monthly reports are presented for the Board's acceptance in accordance to the requirements of the following:

N.J.S.A. 18A: 41-1

N.J.S.A. 18A: 36-25.2

N.J.A.C. 6A: 16-5.3

Board Policy No.5111

N.J.S.A. 18A: 1-1

N.J.S.A. 18A: 38-1.b(1) & b(2)

N.J.S.A. 18A: 38-1 b.(2)d

Board Policy No. 2431

**Recommendation:** That the attached monthly school reports are accepted for the month of



January 2025.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

**COMMITTEE REPORTS, INFORMATION ITEMS AND FOR THE GOOD OF THE CAUSE FOR THE BOARD**

- 1. Finance Committee of the Whole - FY2026 Budget Discussion**
- 2. Board members report on committees and/or information items.**

**CLOSED SESSION**

**Closed Session Resolution**

**RECOMMENDATION:** That the following resolution is approved:

WHEREAS, the Board of Education must discuss matters which are not appropriate for discussion in a public meeting; and

WHEREAS, these subjects are within the exceptions to the Open Public Meetings Act and are permitted to be discussed in Closed Session pursuant to N.J.S.A. 10:4-12b; and

WHEREAS, the Board of Education intends to discuss matters as follows:

- Pursuant to N.J.S.A. 10:4-12b(1), *"any matter which, by provision of federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of N.J.S.A. 10:4-12, public meetings."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(2), *"any matter in which the release of information would impair a right to receive funds from the Government of the United States."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(3), *"any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individuals personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(4), *"any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body."* The collective bargaining contract(s) discussed are between the Board and:
- Pursuant to N.J.S.A. 10:4-12b(5), *"any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matter were disclosed."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(6), *"any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(7), *"any pending or anticipated litigation or contract negotiation other than in subsection b. (4)" of N.J.S.A. 10:4-12 in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(8), *"any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Employee Nos. 23648, 23074, 20905, 22685, 25768, 26064, 20657, 14054, 26094, 11631, 24118, 20394, 26518, 26115, 23196, 22428, 12349, 23645, 22437, 21015, 24677, 21101, 21456, 24611, 12818,**

20698, 13324, 24386, 25729, 26500, 21090, 14177, 12025, 22754, 25941, 14553, 21064, 13408, 13205, 11855, 13528, 24335, 23669, 23165, 20094, 14456, 25474, 25874, 25730, 25570, 12513, 13017, 26536, 25062, 13628, 11212, 23080, 25001, 20192, 22145, 26527, 25745, 20231, 23674, 20093, 21575, 13557, 25030, 21145, 26043, 24172, 24930, 23099, 13655, 26380, 13089, 23382, 13014, 21453, 25032, 26348, 20004, 21135, 21219, 13963, 25132, 20958, 25922, 22180, 12741, 23993, 21750, 21055, 23611, 26708, 24974, 25846, 25121, 25365, 23768, 25487, 26658, 26462, 23324, 26277, 23858, 25726, 26872, 25113, 25711, 13822, 26418, 21780, 26096, 20104, 13077, 26607, 21332, 23067, 23525

- Pursuant to N.J.S.A. 10:4-12b(9), *"any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act or omission for which the responding party bears responsibility."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

WHEREAS, the length of the Closed Session is estimated to be **ONE HOUR** after which the public meeting of the Board shall reconvene and action **MAY BE** taken.

NOW, THEREFORE, BE IT RESOLVED that the East Brunswick Board of Education will recess into Closed Session for only the aforesaid subject(s); and

BE IT FURTHER RESOLVED that the East Brunswick Board of Education hereby declares that its discussion of the aforesaid subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure in accordance with the Open Public Meetings Act.

## **ADJOURNMENT**

### **1. Adjournment**

**Recommendation:** That the meeting be adjourned.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						





**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**BUSINESS AND SUPPORT OPERATIONS**  
Agenda Item: 3.

Date Prepared: 2/13/2025

Meeting Date: 3/3/2025

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**TO:** Members, Board of Education

**FROM:** Ann Marie Gilbert, Manager of Community Programs

**SUBJECT:** Contract - Enrichment Programs - Renewal #1 (RFP No. 2024-03)

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***Summary:***

The District developed a formal request for proposal (RFP) soliciting qualified firms to compete for providing Enrichment Programs (RFP Number 2024-03). The District is seeking to renew the contracts, and the companies in the attachment have agreed to renew camps/workshops for the 2025-2026 school year at a zero percent increase.

Courses are funded by participant-paid fees. Thus, there is no cost to the District.

***Recommendation:***

**Recommendation:** That contracts are awarded for Enrichment Programs in accordance with (RFP Number 2024-03) as reflected in the attachment contingent upon the vendors providing insurance as per the requirements indicated in the RFP specification.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie						

Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
RFP 2024-03 Renewal 1 camps	2/18/2025	Backup Material

SNAPOLOGY						
Program	Grades	# of Sessions	Max Students	Hours	Price	
Robotics and Engineering Camp	Pre K - 8	1	30	3	\$32	Per Student
Science Camp	Pre K - 8	1	30	3	\$28	Per Student
Lego Building Camp	Pre K - 8	1	30	3	\$28	Per Student

KINGS AND QUEENS CHESS ACADEMY INC						
Program	Grades	# of Sessions	Max Students	Hours	Price	
Chess Camp - Full Day	PreK-12	1	No Limit	7	\$80	Per Student
Chess Camp - Half Day	PreK-12	1	No Limit	3	\$45	Per Student

ATHENA CODING						
Program	Grades	# of Sessions	Max Students	Hours	Price	
Coding Workshop	Pre-K	45-90 Sessions	20	0.5	\$100	Per workshop
Coding Camp	K-6	1	30	3	\$60	Per Student
Game Design Camp	K-6	1	30	3	\$60	Per Student
Jewelry Design Camp	K-6	1	30	3	\$60	Per Student
Music Lessons Camp	K-6	1	30	3	\$60	Per Student
Minecraft Coding Camp	K-6	1	30	3	\$60	Per Student
Roblox Coding Camp	K-6	1	30	3	\$60	Per Student
Dungeons and Dragons Camp	K-6	1	30	3	\$60	Per Student
Artificial Intelligence Camp	1-6	1	30	3	\$60	Per Student
Filmmaking Camp	K-6	1	30	3	\$60	Per Student
Visual Arts Camp	K-6	1	30	3	\$60	Per Student
Visual Arts Camp	K-6	5	30	3	\$300	Per Student

STEAMWORKS STUDIO						
Program	Grades	# of Sessions	Max Students	Hours	Price	
Entrepreneurship	7-12	8	20	1.5	\$225	Per Student
Jewelry Design Camp	7-12	1	30	4	\$75	Per Student
Jewelry Design Camp	7-12	5	30	4	\$350	Per Student
Investing Camp	7-12	1	30	4	\$75	Per Student
Investing Camp	7-12	5	30	4	\$350	Per Student
Pottery Camp	PreK - 12	1	30	4	\$75	Per Student
Cooking Camp	PreK - 12	1	30	4	\$75	Per Student
Entrepreneurship Camp	PreK - 12	1	30	4	\$75	Per Student
Adult Coding Virtual	n/a	1	30	1	\$30	Per Student
Adult Coding Virtual	n/a	8	30	1	\$200	Per Student



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**BUSINESS AND SUPPORT OPERATIONS**  
Agenda Item: 5.

Date Prepared: 2/13/2025

Meeting Date: 3/3/2025

---

**TO:** Members, Board of Education  
**FROM:** Lori Tagerty, Purchasing Manager  
**SUBJECT:** Surplus Equipment For Sale

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***Summary:***

The District has identified and recommends equipment to be declared surplus as listed in the attachment. Pursuant to N.J.S.A. 18A:18A-45, the Board must approve the sale or disposition of assets. The District will facilitate this sale through the services of Municibid Online Government Auctions, an internet-based on line auction approved by the New Jersey Division of Local Government Services.

