



East Brunswick Board of Education

Board Meeting Agenda

April 23, 2026

6:30 PM

CALL TO ORDER AND ROLL CALL

Board Member	Present	Absent	Late
Anna Braun			
Timothy Cummings			
Antoinette Evola			
Jaime Falco			
Louis Figueroa			
Laurie Herrick			
Liwu Hong			
Wilbur Pan			
Marianne Tanious			
Totals			

PLEDGE OF ALLEGIANCE

PRESIDENT'S ANNOUNCEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of, and to attend the meetings of, public bodies at which any business affecting their interests is discussed and acted upon. In accordance with the provisions of this Act, the East Brunswick Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Board of Education offices, located at 760 Route 18, East Brunswick, New Jersey. Written notice was also provided to the Sentinel, The Newark Star Ledger, The Home News Tribune, The Alternative Press of East Brunswick, and the Municipal Clerk of East Brunswick.

All Board of Education meetings, with the exception of executive session discussions, are video

taped for later broadcast. It is the policy of the Board of Education that video taped meetings are not edited for any purpose. Individuals who speak at the Board's public meetings should be aware of these videotaping rules.

CLOSED SESSION

Closed Session Resolution

Recommendation: That the following resolution is approved:

WHEREAS, the Board of Education must discuss matters which are not appropriate for discussion in a public meeting; and

WHEREAS, these subjects are within the exceptions to the Open Public Meetings Act and are permitted to be discussed in Closed Session pursuant to N.J.S.A. 10:4-12b; and

WHEREAS, the Board of Education intends to discuss matters as follows:

- Pursuant to N.J.S.A. 10:4-12b(1), *"any matter which, by provision of federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of N.J.S.A. 10:4-12, public meetings."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Student No. 104630 update; Student No. 104913.**
- Pursuant to N.J.S.A. 10:4-12b(2), *"any matter in which the release of information would impair a right to receive funds from the Government of the United States."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(3), *"any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individuals personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(4), *"any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body."* The collective bargaining contract(s) discussed are between the Board and: **EBEA Negotiations.**
- Pursuant to N.J.S.A. 10:4-12b(5), *"any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment*

of public funds, where it could adversely affect the public interest if discussion of such matter were disclosed." The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(6), *"any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(7), *"any pending or anticipated litigation or contract negotiation other than in subsection b. (4)" of N.J.S.A. 10:4-12 in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(8), *"any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Employee Nos. 12349, 26980 & 23053.**
- Pursuant to N.J.S.A. 10:4-12b(9), *"any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act or omission for which the responding party bears responsibility."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

WHEREAS, the length of the Closed Session is estimated to be **ONE HOUR** after which the public meeting of the Board shall reconvene and action **WILL BE** taken.

NOW, THEREFORE, BE IT RESOLVED that the East Brunswick Board of Education will recess into Closed Session for only the aforesaid subject(s); and

BE IT FURTHER RESOLVED that the East Brunswick Board of Education hereby declares that its discussion of the aforesaid subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure in accordance with the Open Public Meetings Act.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						

Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

SUPERINTENDENT'S REPORT

- 1. The Superintendent's report provides information of importance or interest regarding the school district, students, employees, and events.**

RESOLUTIONS OF APPRECIATION AND/OR RECOGNITION

- 1. Resolution of Appreciation - Administrative Professionals Day**

WHEREAS, administrative professionals are indispensable partners in the East Brunswick Public Schools' mission to educate our students; and

WHEREAS, they foster a productive learning environment, provide invaluable support to all stakeholders, and ensure the smooth operation of our schools; and

WHEREAS, administrative professionals provide valuable services to our students, faculty, staff, parents and other members of the community; and

WHEREAS, they are vital to effective communication and contribute significantly to the district's excellent reputation; and

WHEREAS, Administrative Professionals Day was April 22, 2026; and

NOW, THEREFORE, BE IT RESOLVED, that the East Brunswick Board of Education expresses its sincere gratitude to our administrative professionals for their unwavering commitment to our students and schools.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						