***Recommendation:***

**Recommendation:** WHEREAS, N.J.S.A. 18A:18A-45 authorizes boards of educations to sell its personal property not needed for school purposes by sealed bid or public auction; and

WHEREAS, the East Brunswick Public Schools has determined that the property described above and incorporated herein is no longer needed for school purpose use; and

WHEREAS, the Local Unit Technology Pilot Program and Study Act (P.L. 2001, c. 30) authorizes the sale of surplus personal property no longer needed for school purpose use through the use of an online auction service; and

WHEREAS, the East Brunswick Public Schools intends to utilize the online auction services of Municibid Online Government Auctions located at ***www.municibid.com***; and

WHEREAS, the sales are being conducted pursuant to the Division of Local Government



NOW, THEREFORE, BE IT RESOLVED by the Board of Education of the East Brunswick Public Schools in the County of Middlesex, State of New Jersey, that the Assistant Superintendent for Business and Support Operations is hereby authorized to sell the attachment-listed surplus personal property through an online auction website entitled ***www.municibid.com***;

BE IT FURTHER RESOLVED that the terms and conditions of the agreement entered into between Municibid Online Government Auctions and the East Brunswick Public Schools are available at ***www.municibid.com*** and in the East Brunswick Public School Assistant Superintendent for Business and Support Operation's office.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

**ATTACHMENTS:**

Description  
Surplus Equipment for Sale

Upload Date    Type  
2/13/2025      Backup Material

<i>Quantity</i>	<i>Description of Equipment</i>	<i>Vin/Serial #</i>
2	Kelmax Can Racks (HM)	4H1579
1	Sentry Safe (SOF)	NA
1	Centurion Safe (SOF)	NA
1	Roland GX-24 Camm1 Servo Vinyl Cutter (CH)	A00312



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**CURRICULUM AND INSTRUCTION**  
Agenda Item: 2.

Date Prepared: 2/18/2025

Meeting Date: 3/3/2025

---

**TO:** Members, Board of Education

**FROM:** Dr. Joyce Boley, Assistant Superintendent of Academics

**SUBJECT:** Overnight Field Trip - EBHS Future Business Leaders of America (FBLA) -  
Atlantic City, NJ

---

***Summary:***

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

***Recommendation:***

**Recommendation:** That an overnight field trip is approved as follows:

Group: EBHS FBLA

Dates: March 10 - March 12, 2025

Purpose: Competition

Destination: Atlantic City, NJ

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie						

Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

# ATTACHMENTS:

Description	Upload Date	Type
FBLA_2025_Updated	2/19/2025	Backup Material
FBLA Conf AC March 2025_UD	2/19/2025	Backup Material

## Field Trip Application

<b>Date of Trip:</b>	<u>03/10/2025 - 03/12/2025</u>		
<b>School:</b>	<u>HighSchool</u>	<b>Grades:</b>	<u>10, 11, 12</u>
<b>Teacher:</b>	<u>Nicole Kenney</u>	<b>Date of Application:</b>	<u>01/15/2025</u>
<b>Destination:</b>	<u>Harrah's Hotel and Casino Atlantic City, NJ</u>		
<b>Trip Number:</b>	<u>This is the first trip for this class section/grade level this year.</u>		
<b>Rationale:</b>	<u>FBLA State Leadership Competition: Students from across New Jersey will showcase their skills and knowledge by competing in various events related to business fields and topics. Participants will present projects, deliver presentations, and engage in competitive challenges designed to foster leadership, innovation, and professionalism.</u>		
<b>Class/Club/Group:</b>	<u>FBLA (Future Business Leaders of America)</u>		
<b>Related To:</b>	<u>Business / Practical Arts / Technology</u>	<b>Classification:</b>	<u>Designated Educational</u>

### Timing

<b>Timing:</b>	<u>Overnight Trip</u>	<b>Out of State:</b>	<u>N</u>
<b>Number of Nights:</b>	<u>2</u>	<b>Over 150 miles:</b>	<u>N</u>

### Transportation

<b>School Departure:</b>	<u>10:00 AM</u>	<b>Venue Arrival:</b>	<u>12:00 PM</u>
<b>Venue Departure:</b>	<u>12:30 PM</u>	<b>School Arrival:</b>	<u>2:30 PM</u>
<b>Mode:</b>	<u>Charter/Coach Bus - 2 buses are need for this trip.</u>		
<b>Bus Company:</b>	<u>Triple D Travel</u>	<b>Number of Buses:</b>	<u>2</u>

### Medical

<b>Nurse:</b>	<u>N</u>	<b>Local Hospital:</b>	<u>AtlantiCare Regional Medical Center, Atlantic City Campus, is (609) 345-4000.</u>
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**Nurse for Trip:**

### Administrator & Emergency Contact

<b>Administrator</b>	<u>No admin is attending</u>	<b>Mobile:</b>	<u>7323306228 nicole kenney</u>
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### Attendance

<b>Total Attending:</b>	<u>85</u>	<b>Students:</b>	<u>76</u>
<b>Teacher Chaperones:</b>	<u>9</u>	<b>Parent Chaperones:</b>	<u>0</u>
<b>Add'l Chaperones:</b>	<u>10 to 1 ratio and advisor does not count as chaperone as per FBLA</u>		

**How many students are expected to stay behind and be relocated to the Sub-Study Hall for this trip?**

900

### Costs

<b>Transportation Costs</b>	<u>\$5,800.00</u>	<b>Per Student Price</b>	<u>120</u>
<b>Per Chaperone Price</b>	<u>0</u>	<b>Total Admission Fees</b>	<u>9120.00</u>
<b>Overnight Stipend</b>	<u>1980.00</u>		

Other Costs	11,580.80		
Source of funding	Defrayed by Students: 23,276.68 Board Funded: 5,204.12 Paid by Chaperone: 0 Other (Specify): 0		
Total Trip Cost	28,480.80	Total Student Cost	306.27

Source of Funding

☒ Student Activity Fund

☐ Athletics

☐ Budget Code(s):

buses

☐ Other:

Additional Information

trip will be updated as information becomes available

Attachment List (Please See Attached Documents)

- SLC Master Sheet 24\_25 - Rooming Groups.pdf (01/15/2025 by Applicant)
- Registration-East Brunswick High School.msg (02/11/2025 by Applicant)
- IMG\_5419.jpg (02/12/2025 by Applicant)
- Lists for Mrs. Kenney - List of Attending Students.pdf (02/12/2025 by Applicant)
- FBLA State Conf March 10-12 2025.pdf (02/14/2025 by Michele Cioffi)
- FBLA March 2025 Hotel invoice and room breakdown.pdf (02/14/2025 by Michele Cioffi)
- FBLA Conf AC March 2025\_UD.pdf (02/19/2025 by Ryan Higgins)

Signatures

01/15/2025: Nicole Kenney - Applicant  
01/23/2025: Ebony Dixon Samuels - School Nurse  
02/11/2025: Matthew Anthony - Transportation  
02/13/2025: Nicole Kenney - Applicant  
02/14/2025: Michele Cioffi - School Secretary  
02/14/2025: Glen Pazinko - Principal  
02/14/2025: Andrew Scanlon - Curriculum  
02/14/2025: Denise Berardinelli - Central Office  
02/14/2025: Joyce Boley - Final Approval  
\*\*\* Application Resubmitted on 02/19/2025 \*\*\*

Comments

01/15/2025 Andrew Scanlon: Good luck!!  
01/23/2025 Ebony Dixon Samuels: EpiPen delegate to attend trip  
02/19/2025 Ryan Higgins: Costs updated, expense spreadsheet updated.

### Overnight Field Trip Form

**Note: This form is a guide and may need to be changed to fit the needs of your trip**

<b>DATE of Trip:</b>	3/10-3/12
<b>NAME of Trip:</b>	p Conference

FBLA State Conference

<b>Attendees:</b>	<b>#</b>
Total Students (paying & non-paying)	76
Free/Reduced Lunch Students	1
Advisors/Chaperones/Nurses	9
Total	85

#### **Housing Fees:**

	Per Night	# Rooms	Subtotal		Total
Quads/Triple			\$ 115.34	72	\$ 8,304.48
Double			\$ 166.67	4	\$ 666.68
Single			\$ -		\$ -
Teacher/Chaperone/Nurse			\$ 290.00	9	\$ 2,610.00
Rounding			\$ -		\$ (0.36)
				<b>TOTAL:</b>	<b>\$ 11,580.80</b>

#### **Registration Fees:**

	Fee	#	Subtotal		Total
Student	\$ 120.00	76	\$ 9,120.00		\$ 9,120.00
Chaperone/Nurse			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 9,120.00</b>

#### **Other Fees:**

Fee Type	Fee	#	Subtotal		Total
Delegation fee			\$ -		\$ -
Suite			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ -</b>

**Transportation Fees:**

Transportation Type	Fee	#	Subtotal		Total
			\$ 5,800.00		\$ 5,800.00
			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 5,800.00</b>

**Stipends:**

	Fee	#	Subtotal		Total
Chaperone TH/FRI/SUN	\$ 110.00	2	\$ 220.00	220x9	\$ 1,980.00
Chaperone SAT	\$ 165.00		\$ -		\$ -
<a href="#">Meal (Use link, 75% of 1st/Last day rate for city)</a>					
Other			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 1,980.00</b>

**Cost Breakdown:**

Total Fees					\$ 28,480.80
School/Board Funded Fees					\$ 5,204.12
Subtotal (Student Fees)					\$ 23,276.68
Number of Paying Students					76
				Total/Paying Pupil	<b>\$ 306.27</b>

**SCHOOL/BOARD FUNDED**

STIPEND	\$ 1,980.00
TRANSPORTATION (If applic	\$ 614.12
TEACHER HOUSING	\$ 2,610.00
TEACHER/NURSE REG. FEE	\$ -
<b>TOTAL BD. FUNDED</b>	<b>\$ 5,204.12</b>

**STIPEND BREAKDOWN**

Fees Per Teacher	Days	Total
\$110 SUN-THURS	2	\$ 220.00
\$165 SAT	0	\$ -
<b>SUBTOTAL:</b>		<b>\$ 1,980.00</b>

220x9=1980.00





**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**CURRICULUM AND INSTRUCTION**  
Agenda Item: 3.

Date Prepared: 2/24/2025

Meeting Date: 3/3/2025

---

**TO:** Members, Board of Education

**FROM:** Dr. Joyce Boley, Assistant Superintendent of Academics

**SUBJECT:** Overnight Field Trip - EBHS Family, Career and Community Leaders of America (FCCLA) - Cherry Hill, NJ

---

***Summary:***

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

***Recommendation:***

**Recommendation:** That an overnight field trip is approved as follows:

Group: EBHS FCCLA

Dates: March 19 - March 20, 2025

Purpose: FCCLA State Leadership Conference

Destination: Cherry Hill, NJ

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie						

Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

# ATTACHMENTS:

Description	Upload Date	Type
Overnight Field Trip FCCLA - Cherry Hill 3.19-3.20.2025	2/24/2025	Backup Material
Expense Form EBHS FCCLA - Cherry Hill 3.19-3.20.2025	2/24/2025	Backup Material

## Field Trip Application

<b>Date of Trip:</b>	<u>03/19/2025 - 03/20/2025</u>		
<b>School:</b>	<u>HighSchool</u>	<b>Grades:</b>	<u>10, 11, 12</u>
<b>Teacher:</b>	<u>Ann Hannah</u>	<b>Date of Application:</b>	<u>01/22/2025</u>
<b>Destination:</b>	<u>FCCLA State Leadership Conference DoubleTree by Hilton Hotel in Cherry Hill, NJ 2349 Marlton Pike W, Cherry Hill, NJ</u>		
<b>Trip Number:</b>	<u>This is the first trip for this class section/grade level this year.</u>		
<b>Rationale:</b>	<u>This is a chance for the FCCLA members and officers to participate in leadership training that they can bring back to our club, school and their future college lives.</u>		
<b>Class/Club/Group:</b>	<u>FCCLA</u>		
<b>Related To:</b>	<u>Business / Practical Arts / Technology</u>	<b>Classification:</b>	<u>Designated Educational</u>

### Timing

<b>Timing:</b>	<u>Overnight Trip</u>	<b>Out of State:</b>	<u>N</u>
<b>Number of Nights:</b>	<u>1</u>	<b>Over 150 miles:</b>	<u>N</u>

### Transportation

<b>School Departure:</b>	<u>6:00 AM</u>	<b>Venue Arrival:</b>	<u>8:00 AM</u>
<b>Venue Departure:</b>	<u>4:00 PM</u>	<b>School Arrival:</b>	<u>6:00 PM</u>
<b>Mode:</b>	<u>School Bus</u>		
<b>Bus Company:</b>	<u>EAST BRUNSWICK</u>	<b>Number of Buses:</b>	<u>1</u>

### Medical

<b>Nurse:</b>	<u>N</u>	<b>Local Hospital:</b>	<u>Jefferson Cherry Hospital 2201 Chapel Ave W, Cherry Hill Township, NJ 08002 (856) 488-6500</u>
<b>Nurse for Trip:</b>			

### Administrator & Emergency Contact

<b>Administrator</b>	<u></u>	<b>Mobile:</b>	<u>7323432395</u>
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### Attendance

<b>Total Attending:</b>	<u>37</u>	<b>Students:</b>	<u>34</u>
<b>Teacher Chaperones:</b>	<u>3</u>	<b>Parent Chaperones:</b>	<u>0</u>

**Add'l Chaperones:**

How many students are expected to stay behind and be relocated to the Sub-Study Hall for this trip?  
0

### Costs

<b>Transportation Costs</b>	<u>474.64</u>	<b>Per Student Price</b>	<u>60.00</u>
<b>Per Chaperone Price</b>	<u>60</u>	<b>Total Admission Fees</b>	<u>2220.00</u>
<b>Overnight Stipend</b>	<u>440.00</u>		
<b>Other Costs</b>	<u>5463.23</u>		

Source of funding	Defrayed by Students: 7310.59 Board Funded: 1287.28 Paid by Chaperone: 0 Other (Specify):		
Total Trip Cost	8597.87	Total Student Cost	215.02

Source of Funding

☐ Student Activity Fund

☐ Athletics

☐ Budget Code(s):

☒ Other:

Student pay and club funds

Additional Information

There are six F/R lunch students whose hotel, bus and registration fees will need to be covered.

Attachment List (Please See Attached Documents)

- Untitled document.docx (01/28/2025 by Applicant)
- OvernightExcelFieldTripCostTemplate2023.xlsx (02/20/2025 by Applicant)

Signatures

01/22/2025: Ann Hannah - Applicant  
02/04/2025: Ebony Dixon Samuels - School Nurse  
02/19/2025: Lori Howell - Transportation  
02/19/2025: Ann Hannah - Applicant  
02/20/2025: Ann Hannah - Applicant

Comments

01/22/2025 Andrew Scanlon: Good luck!  
02/04/2025 Ebony Dixon Samuels: EpiPen delegate to attend field trip  
02/19/2025 Michele Cioffi: Ann, you must complete all the numbers on the fieldtrip application and upload the completed spreadsheet before pushing this through to me. I am sending it back to you to complete.