Wilbur Pan						
Marianne Tanious						
Totals						

2. Resolution of Appreciation - East Brunswick Education Foundation

WHEREAS, since its inception in 1993, the East Brunswick Education Foundation (“the Foundation”) has funded 1,844 grants amounting to over \$3.3 million dollars in funding for technology equipment, cultural programs, authors’ visits, school-wide cross-curricular learning events, hands-on materials, many books and much more to complement teaching and learning throughout the district; and

WHEREAS, from July 2025 to March 2026, the Foundation, has awarded 63 grants amounting to 207,000 toward its ongoing mission to enhance and enrich the curriculum for the students attending the East Brunswick Public Schools; and

WHEREAS, at its Annual Partners in Excellence Dinner on April 29, 2026, the Foundation will celebrate this year’s honorees: Alexia DeLuca, Megan Fischer, Dr. Renee Soccodato and Robert Zuckerman, as well as the induction of Dr. Samuel Blackman and Aditi Kinkhabwala into the Alumni Hall of Fame.

NOW, THEREFORE, BE IT RESOLVED that the East Brunswick Board of Education expresses its appreciation to the Foundation and its supporters for the generous and continuing commitment toward excellence in education; and

BE IT FURTHER RESOLVED that the East Brunswick Board of Education recognizes and applauds the 2026 Partners in Excellence honorees and Alumni Hall of Fame inductees on having been selected by the Foundation this year.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

3. Resolution of Appreciation - Faculty and Staff

WHEREAS, every member of the East Brunswick Public Schools faculty and staff is a vital partner in our students' education; and

WHEREAS, their collective dedication fosters a welcoming and secure learning environment, enabling students to achieve their full potential; and

WHEREAS, the dedication and commitment of all the members of the faculty and staff are directly related to the outstanding accomplishments of our students; and

WHEREAS, the lasting legacy of a sound education is built upon their contributions; and

WHEREAS, Faculty/Staff Appreciation is May 4 through May 8, 2026; and

NOW, THEREFORE, BE IT RESOLVED, that the East Brunswick Board of Education expresses its profound gratitude and commends all faculty and staff for their unwavering dedication to our students' success.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

4. Resolution of Appreciation - Lunch Hero Day 2026

WHEREAS, nutritious school meals are vital to student well-being and academic success; and

WHEREAS, our dedicated Child Nutrition staff provide these essential meals with commitment and care; and

WHEREAS, the individuals who prepare and serve school meals help nurture our children through their daily interaction and support; and

WHEREAS, the day of Friday, May 1, 2026, is School Lunch Hero Day; and

NOW, THEREFORE, BE IT RESOLVED, that East Brunswick Public Schools expresses its deep appreciation to these valuable employees and commends their good work on behalf of the children.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						

Antoinette Evola Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

5. Resolution of Appreciation - Parent Teacher Association

WHEREAS, our PTAs dedicate thousands of hours to our eleven schools and over 8,200 students, serving as a cornerstone of our school communities and fostering a vibrant, inclusive culture;

WHEREAS, through extensive fundraising, our PTAs provide essential capital for technology, playground enhancements, and student scholarships, while directly empowering our educators through classroom mini-grants;

WHEREAS, the PTAs generously arrange for and fund special programs, authors and illustrators, music and dance, history and science assemblies and workshops that enhance and enrich the learning environment for our students; and

WHEREAS, all those involved in our PTAs are wonderful examples for our students, modeling good citizenship and the importance of doing one's share to make the world a better place.

NOW, THEREFORE, BE IT RESOLVED that the East Brunswick Board of Education gratefully acknowledges the incredible support of the PTAs and their dedicated service and devotion to students and staff. Thank you to: Bowne-Munro PTA and President Nicole Jandernal; Central PTA and President Allison Brower; Chittick PTA and President Jessica Schneiderman; Churchill PTA and President Christine Wall; East Brunswick High School PTSA and President Rachel Van Wagner; Frost PTA and President Erin Satran; Hammarskjold PTA and Co-Presidents Marianne Tanious and Antoinette Evola; Irwin PTA and President Nikki Abair; Lawrence Brook PTA and President Angela Martinez Batel; Memorial PTA and President Felicia McCloskey; and Warnsdorfer PTA and President Erin Atzbi; and

FURTHER, BE IT RESOLVED that the East Brunswick Board of Education would like to extend a very special thank you to the President of PTA Presidents Council, Jamie Wasserman who has supported and encouraged the PTAs in all of their efforts.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						

Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

PRESENTATIONS AND/OR SPECIAL REPORTS

- 1. Finance Committee of the Whole - FY2027 Budget Discussion**
- 2. Student Representative's Report**

PUBLIC HEARING

1. Public Hearing on the Student Safety Data System (SSDS) Report

N.J.S.A. 18A:17-46 requires school districts to report on all acts of violence, vandalism, harassment, intimidation, or bullying that occurred during the period September 1, 2025 - December 31, 2025.