### Overnight Field Trip Form

Note: This form is a guide and may need to be changed to fit the needs of your trip

<b>DATE of Trip:</b>	19-3/20-2025
<b>NAME of Trip:</b>	p Conference

<b>Attendees:</b>	#
Total Students (paying & non-paying)	34
Free/Reduced Lunch Students	6
Advisors/Chaperones/Nurses	3
Total	37

#### Housing Fees:

	Per Night	# Rooms	Subtotal	# Nights	Total
Quads/Triple	\$ 128.10	10	\$ 1,281.00	1	\$ 1,281.00
Double	\$ 153.60	8	\$ 1,228.80	1	\$ 1,228.80
Single	\$ 209.60	1	\$ 209.60	1	\$ 209.60
Teacher/Chaperone/Nurse	\$ 209.60	3	\$ 628.80	1	\$ 628.80
Other			\$ -		\$ -
<b>TOTAL:</b>					<b>\$ 3,348.20</b>

#### Registration Fees:

	Fee	#	Subtotal		Total
Student	\$ 60.00	34	\$ 2,040.00		\$ 2,040.00
Chaperone/Nurse	\$ 60.00	3	\$ 180.00		\$ 180.00
<b>TOTAL:</b>					<b>\$ 2,220.00</b>

#### Other Fees:

Fee Type	Fee	#	Subtotal		Total
Delegation fee			\$ -		\$ -
Suite			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
<b>TOTAL:</b>					<b>\$ -</b>

**Transportation Fees:**

Transportation Type	Fee	#	Subtotal		Total
			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ -</b>

**Stipends:**

	Fee	#	Subtotal		Total
Chaperone TH/FRI/SUN	\$ 110.00	4	\$ 440.00		\$ 440.00
Chaperone SAT	\$ 165.00		\$ -		\$ -
<a href="#">Meal (Use link, 75% of 1st/Last day rate for city)</a>					
Other			\$ -		\$ -
				<b>TOTAL:</b>	<b>\$ 440.00</b>

**Cost Breakdown:**

Total Fees					\$ 6,008.20
School/Board Funded Fees					\$ 1,248.80
Subtotal (Student Fees)					\$ 4,759.40
Number of Paying Students					
				Total/Paying Pupil	<b>#DIV/0!</b>

SCHOOL/BOARD FUNDED	
STIPEND	\$ 440.00
TRANSPORTATION (If applic	\$
TEACHER HOUSING	\$ 628.80
TEACHER/NURSE REG. FEE	\$ 180.00
<b>TOTAL BD. FUNDED</b>	<b>\$ 1,248.80</b>

STIPEND BREAKDOWN		
Fees Per Teacher	Days	Total
\$110 SUN-THURS	4	\$ 440.00
\$165 SAT	0	\$ -
<b>SUBTOTAL:</b>		<b>\$ 440.00</b>



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**HUMAN RESOURCES**  
Agenda Item: 1.

Date Prepared: 12/13/2024

Meeting Date: 3/3/2025

---

**TO:** Members, Board of Education

**FROM:** Nicole Y. Tibbetts, Director of Human Resources

**SUBJECT:** Personnel Actions (Roll Call - Majority of Full Board Required)

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***Summary:***

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

***Fiscal Impact:***

***Recommendation:***

**Recommendation:** That the attached personnel actions, pursuant to the recommendation of the Superintendent of Schools, is approved.

<b>Board Member</b>	<b>Moved</b>	<b>Second</b>	<b>Aye</b>	<b>Nay</b>	<b>Abstention</b>	<b>Did Not Vote</b>
Anna Braun						
Timothy Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						

Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
March 3, 2025 Personnel	2/25/2025	Backup Material



EAST BRUNSWICK, NEW JERSEY  
Office of the Superintendent  
BOARD OF EDUCATION MEETING

All certificated staff, support staff and substitutes are being employed contingent upon the completion of a criminal history background check required by P.L. 1986, c 116. This is in accordance with guidelines from the State Department of Education. All items are budgeted unless otherwise noted.

Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
<b>Attachment E.1    <u>Certificated Personnel</u></b>								
<b>ASPELL, KRISTY</b> 22573	10	CLOC Location Change	3/5/2025 - 6/30/2025	SPECIAL ED TEACHER AUTISM		Lawrence Brook		
11-214-100-21010-000-00-0-100								
<b>CISNERO, MARIA</b> 13155	10	LVAD Leave of Absence		MATHEMATICS TEACHER		EBHS		
11-140-100-21010-000-00-0-050								
<b>EffectiveBegin:</b> 2/24/2025 <b>EffectiveEnd:</b> 4/20/2025 <b>LeaveType:</b> PAID LEAVE								
<b>LEON-TORRES, JUAN</b> 26329	10	CHRS Hours/FTE Change	3/8/2025 - 3/23/2025	PHYSICAL EDUCATION TEACHER	TE02/MA/04	District	\$66,825.00	
11-120-100-21010-000-00-0-138 - 15%, 11-120-100-21010-000-00-0-090 - 15%, 11-120-100-21010-000-00-0-100 - 55%, 11-120-100-21010-000-00-0-130 - 15%								
<b>LINDER, SARA</b> 23620	10	LVAD Leave of Absence		MATHEMATICS TEACHER		Churchill		
11-130-100-21010-000-00-0-002								
<b>EffectiveBegin:</b> 5/16/2025 <b>EffectiveEnd:</b> 6/30/2025 <b>LeaveType:</b> PAID LEAVE								

**\*Approved Substitute Rates for the 2024-2025 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.68 per hour. Substitute Bus Drivers: \$31.53 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.69 per hour.**

Name ID	No. of Mos	Action Description	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
<b>Leave Information if Applicable</b>								
<b>LUBARSKY, TODD</b> 14337	10	LVAD Leave of Absence		PHYSICAL EDUCATION TEACHER		Churchill		
			11-130-100-21010-000-00-0-002					
			<b>EffectiveBegin:</b> 3/3/2025	<b>EffectiveEnd:</b> 3/16/2025	<b>LeaveType:</b> PAID LEAVE EXTENSION			
<b>MALTA, FRANK</b> 25729	12	TRNE Tenure	3/23/2025	SUPV ATHLETICS	PSA/SUPV/SPAT	EBHS	\$157,211.00	
			11-402-100-21000-000-00-0-000					
<b>MCMAHON, ALLYSON</b> 26256	10	CHRS Hours/FTE Change	3/8/2025 - 3/23/2025	PHYSICAL EDUCATION TEACHER	TE02/MA/04	Churchill	\$66,825.00	
			11-130-100-21010-000-00-0-002					
<b>NAMIO, CASSANDRA</b> 22192	10	CLOC Location Change	3/10/2025 - 6/30/2025	SPECIAL ED TEACHER RESOURCE		Memorial		
			11-213-100-21010-000-00-0-120					
<b>POULIOT, JENNIFER</b> 12822	10	LVAD Leave of Absence		SPECIAL ED TEACHER RESOURCE		Churchill		
			11-213-100-21010-000-00-0-055					
			<b>EffectiveBegin:</b> 2/15/2025	<b>EffectiveEnd:</b> 3/6/2025	<b>LeaveType:</b> PAID LEAVE EXTENSION			
			<b>EffectiveBegin:</b> 3/7/2025	<b>EffectiveEnd:</b> 3/18/2025	<b>LeaveType:</b> UNPAID LEAVE			
<b>SCARANO, LISA</b> 10339	10	LVAD Leave of Absence		PHYSICAL EDUCATION TEACHER		Churchill		
			11-130-100-21010-000-00-0-002					
			<b>EffectiveBegin:</b> 3/8/2025	<b>EffectiveEnd:</b> 3/23/2025	<b>LeaveType:</b> PAID LEAVE EXTENSION			

**\*Approved Substitute Rates for the 2024-2025 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.68 per hour. Substitute Bus Drivers: \$31.53 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.69 per hour.**

Name		Action	Effective	Position	Guide	Location	Salary or	Comments
ID	No. of	Description	Date				Hourly Rate	
	Mos	Leave Information if Applicable						
STROKUS, MARYANN		LVAD		SPECIAL ED TEACHER		Churchill		
16039	10	Leave of		RESOURCE				
		Absence	11-213-100-21010-000-00-0-055					
EffectiveBegin:			3/25/2025	EffectiveEnd:	5/18/2025	LeaveType:	PAID LEAVE	

**\*Approved Substitute Rates for the 2024-2025 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.68 per hour. Substitute Bus Drivers: \$31.53 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.69 per hour.**

CERTIFICATED PERSONNEL
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ATTACHMENT
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WORKSHOP PRESENTERS

It is recommended that the following individuals be approved for presenting Continuing Education and Curriculum Workshops, at the rate of \$56.00 per hour:

		Presentation Hours	Preparation Hours
<i>Initial CPI Certification</i>			
Leigh-Ann Young	East Brunswick High School	6	1
<i>CPI ReCertification:</i>			
Nicholas Russo	Churchill Junior High School	3	1
<i>HUES ILA/SS Department Meeting: (grant funded)</i>			
Katherine Motusesky	Hammaraskjold Upper Elementary School	1	1

SIXTH PERIOD 2024 - 2025

It is recommended that the following teacher be approved for a sixth teaching period for the 2024 - 2025 school year at the rate of \$4,188.00 per semester:

Churchill Junior High School

<u>Name</u>	<u>Period</u>	<u>Amount</u>	<u>Program</u>	<u>Account Code</u>
Allyson McMahon	2/10/2025 to 3/23/2025	\$1,349.47	Gen Ed	11-130-100-21010-000-00-0-002

CERTIFICATED PERSONNEL	ATTACHMENT
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SPRING COACHING POSITIONS 2024 – 2025

It is recommended that the following be approved for a coaching position for the 2024 – 2025 school year:

<u>Name</u>	<u>Position</u>	<u>Stipend</u>
James Wendell	Boys Lacrosse – Head	\$6,451.00
Matthew Wendell	Boys Lacrosse - Assistant	\$4,942.00

CLUB ADVISORS 2024 - 2025

It is recommended that the following advisor be approved for the 2024 - 2025 school year, pending enrollment:

Lawrence Brook Elementary School

<u>Name</u>	<u>Club</u>	<u>Position</u>	<u>Amount</u>
Matthew Facendo	LB Allies	Co-Advisor	\$608.50

HOME INSTRUCTOR

It is recommended that the Board of Education approve the following as a home instructor for the 2024 - 2025 school year at the rate of \$47.00 per hour:

Loretta Zultanky

Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
<b><u>Attachment E.2 Non-Certificated Personnel</u></b>								
<b>CANAS, INGRID</b> 26344	10	LVAD Leave of Absence		BUS DRIVER		SOF		
			11-000-270-21600-000-00-0-000					
<b>EffectiveBegin: 2/25/2025      EffectiveEnd: 3/3/2025      LeaveType: PAID LEAVE EXTENSION</b>								
<b>CARNEY, JENNIFER</b> 25782	10	CPCN Position/Hour Change/ New Position	2/20/2025	SCHOOL AIDE	AIDE/SCHL/04	EBHS	\$16.28	5.5 Hours
			11-190-100-21060-000-00-0-050					
<b>COSIO, CARINA</b> 22791	10	NEW Replacement	2/24/2025	SUBSTITUTE	EMPSUB	CP	\$15.68	
<b>DIAS, DENISE</b> 26043	12	TRNE Tenure	3/8/2025	SECRETARY REGISTRATION	CLER/CAT6/06	Administration	\$44,572.00	
			11-000-211-21000-000-00-0-000					
<b>FOX, EDWARD</b> 26909	10	NEW Replacement	2/18/2025	SCHOOL AIDE	AIDE/SCHL/01	EBHS	\$15.68	
			11-000-262-21070-000-00-0-050					
<b>GOSWAMI, SHILPI</b> 25100	10	NEW Replacement	2/15/2025	SUBSTITUTE	ASKSUB	CP	\$16.00	
<b>GOSWAMI, SHILPI</b> 25100	10	NEW Replacement	2/15/2025	SUBSTITUTE	ELASUB	CP	\$16.75	

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Name ID	No. of Mos	Action Description	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
Leave Information if Applicable								
GOSWAMI, SHILPI 25100	10	RSGN Resignation	2/15/2025	ELA CLASSROOM ASSISTANT		CP		Resignation
GREEN, AUTUMN 26293	10	NEW Replacement	3/8/2025	SUBSTITUTE	ASKSUB	CP	\$16.00	
HALL, CARRIE 21118	10	LVAD Leave of Absence		BUS DRIVER		SOF		
			11-000-270-21600-000-00-0-000					
			EffectiveBegin: 2/25/2025 EffectiveEnd: 3/16/2025 LeaveType: PAID LEAVE					
HUSSAIN, NAZNEEN 26316	10	CLOC Program Change	2/22/2025 2/1/2025	INST ASST GEN ED PRESCHOOL INST ASST PRESCH DISAB F/T		Bowne Munro		
			11-190-100-21060-000-00-0-060					
JOHNSON, SEDRIC 24666	12	RSGN Resignation	2/22/2025	CUSTODIAN		Bowne Munro		Resignation
			11-000-262-21000-000-00-0-060					
KURTZ, KIM 26912	10	NEW Replacement	3/3/2025	BUS DRIVER	TRNS/BUS/BUS	SOF	\$31.53	5.75 Hours
			11-000-270-21600-000-00-0-000					
MARQUEZ, NADINE 26791	10	RSGN Resignation	2/15/2025	CHILD NUTRITION		EBHS		Resignation
NARGUND, VANITA 20760	12	LVAD Leave of Absence		SENIOR BOOKKEEPER		Administration		
			11-000-251-21000-000-00-0-000					
			EffectiveBegin: 3/25/2025 EffectiveEnd: 4/11/2025 LeaveType: PAID LEAVE					

**\*Approved Substitute Rates for the 2024-2025 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.68 per hour. Substitute Bus Drivers: \$31.53 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.69 per hour.**

Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
NUNZIATA, CORI 26847	10	RSGN Resignation	2/7/2025	INSTRUCTIONAL ASSISTANT		Central		Resignation
PEREZ, ROBERT 26896	10	RSGN Resignation	2/19/2025	CHILD NUTRITION		99		Resignation
RAJAPAKSA, RAJAPAKSA 26908	10	NEW Replacement	3/3/2025	INSTR ASSIST STUDENT ASSIGNED 11-000-217-21000-000-0-055	AIDE/INSTR/02	Churchill	\$14,520.68	
SANDERSON, ASHLEY 26324	10	CHRS Hours/FTE Change 6G-993-320-21000-807-60-0-060	3/1/2025	CLASSROOM ASSISTANT	CPRO/ELA/CA	CP	\$16.75	5.75 Hours
SCOTT, JOAN 22829	10	LVAD Leave of Absence 11-000-217-21000-000-0-055		SCHOOL AIDE STUDENT ASSIGNED		Churchill		
EffectiveBegin: 2/14/2025 EffectiveEnd: 2/18/2025 LeaveType: FAMILY MEDICAL LEAVE CHANGE - AMENDED DATES								
WARE, MICHAEL 26907	10	SUBF Sub/Child Nutrition*		N/A	N/A	N/A	0.00	
WILLIAMS, TANISHA 26539	10	LVAD Leave of Absence 11-000-217-21000-000-0-0-130		INSTR ASSIST STUDENT ASSIGNED		Frost		
EffectiveBegin: 3/7/2025 EffectiveEnd: 3/21/2025 LeaveType: PAID LEAVE								

**\*Approved Substitute Rates for the 2024-2025 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.68 per hour. Substitute Bus Drivers: \$31.53 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.69 per hour.**



Name ID	No. of Mos	Action Description	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
Leave Information if Applicable								
WILLIAMS, TROY 26550	10	LVAD Leave of Absence		INSTR ASSIST STUDENT ASSIGNED		Frost		
11-000-217-21000-000-00-0-130								
			EffectiveBegin: 3/7/2025	EffectiveEnd: 3/19/2025	LeaveType: PAID LEAVE			
			EffectiveBegin: 3/20/2025	EffectiveEnd: 4/20/2025	LeaveType: UNPAID LEAVE			
WU, JANICE 26335	10	NEW Replacement	2/11/2025	SUBSTITUTE	ELASUB	CP	\$16.75	
YOUSSEF, NAGLAA 26910	10	NEW Replacement	3/3/2025	INSTR ASSIST STUDENT ASSIGNED	AIDE/INSTR/02	Frost	\$19,361.82	
11-000-217-21000-000-00-0-130								

\*Approved Substitute Rates for the 2024-2025 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$15.53 per hour. Clerical/School Aide or Secretary: \$15.68 per hour. Substitute Bus Drivers: \$31.53 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.69 per hour.

NON-CERTIFICATED PERSONNEL
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ATTACHMENT
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EVENT STAFF (Funded by event revenue)

It is recommended that the following event staff be approved for 2024 - 2025:

<u>Name</u>	<u>Position</u>	<u>Rate per hour</u>
Alex Delbar	Lead Technician	\$45.00



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**SPECIAL EDUCATION AND STUDENT  
SERVICES**  
Agenda Item: 1.