FOR THE GOOD OF THE CAUSE FOR THE PUBLIC

Public Comment Rules

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. To protect the privacy of all students and staff, concerns regarding individual students and staff members should generally be addressed by first meeting with the appropriate administrative staff.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public comment at every meeting of the Board.

Public participation shall be permitted only as indicated on the order of business in Board Bylaw No. 0164.

Public participation shall be extended to residents of this district, persons having a legitimate interest in the actions of this Board, persons representing groups in the community or school district, representatives of firms eligible to bid on materials or services solicited by the Board, and employees and pupils of this district, except when the issue addressed by the participant is subject to remediation by an alternate method provided for in policies or contracts of the Board.

Public participation is not an opportunity to engage in a dialogue with the Board and shall be governed by the following rules:

1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;

2. A participant is limited to three (3) minutes' duration; elapsed time will be determined through the use of a timing device operated by the Board Secretary;
3. No participant may speak more than once and there shall be no yielding of time among speakers;
4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually;
5. There shall be no cross dialogue between the participant and the Board and/or Administration;
6. Upon conclusion of a participant's remarks, the presiding officer will acknowledge the individual's remarks and may respond and/or direct a member of the Administration to respond to an inquiry following the participant's remarks or at the conclusion of the public participation session;

The presiding officer may:

- a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
- b. Request any individual to leave the meeting when that person does not observe reasonable decorum;
- c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
- d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
- e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

N.J.S.A. 2C:33-8

N.J.S.A. 10:4-12

BOARD OF EDUCATION

1. Minutes - April 9, 2026

Recommendation: That the April 9, 2026 open and closed session minutes are accepted.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

BUSINESS AND SUPPORT OPERATIONS

1. Contract Award - Jenkinson's Pavilion

On the May 27, 2026 Eid al-Adha holiday, the Community Programs Department will be offering a “school’s out” program to provide care from 9:00 AM until 5:00 PM for students in Kindergarten through sixth grade. Participating students will report to Hammarskjold, and at approximately 11:00 AM, buses will depart with all students and staff for Jenkinson's Pavilion in Point Pleasant, NJ. Students will bring their own lunch and then have a one hour aquarium visit followed by unlimited access to age appropriate rides from 2:00 - 4:00 PM. Care will be provided upon the return to HUES until dismissal at 5:00 PM.

This program is funded by participant-paid fees. Thus, there is no cost to the District.

Recommendation: That a contract is awarded to Jenkinson's Pavilion, Point Pleasant, NJ to provide a school's out program on May 27, 2026 at a cost of \$30.00 per student.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

2. Contract Rescission - Transportation

School routes were approved through quote requests on a temporary basis to cover routes. This quoted route contract is being rescinded due to the student moving.

Recommendation: That the Board of Education rescind 2025-2026 transportation contracts as per attachment.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						

Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

3. Contract - Student Transportation Services

Quotes were requested to cover transportation routes on a short-term basis. The quote requests were sent to multiple vendors. The district will issue a formal bid solicitation in the near future for these route.

Recommendation: That contracts are approved and awarded for student transportation services as per attached.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

4. Gift - EBEF Michael Seibel Donation

Through a partnership with the East Brunswick Education Foundation, East Brunswick High School will receive a generous gift of \$100,000.00 for the second year in a row from East Brunswick High School alumnus Michael Seibel. This will directly support the IPLE Program, Robotics Program, and E-Gaming Club. These funds will allow EBHS to expand opportunities, provide additional resources, and further support the students and advisors who make these programs thrive.

The District is grateful for Mr. Seibel’s generosity and continued commitment to East Brunswick High School.