Date Prepared: 12/13/2024

Meeting Date: 3/3/2025

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**TO:** Members, Board of Education

**FROM:** Dr. Victor P. Valeski, Superintendent of Schools

**SUBJECT:** Harassment, Intimidation and Bullying Incidents Report (Roll Call)

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***Summary:***

N.J.S.A. 18A:37-15 sets forth the investigation and reporting requirements for all acts of harassment, intimidation, or bullying. Also, pursuant to N.J.S.A. 18A:37-15b(6)(c), “the results of each investigation shall be reported to the board of education no later than the date of the board of education meeting next following the completion of the investigation, along with information or any services provided, training established, discipline imposed, or other action taken or recommended by the superintendent.”

The accompanying report is provided in compliance with these requirements. Board Policy 5512, *Harassment, Hazing, Intimidation, Bullying and Cyber-bullying*, and Regulation No. 5512, *Hazing and/or Harassment, Intimidation or Bullying Investigation Procedure*.

***Recommendation:***

**Recommendation:** That the attached harassment, intimidation and bullying incidents report is accepted for the period February 14, 2025 through March 3, 2025.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						

Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

**ATTACHMENTS:**

Description	Upload Date	Type
HIB Report	3/3/2025	Backup Material

February 13, 2025 -  
March 3, 2025

East Brunswick Public Schools  
Report of Harassment, Intimidation, and Bullying Incidents

Founded										Results of Investigation			
Incident Number	Incident Date	Grade Level	Protected Category	Effect of Incident	Mode of HIB Incident	Incident Reported By	# of Targets	# of Offenders	# of Bystanders	Actions Related to Target	Actions Related to Offender	Discipline Imposed	Other Actions Taken
None													

Unfounded				
Incident Number	Incident Date	Grade Level	Protected Category	Effect of Incident
HUES2425.010	2/14/2025	Alleged Target - Grade 5 Alleged Offender - Grade 5	None	
EBHS2425.015	2/6/2025	Alleged Target - Grade 11 Alleged Offender - Grade 11	None	

Protected Category (check all that apply)		Effect of HIB Incident (check all that apply)		Mode of HIB Incident (check all that apply)	
1 - Race	6 - Gender	1 - Substantially disrupted or interfered with orderly operation of school or rights of other students		1-Gesture	
2 - Color	7 - Sexual Orientation	2 - Offender knew action would physically or emotionally cause harm to the victim or damage to the victims property		2-Written	
3 - Religion	8 - Gender Identify & Expression	3 - Victim was in fear of physical or emotional harm or damage to personal property		3-Verbal	
4 - Ancestry	9 - Mental, Physical, or Sensory disability	4 - Insulted or demeaned a student of a group of students		4-Physical (major or minor injury)	
5 - Origin	10 - Perceived to Weakness	5 - Interfered with victim's education		5-Electronic Communication	
	11 - Other Distinguishing Characteristics	6 - Created a hostile educational environment by severely or pervasively causing physical or emotional harm to the student		6 - Transportation	
<b><u>Incident Reported by</u></b>	<b><u>Actions Related to Target/Offender</u></b>	<b><u>Discipline</u></b>		Total Number of Investigations - 2	
1 - Parent	1 - Parent Notification	1 - Detention	6 - Athletic suspension	Staff Investigations - 0	
2 - Target	2 - Counseling	2 - Loss of free play/recess	7 - Restitution	Unfounded - 2	
3 - Witness	3 - Apology from offender(s)	3 - Bus suspension	8 - Reprimand	Confirmed HIBs - 0	
4 - Staff Member	4 - Tolerance lessons	4 - In-school suspension	9 - Other		
5 - Anonymous	5 - Meeting with victim and/or offender	5 - Out-of-school suspension	10 - None		



**EAST BRUNSWICK PUBLIC  
SCHOOLS**

**SPECIAL EDUCATION AND STUDENT  
SERVICES**  
Agenda Item: 2.

Date Prepared: 1/31/2025

Meeting Date: 3/3/2025

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**TO:** Members, Board of Education  
**FROM:** Dr. Victor P. Valeski, Superintendent of Schools  
**SUBJECT:** Monthly School Reports - January 2025

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***Summary:***

The monthly reports are presented for the Board's acceptance in accordance to the requirements of the following:

N.J.S.A. 18A: 41-1  
N.J.S.A. 18A: 36-25.2  
N.J.A.C. 6A: 16-5.3  
Board Policy No.5111  
N.J.S.A. 18A: 1-1  
N.J.S.A. 18A: 38-1.b(1) & b(2)  
N.J.S.A. 18A: 38-1 b.(2)d  
Board Policy No. 2431

***Recommendation:***

**Recommendation:** That the attached monthly school reports are accepted for the month of January 2025.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy						

Cummings						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Laurie Lachs						
Wilbur Pan						
Heather Guas						
<b>Totals</b>						

### ATTACHMENTS:

Description	Upload Date	Type
January 2025 Withdrawal Report	2/21/2025	Backup Material
January 2025 Security Drills	2/21/2025	Backup Material
January 2025 Fire Drill Report	2/21/2025	Backup Material
January Emergency Radio Testing Report	2/21/2025	Backup Material
January SSDS Report	2/21/2025	Backup Material
January 2025 Residency Update (Temp C) Report	2/21/2025	Backup Material
January Waiver Report	2/21/2025	Backup Material
January 2025 Weekly Suspension/Exclusion Report	2/21/2025	Backup Material

**East Brunswick Public Schools  
Withdrawal Report  
January 2025**

Date	Grade	Reason
1/2/2025	10	Palestine
1/2/2025	10	Withdrew
1/2/2025	10	Vestal High School Vestal, NY
1/15/2025	11	Sayreville War Memorial High School Parlin, NJ
1/30/2025	11	University Academy Charter High School Jersey City, NJ
1/30/2025	11	Kingsbury High School Memphis, TN
1/31/2025	11	Pakistan
<p style="text-align: center;"> <b>Magnet - 0      Withdrew - 1      In-State - 2</b>  <b>Out of State - 2      Out of Country - 2</b>  <b>Totals: 7</b> </p>		



**East Brunswick Public Schools**  
**Security Drills**  
**2024-2025**  
**January 2025**

School	Date	Time	Active Shooter	Evacuation	Bomb Threat	Lockdown	Shelter-in-Place	Tabletop
Administration	1/16/2025	8:31 PM				X		
Bowne-Munro	1/9/2025	9:50 AM				X		
Central	1/16/2025	10:00 AM				X		
Chittick	1/23/2025	10:00 AM				X		
Frost	1/17/2025	10:30 AM				X		
Irwin	1/8/2025	10:03 AM				X		
Lawrence Brook	1/10/2025	10:00 AM				X		
Memorial	1/23/2025	1:30 PM				X		
Warnsdorfer	1/17/2025	1:30 PM				x		
Hammarskjold	1/10/2025	2:15 PM				X		
Churchill	1/14/2025	1:30 PM				X		
EBHS	1/23/2025	8:40 AM				X		

**East Brunswick Public Schools  
Fire Drill Report  
January 2025**

<b>School</b>	<b>Date of Fire Drill</b>	<b>Time of Day</b>	<b>Evacuation Time</b>
Bowne-Munro	1/15/25	10:45 AM	1:33
Central	1/10/25	2:30 PM	1:00
Chittick	1/8/25	2:00 PM	:52
Frost	1/10/25	10:30 AM	1:42
Irwin	1/13/25	9:14 AM	1:54
Lawrence Brook	1/3/25	2:00 PM	1:30
Memorial	1/14/25	1:30 PM	2:00
Warnsdorfer	1/28/25	2:00 PM	1:45
Hammar skjold	1/3/25	1:32 PM	1:52
Churchill	1/13/25	1:30 PM	1:58
EBHS	1/13/25	2:00 PM	1:59

**East Brunswick Public Schools  
Emergency Radio Testing  
2024-2025**

Emergency Radio Testing was performed for all schools in collaboration with the East Brunswick Police Department on the following dates:

January 8, 2025

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**Student Safety Data System ("SSDS") Incident Report**  
**January 2025**

SCHOOL	DATE OF INCIDENT	TYPE OF INCIDENT	DESCRIPTION	COST	ACTION TAKEN
HUES	1/19/2025	Violence	Fight	N/A	Police Notification Out of School Suspension
CJHS	1/21/2025	Violence	Fight	N/A	Out of School Suspension
EBHS	1/14/2025	Substance Abuse	Use Confirmed	N/A	Out of School Suspension
EBHS	1/23/2025	Substance Abuse	Use Confirmed	N/A	Out of School Suspension
EBHS	1/29/2025	Violence	Simple Threat	N/A	Police Notification Out of School Suspension

**East Brunswick Public Schools**  
**RESIDENCY UPDATE**  
~ 2024-2025 School Year ~

<b>Month/Year</b>	<b>Temporary Residents (Families)</b>	<b>Student Hardships</b>	<b># Students</b>	<b># Renewals/Updates</b>	<b>Temp C Residency Investigations</b>
<b>July 2024</b>	<b>21</b>	<b>0</b>	<b>34</b>	<b>10</b>	<b>0</b>
<b>August 2024</b>	<b>36</b>	<b>0</b>	<b>55</b>	<b>9</b>	<b>0</b>
<b>September 2024</b>	<b>33</b>	<b>0</b>	<b>48</b>	<b>18</b>	<b>0</b>
<b>October 2024</b>	<b>25</b>	<b>0</b>	<b>42</b>	<b>8</b>	<b>0</b>
<b>November 2024</b>	<b>12</b>	<b>0</b>	<b>18</b>	<b>6</b>	<b>0</b>
<b>December 2024</b>	<b>2</b>	<b>0</b>	<b>2</b>	<b>0</b>	<b>0</b>
<b>January 2025</b>	<b>14</b>	<b>0</b>	<b>18</b>	<b>8</b>	<b>0</b>

## **East Brunswick Public Schools Waivers**

According to Policy #2431, there were no waivers granted for the month of January for the 2024-2025 school year.

**East Brunswick Public Schools  
Suspension/Exclusion Report**

<b>Week of January 6, 2025 – January 10, 2025</b>	
<b>Bowne-Munro</b>	<b>None</b>
<b>Central</b>	<b>None</b>
<b>Chittick</b>	<b>See Attached</b>
<b>Frost</b>	<b>See Attached</b>
<b>Irwin</b>	<b>None</b>
<b>Lawrence Brook</b>	<b>None</b>
<b>Memorial</b>	<b>None</b>
<b>Warnsdorfer</b>	<b>None</b>
<b>Hammarskjold Upper Elementary School</b>	<b>See Attached</b>
<b>Churchill Junior High School</b>	<b>See Attached</b>
<b>East Brunswick High School</b>	<b>See Attached</b>

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

*✓ 1/17/2025*

**SCHOOL: Chittick Elementary School**

**WEEK OF: January 6th- January 10th, 2025**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/6/2025	W.R	116755	3HP	Required influenza vaccine not received – as per N.J.A.C. 8:57-4.19	EXC	1/2/2025	7	1/13/2025	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

EXC – Exclusion

EXP - Expulsion

SSA – Suspected Substance Abuse

SA – Substance Abuse

*J. McBride*

Principal's Signature

Please submit form by Tuesday  
of the following week.



**09EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

*VPW 1/14/2025*

**SCHOOL** FROST

**WEEK OF** 01/06/2025-01/10/2025

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/08/25	JO	110571	4	STREPTHROAT	EXC	01/08/25	2	01/10/25	Conference via: ___ In-Person <u>X</u> Telephone ___ Virtual ___ Left Phone Message ___ Letter Sent
01/10/25	LN	116510	K	CONJUNCTIVITIS	EXC	01/10/25	1	01/13/25	Conference via: ___ In-Person <u>X</u> Telephone ___ Virtual ___ Left Phone Message ___ Letter Sent
									Conference via: ___ In-Person ___ Telephone ___ Virtual ___ Left Phone Message ___ Letter Sent
									Conference via: ___ In-Person ___ Telephone ___ Virtual ___ Left Phone Message ___ Letter Sent
									Conference via: ___ In-Person ___ Telephone ___ Virtual ___ Left Phone Message ___ Letter Sent

**ISS - In-School Suspension**

**OSS - Out-of-School Suspension**

**EXC - Exclusion**

**EXP - Expulsion**

**SSA - Suspected Substance Abuse**

**SA - Substance Abuse**

*Nyree Delgado*  
Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

*VPV 1/16/2025*

**SCHOOL** Hammar skjold Upper Elementary School

**WEEK OF:** 1/6-1/10/25

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/9/25	D.H	107225	6	FIGHT	OSS	1/10	1	1/13	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/9/25	J.M	109830	6	FIGHT	OSS	1/10,1/13, 1/14	3	1/15	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

**ISS - In-School Suspension**

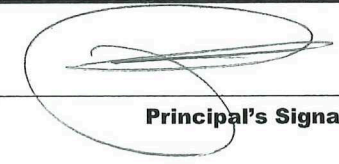
**OSS - Out-of-School Suspension**

**EXC - Exclusion**

**EXP - Expulsion**

**SSA - Suspected Substance Abuse**

**SA - Substance Abuse**



**Principal's Signature**

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

**WEEK OF 1/6/2025**

*VPV 1/17/2025*

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/8/25	MR	106184	7	Unsafe Behavior	OSS	1/10/25	1	1/13/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/9/25	DR	116875	7	Inappropriate Behavior	ISS	1/13/25	1	1/14/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS – In-School Suspension  
OSS – Out-of-School Suspension  
EXC – Exclusion

EXP - Expulsion  
SSA – Suspected Substance Abuse  
SA – Substance Abuse

*Mark Hines*

Principal's Signature

Please submit form by Tuesday  
of the following week.



**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL East Brunswick High School

*VPV 1/16/2025*  
WEEK OF 01/06/25

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/08/25	N.R.	108501	12	Inappropriate Behavior	ISS	01/08/25	1	01/09/25	Conference via: ___ In-Person <input checked="" type="checkbox"/> Telephone ___ Virtual ___ Left Phone Message <input checked="" type="checkbox"/> Letter Sent
12/20/24	M.A.	116693	11	Cut Class	OSS	01/09/25	1	01/10/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone ___ Virtual ___ Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/08/25	L.C.	115686	09	Disrespectful/ Disruptive Behavior/Gross Insubordination	OSS/ISS	01/09/25	2	01/13/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone ___ Virtual ___ Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/10/25	A.S.	115581	12	Cell Phone Possess/ Insubordination	ISS	01/10/25	1	01/13/25	Conference via: ___ In-Person <input checked="" type="checkbox"/> Telephone ___ Virtual ___ Left Phone Message <input checked="" type="checkbox"/> Letter Sent
12/18/24	M.A.	111872	11	Disrespectful/Disruptive Behavior/ Left Class w/o Permission	OSS	01/10/25	1	01/13/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone ___ Virtual ___ Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS – In-School Suspension

OSS – Out-of-School Suspension

EXC – Exclusion

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SSA – Suspected Substance Abuse

SA – Substance Abuse

  
Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF 01/06/25**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/10/25	J.C.	105483	12	Insubordination/ Disrespectful Behavior	OSS	01/10/25	1	01/13/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Principal's Signature

Please submit form by Tuesday  
of the following week.