Recommendation: That a gift in the amount of \$100,000.00 funded through a partnership with the East Brunswick Education Foundation in support of the EBHS IPLE program, Robotics program, and E-gaming club is accepted from Mr. Michael Seibel; and

That the Board of Education recognizes and extends its sincere thanks to Mr. Michael Seibel and the East Brunswick Education Foundation for their efforts in making this gift possible.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

5. Grant - Funding for Optimal Comprehensive Universal Screeners (FOCUS)- Continuation Year 2

In support of P.L.2024, c.52 and in alignment with the New Jersey Literacy Framework, the New Jersey Department of Education (NJDOE) has announced a continuation of the Funding for Optimal Comprehensive Universal Screeners (FOCUS) grant designed to continue to support high-quality, evidence-based literacy screening assessments that meet the standards outlined in the New Jersey Literacy Framework.

Beginning in the 2025–2026 school year, all New Jersey students in grades K–3 participated in biannual assessments using an approved universal literacy screener. These assessments were designed to help educators identify early reading challenges and provide timely, targeted support for students. The Funding for Optimal Comprehensive Universal Screeners (FOCUS) grant supports local education agencies (LEAs) in adopting and implementing high-quality universal literacy screening tools that align with the Universal Literacy Screening Criteria established by the New Jersey Department of Education (NJDOE). These tools must meet evidence-based literacy screening requirements for students in kindergarten through grade 3 (K–3), as required under State law. The grant continues the State’s effort to strengthen foundational literacy skills following the passage of P.L.2024, c.52.

A grant application for the District's allocation of \$15,672.00 will be submitted to purchase an approved universal literacy screening tool that will be used to assess students and inform instructional decision-making.

Recommendation: That the Board of Education approve the submission of an application for funding through the New Jersey Department of Education Office of Learning Equity and Academic Recovery FOCUS grant program in the amount of \$15,672.00 for the period June 1, 2026 through May 31, 2027.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy						

Anna Brauns	Evola					
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

6. Nonpublic School Security Aid

The New Jersey Nonpublic Security Aid Program authorizes Nonpublic School Aid to be paid to school districts and allocated for nonpublic schools located in the public school district. The District serves as a flow thru for these State Funds. The Funds are specifically allocated to nonpublic schools and are not for East Brunswick Public Schools.

Recommendation: That nonpublic school security purchases are approved for the 2025-2026 school year as follows:

Nonpublic School: Saint Bartholomew School

Contract: Low Quote

Vendor: School Specialty

Item Description: Mirror Half Dome Security 26 Inch - MFG Item SEEPV26180 - SSL Item 1068144

Quantity: 2

Unit Price: \$115.82

Total: \$231.64

Item Description: 15IN X 24IN Convex Mirror - MFG Item SEERR1524 - SSL Item 1377690

Quantity: 3

Unit Price: \$115.66

Total: \$346.98

Item Description: Phone Locker - Luxor - 32 Phone Locker- Standard - MFG Item CHZZ001 - SSL Item 2155646

Quantity: 1

Unit Price: \$182.69

Total: \$182.69

Grand Total: \$761.31

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy						

Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

7. Travel Report - (Roll Call - Majority of Full Board Required)

The travel report presented in the attachment complies with the requirements of N.J.A.C. 6A:23A-7.1 through 7.13, Board Policy No. 6471, and Board Regulation No. 6471. It has been reviewed and approved by the Financial Services Department and the Superintendent of Schools as required by the above legal requirements.

Recommendation: That the attached travel report, pursuant to the recommendation of the Financial Services Department and Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

CURRICULUM AND INSTRUCTION

1. 2025-2026 Flex School Enrollment

Recommendation: That the following student be approved for enrollment in the East Brunswick Flex School for the 2025-2026 school year.

Student No. 113157 - Effective Date April 6, 2026

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						

Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

2. Contract - Dane Wagner

The budget for the Arts Education program includes funds to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

At the 4/9/26 BOE meeting, Mr. Steve Barnett was approved as a substitute pit musician for the upcoming EBHS Musical Production in April. Due to a recent injury, Mr. Barnett is unable to fulfill this position.

Mr. Dane Wagner is being proposed as a substitute pit musician for the two dates that Mr. Barnett is unable to attend.