**East Brunswick Public Schools  
Suspension/Exclusion Report**

<b>Week of January 13, 2025 – January 17, 2025</b>	
<b>Bowne-Munro</b>	<b>See Attached</b>
<b>Central</b>	<b>None</b>
<b>Chittick</b>	<b>None</b>
<b>Frost</b>	<b>None</b>
<b>Irwin</b>	<b>None</b>
<b>Lawrence Brook</b>	<b>None</b>
<b>Memorial</b>	<b>None</b>
<b>Warnsdorfer</b>	<b>None</b>
<b>Hammarskjold Upper Elementary School</b>	<b>None</b>
<b>Churchill Junior High School</b>	<b>See Attached</b>
<b>East Brunswick High School</b>	<b>See Attached</b>



**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

*Handwritten:* JPV 1/24/2025

**SCHOOL** Bowne-Munro

**WEEK OF:** January 13, 2025 - January 17, 2025

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/13/25	SC	114466	2	OSS half day	Inappropriate conduct	1/13/25	½ Day	1/14/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

**ISS – In-School Suspension**

**OSS – Out-of-School Suspension**

**EXC – Exclusion**

**EXP - Expulsion**

**SSA – Suspected Substance Abuse**

**SA – Substance Abuse**

*Handwritten Signature: Kristen Justice*  
 \_\_\_\_\_  
 Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

**WEEK OF 1/13/2025**

*1/24/2025*

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/13/25	ES	105014	8	Unsafe Behavior	ISS	1/13/25	1	1/14/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/14/25	MS	115934	9	Inappropriate Physical Contact	ISS / OSS	1/14/25	1 ISS 2 OSS	1/21/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/16/25	ZS	116811	9	Inappropriate Language	OSS	1/17/25	2	1/22/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/17/25	SM	115724	7	Unauthorized Video/Photo or Audio Recording of a Student/Staff Member	ISS	1/22/25	1	1/23/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension  
 OSS - Out-of-School Suspension  
 EXC - Exclusion

EXP - Expulsion  
 SSA - Suspected Substance Abuse  
 SA - Substance Abuse

*[Signature]* 1/21/25  
 Principal's Signature

**Please submit form by Tuesday  
of the following week.**



**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

*VP 1/28/2025*

SCHOOL East Brunswick High School

WEEK OF 01/13/25

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/13/25	L.A.	113286	10	Unsafe Physical Contact	OSS	01/13/25	2	01/15/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/09/25	A.C.	103686	11	Cut Class / Cell Phone Possess/ Insubordination / Tardy to Class	ISS	01/14/25	2	01/16/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/08/25 01/14/25 01/15/25	M.A.	111872	11	Disrespectful Behavior/ Cut Class/ Left Class w/o Permission	OSS	01/15/25	1	01/16/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/14/25	R.S.	106172	10	Confirmed - Unauthorized Over the Counter Substances/ Use Confirmed	OSS	01/15/25	3	01/21/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/14/25	Y.Y.	115667	11	Cut Class	ISS	01/16/25	1	01/17/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension

OSS - Out-of-School Suspension

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SSA - Suspected Substance Abuse

SA - Substance Abuse

*[Signature]*  
Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF 01/13/25**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/14/25	B.K.	103927	11	Cut Class	OSS	01/16/25	1	01/17/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/14/25	N.R.	108501	12	Inappropriate Behavior	ISS	01/17/25	1	01/21/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Please submit form by Tuesday  
of the following week.



Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF:** January 13, 2025

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/14/25	R.S.	106172	10	SSA	Exc.	Per. 3			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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**SA** – Substance Abuse

  
Principal's Signature

Please submit form by Tuesday  
of the following week.

*DPell...*



**East Brunswick Public Schools  
Suspension/Exclusion Report**

<b>Week of January 20, 2025 – January 25, 2025</b>	
<b>Bowne-Munro</b>	<b>None</b>
<b>Central</b>	<b>None</b>
<b>Chittick</b>	<b>None</b>
<b>Frost</b>	<b>See Attached</b>
<b>Irwin</b>	<b>None</b>
<b>Lawrence Brook</b>	<b>None</b>
<b>Memorial</b>	<b>None</b>
<b>Warnsdorfer</b>	<b>None</b>
<b>Hammarskjold Upper Elementary School</b>	<b>None</b>
<b>Churchill Junior High School</b>	<b>See Attached</b>
<b>East Brunswick High School</b>	<b>See Attached</b>

**09EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

*VPV 1/28/2025*

**SCHOOL** FROST

**WEEK OF** 01/20/2025-01/24/2025

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/21/25	AG	109388	4	HEAD LICE	EXC	01/21/25	1	01/22/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
01/23/25	EH	113453	1	STREP THROAT	EXC	01/23/25	1	1/24/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension

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*Nyree Delgado*  
 Principal's Signature

Please submit form by Tuesday  
 of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

**WEEK OF 1/20/2025**

*✓ 1/31/25*

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/21/2025	NS	105855	9	Fight	OSS	1/22/2025	3	1/27/2025	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/21/2025	JA	109922	9	Fight	OSS	1/22/2025	3	1/27/2025	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/21/2025	SM	115724	7	Unauthorized Video, Photo or Audio of Student/Staff Member	ISS	1/22/2025	1	1/23/2025	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension

OSS - Out-of-School Suspension

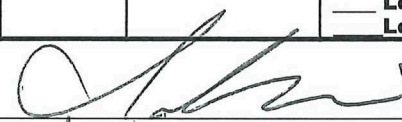
EXC - Exclusion

EXP - Expulsion

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SA - Substance Abuse

Please submit form by Tuesday  
of the following week.



Principal's Signature

*North Hous 1/29/25*



**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

1/31/25

SCHOOL East Brunswick High School

WEEK OF 01/20/25

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/16/25	A.L.	107884	12	Technology Policy Violation	ISS	01/21/25	1	01/22/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/09/25 01/13/25	A.S.	103884	11	Cut Class	ISS	01/22/25	1	01/23/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/14/25 01/21/25	D.T.	106478	12	Insubordination	ISS	01/22/25	1	01/23/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/21/25	A.S.	115581	12	Insubordination / Inappropriate Language / Gross Insubordination	OSS	01/22/25	1	01/23/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/21/25 01/22/25	M.A.	116693	11	Cut Class/ Insubordination	OSS	01/23/25	2	01/27/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension

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EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse



Principal's Signature

Please submit form by Tuesday  
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF 01/20/25**

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/23/25	C.P.	107541	10	Gross Insubordination/ Disrespectful Behavior	OSS	01/23/25	2	01/27/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/23/25	K.P.	104991	10	Possession - Marijuana	OSS	01/24/25	3	01/29/25	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Principal's Signature

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**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School

**WEEK OF:** January 20, 2025

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/23/25	K.P.	104991	10	SSA	Exc.	Per. 2			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
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Principal's Signature

Please submit form by Tuesday  
of the following week.

9607 11.6.8 247

**East Brunswick Public Schools  
Suspension/Exclusion Report**

<b>Week of January 27, 2025 – January 31, 2025</b>	
<b>Bowne-Munro</b>	<b>None</b>
<b>Central</b>	<b>None</b>
<b>Chittick</b>	<b>None</b>
<b>Frost</b>	<b>See Attached</b>
<b>Irwin</b>	<b>None</b>
<b>Lawrence Brook</b>	<b>None</b>
<b>Memorial</b>	<b>None</b>
<b>Warnsdorfer</b>	<b>None</b>
<b>Hammarskjold Upper Elementary School</b>	<b>None</b>
<b>Churchill Junior High School</b>	<b>See Attached</b>
<b>East Brunswick High School</b>	<b>See Attached</b>

**09EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

*✓PV 2/1/2025*

SCHOOL FROST

WEEK OF 01/27/2025-01/31/2025

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/31/25	KJ	115104	4	IMPETIGO	EXC	01/31/25	1	02/03/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
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*Nyree Solgerelo*  
 Principal's Signature

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 of the following week.



**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL Churchill**

**WEEK OF 1/27/2025**

*VPV 2/7/2025*

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
1/27/2025	MS	111621	8	Disrespectful Behavior	ISS	1/27/2025	1	1/28/2025	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
1/30/2025	MR	106184	7	Inappropriate Behavior	OSS	1/30/2025	2	2/3/2025	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
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Principal's Signature

*Mark H. ... 2/5/25*

**EAST BRUNSWICK PUBLIC SCHOOLS  
WEEKLY SUSPENSION AND EXCLUSION REPORT**

*VPV 2/3/2025*  
WEEK OF 01/27/25

SCHOOL East Brunswick High School

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/24/25	H.B.	107898	11	Inappropriate Behavior	ISS	01/27/25	1	01/28/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
01/15/25 01/29/25	G.G.	114566	10	Simple Threat	ISS/OSS	01/28/25	1 ISS/ 2 OSS	02/03/25	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

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Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS**  
**WEEKLY SUSPENSION AND EXCLUSION REPORT**

**SCHOOL** East Brunswick High School


**WEEK OF:** January 27, 2025

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01-27-25	M.M.	104108	9	SSA	Exc.	Per. 3BC			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
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\_\_\_\_\_  
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