Mr. Wagner will work with the Pit Orchestra Director and musicians to accompany the rehearsals and performances of this year’s EBHS Musical Production: The SpongeBob Musical, as a Pit Musician. The addition of professional musicians allows for the playing and performance of professional level literature, while benefiting students who will work with them.

This Artist in Residence will be utilized for 2 performances during the 2025-2026 school year.

Recommendation: That Dane Wagner, Belleville, NJ is approved as an artist in residence for two performances from April 10, 2026 through June 30, 2026 in the amount of \$200.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						

Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

3. Contract - For The Love of Literacy

This contract is to conduct a comprehensive evaluation of the district’s K–6 ESL Program to support continuous program improvement and alignment with best practices for multilingual learners. The evaluation will include on-site classroom visits, observation of instructional practices, and collaboration with district leadership to identify strengths and areas for growth within the program over 5 days.

The consultants will provide a formal written report that will be used to inform administrative planning and the development of targeted professional development for ESL staff. This external review will support data-informed decision-making and ensure the district is effectively meeting the instructional needs of multilingual learners across grade levels.

This contract is funded with Title III funds.

Recommendation: That a contract is awarded to For The Love of Literacy for an evaluation of the district's K-6 ESL program in the amount of \$2,400 per day.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

4. Contract- Imagine Learning

These services provide targeted support for students in grades PreK–6 as they develop foundational literacy and English language proficiency. *Imagine Language & Literacy* supplements core ELA instruction by delivering personalized, adaptive learning pathways that address individual student needs in both language and reading development.

The program aligns with the science of reading by providing explicit, systematic instruction in the critical components of literacy while simultaneously supporting language acquisition. Its ability to differentiate instruction, provide real-time data, and target skill gaps ensures that multilingual learners (MLL) receive appropriate levels of support.

Implementing this program can help accelerate student growth, improve literacy outcomes, and ensure the district is effectively meeting the diverse instructional needs of its MLL students.

This contract is funded with Title III funds.

Recommendation: That a contract is awarded to Imagine Learning, Tempe, AZ for 245 Imagine Language & Literacy Licenses at cost of \$18,375.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

HUMAN RESOURCES

1. Personnel Actions (Roll Call - Majority of Full Board Required)

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

Recommendation: That the attached personnel actions, pursuant to the recommendation of the Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						

Wilbur Pan						
Marianne Tanious						
Totals						

2. Personnel Actions - Addendum No. 1 (Roll Call - Majority of Full Board Required)

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

Recommendation: That the attached personnel actions - addendum no. 1, pursuant to the recommendation of the Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

STUDENT SERVICES

1. 2025-2026 Incoming Students On A Tuition Basis

Student No. 112169 is displaced and residing in East Brunswick. The last district of residence is New Brunswick Public Schools. The student was registered at Hammarskjold Upper Elementary School. New Brunswick Public Schools is responsible for tuition and transportation costs for the 2025-2026 school year effective September 8, 2025.

Student No. 112166 is displaced and residing in East Brunswick. The last district of residence is New Brunswick Public Schools. The student was registered at Churchill Junior High School and subsequently transferred to an out of district placement effective December 9, 2025. New Brunswick Public Schools is responsible for tuition and transportation costs for the 2025-2026 school year effective September 10, 2025.

Recommendation: That 2025-2026 enrollment is approved for incoming students on a tuition basis in accordance with N.J.A.C. 6A:23-3.1, N.J.A.C. 6A:17-2.4, N.J.A.C. 18A:7B-12, N.J.A.C. 6A:23A-19.2 and N.J.A.C. 6A:23A-19.3 et seq. as follows:

Sending District: New Brunswick
 Student No.: 112169

Program Placement: Grade 6
 2025-2026 School Year Tuition: \$17,029.26
 2025-2026 School Year Transportation: \$22,441.92
 2025-2026 Total School Year Tuition: \$39,471.18

Sending District: New Brunswick
 Student No.:112166
 Program Placement: Emotional Regulation Impairment
 2025-2026 School Year Tuition: \$16,115.55
 2025-2026 School Year Related Services: \$436.41
 2025-2026 School Year Transportation: \$28,048.94
 2025-2026 Total School Year Tuition: \$44,600.90

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

2. Confirmed Harassment, Intimidation and Bullying Incidents Report (Roll Call)

N.J.S.A. 18A:37-15 sets forth the investigation and reporting requirements for all acts of harassment, intimidation, or bullying. Also, pursuant to N.J.S.A. 18A:37-15b(6)(c), “the results of each investigation shall be reported to the board of education no later than the date of the board of education meeting next following the completion of the investigation, along with information or any services provided, training established, discipline imposed, or other action taken or recommended by the superintendent.”

The accompanying report is provided in compliance with the requirements of Board Policy 5512, *Harassment, Intimidation or Bullying*.

Recommendation: That the attached report of confirmed harassment, intimidation and bullying incidents is accepted for the period through April 10, 2026 through April 23, 2026.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						

Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

3. Contract - Carnegie Healthcare Corporation

The District is responsible to contract with professional service providers in order to meet the needs of students in the East Brunswick Public School system, including adherence to student IEP requirements. The recommendation reflects a student service provider whose services are deemed necessary to provide nursing services.

The contract is funded through the General Fund.

Recommendation: That Carnegie Healthcare Corporation, Hamilton, NJ is approved to provide RN and LPN nursing services at \$89/hour for RN services and \$79/hour for LPN services from April 24, 2026 through June 30, 2026.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

4. Monthly School Reports - March 2026

The monthly reports are presented for the Board's acceptance in accordance to the requirements of the following:

- N.J.S.A. 18A: 41-1
- N.J.S.A. 18A: 36-25.2
- N.J.A.C. 6A: 16-5.3
- Board Policy No.5111
- N.J.S.A. 18A: 1-1
- N.J.S.A. 18A: 38-1.b(1) & b(2)
- N.J.S.A. 18A: 38-1 b.(2)d

Board Policy No. 2431

Recommendation: That the attached monthly school reports are accepted for the month of March 2026.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

COMMITTEE REPORTS, INFORMATION ITEMS AND FOR THE GOOD OF THE CAUSE FOR THE BOARD

1. Board members report on committees and/or information items.

ADJOURNMENT

1. Adjournment

Recommendation: That the meeting be adjourned.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						



**EAST BRUNSWICK PUBLIC
SCHOOLS**

BOARD OF EDUCATION
Agenda Item: 1.

Date Prepared: 2/5/2026

Meeting Date: 4/23/2026

TO: Members, Board of Education
FROM: Joseph Crotchfelt, CPA, QPA, School Business Administrator/Board Secretary
SUBJECT: Minutes - April 9, 2026

Recommendation:

Recommendation: That the April 9, 2026 open and closed session minutes are accepted.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

ATTACHMENTS:

Description	Upload Date	Type
Minutes_Open Session	4/16/2026	Backup Material



East Brunswick Board of Education
Board Meeting Minutes
April 9, 2026

CALL TO ORDER AND ROLL CALL AT 6:31 PM

Board Member	Present	Absent	Late
Anna Braun	X		
Timothy Cummings			X
Antoinette Evola	X		
Jaime Falco	X		
Louis Figueroa	X		
Laurie Herrick	X		
Liwu Hong			X
Wilbur Pan	X		
Marianne Tanious	X		
Totals	7	0	2

With a quorum of seven Board members being present, the meeting proceeded with Marianne Tanious presiding.

Others Present
Dr. Evelyn Mamman Superintendent of Schools
Mr. Joseph Crotchfelt, CPA, QPA School Business Administrator/Board Secretary
Dr. Joyce Boley Assistant Superintendent of Academics
Ms. Tara Rosenvinge, CPA Director of Financial Services/Assistant School Business Administrator/Assistant Board Secretary
Ms. Louise Sultana LoRocco Director of Special Education
Ms. Nicole Tibbetts Director of Human Resources

Mr. Gerald Schenck, CEFM Director of Facilities Management
Mr. Matthew Giacobbe, Esq. Board Attorney

PLEDGE OF ALLEGIANCE

PRESIDENT'S ANNOUNCEMENT

The New Jersey Open Public Meetings Law was enacted to ensure the right of the public to have advance notice of, and to attend the meetings of, public bodies at which any business affecting their interests is discussed and acted upon. In accordance with the provisions of this Act, the East Brunswick Board of Education has caused notice of this meeting to be published by having the date, time and place thereof posted at the Board of Education offices, located at 760 Route 18, East Brunswick, New Jersey. Written notice was also provided to the Sentinel, The Newark Star Ledger, The Home News Tribune, The Alternative Press of East Brunswick, and the Municipal Clerk of East Brunswick.

All Board of Education meetings, with the exception of executive session discussions, are video taped for later broadcast. It is the policy of the Board of Education that video taped meetings are not edited for any purpose. Individuals who speak at the Board's public meetings should be aware of these videotaping rules.

CLOSED SESSION

Closed Session Resolution

Recommendation: That the following resolution is approved:

WHEREAS, the Board of Education must discuss matters which are not appropriate for discussion in a public meeting; and

WHEREAS, these subjects are within the exceptions to the Open Public Meetings Act and are permitted to be discussed in Closed Session pursuant to N.J.S.A. 10:4-12b; and

WHEREAS, the Board of Education intends to discuss matters as follows:

- Pursuant to N.J.S.A. 10:4-12b(1), *"any matter which, by provision of federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of subsection a. of N.J.S.A. 10:4-12, public meetings."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(2), *"any matter in which the release of information would impair a right to receive funds from the Government of the United States."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(3), *"any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as records, data, reports,*

recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individuals personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly." The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

- Pursuant to N.J.S.A. 10:4-12b(4), *"any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body."* The collective bargaining contract(s) discussed are between the Board and:
- Pursuant to N.J.S.A. 10:4-12b(5), *"any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matter were disclosed."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(6), *"any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations or possible violations of the law."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:
- Pursuant to N.J.S.A. 10:4-12b(7), *"any pending or anticipated litigation or contract negotiation other than in subsection b. (4)" of N.J.S.A. 10:4-12 in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Legal Update.**
- Pursuant to N.J.S.A. 10:4-12b(8), *"any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion or discipline of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting."* The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is: **Employee Nos. 26500, 23053 & 12349.**
- Pursuant to N.J.S.A. 10:4-12b(9), *"any deliberation of a public body occurring after*

a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act or omission for which the responding party bears responsibility." The nature of the matter, described as specifically as possible without undermining the need for confidentiality, is:

WHEREAS, the length of the Closed Session is estimated to be **ONE HOUR** after which the public meeting of the Board shall reconvene and action **WILL BE** taken.

NOW, THEREFORE, BE IT RESOLVED that the East Brunswick Board of Education will recess into Closed Session for only the aforesaid subject(s); and

BE IT FURTHER RESOLVED that the East Brunswick Board of Education hereby declares that its discussion of the aforesaid subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure in accordance with the Open Public Meetings Act.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						ABSENT
Antoinette Evola						
Jaime Falco		X				
Louis Figueroa						
Laurie Herrick						
Liwu Hong						ABSENT
Wilbur Pan	X					
Marianne Tanious						
Totals			7	0		

The above action was unanimously approved by a voice vote.

The meeting recessed into closed session at 6:33 PM and reconvened into open session at 7:29 PM.

Mr. Liwu Hong arrived at 6:34 PM during the Closed Session.

Mr. Timothy Cummings arrived at 6:40 PM during the Closed Session.

SUPERINTENDENT'S REPORT

"Good evening:

I had the pleasure of attending Churchill Junior High School's production of Legally Blonde Jr. on Friday, March 27th. I was thoroughly impressed by the caliber of talent on display; the students put on a truly fantastic show.

The East Brunswick Special Education Department recently partnered with the Special Education Parents Advisory Group (SEPAG) to host a highly successful Transition Resource Fair at the East Brunswick Public Library which Board members and I had the pleasure of attending.

The event brought our community together, connecting families with knowledgeable vendors and essential support networks. Thanks to the time, expertise, and commitment of our community partners, families were able to access valuable resources, ask important questions, and leave feeling more confident about navigating the next steps for their children.

Congratulations to Our Middlesex County Unsung Heroes. On Wednesday, March 25th, I joined district administrators and Board members at the Middlesex County Unsung Heroes ceremony.

We are proud to recognize Illia Suprun and Katherine Sauvigne as East Brunswick High School's Middlesex County Unsung Heroes this year. This recognition honors students who make outstanding contributions to their schools and communities, often without seeking the spotlight.

Illia and Kate exemplify resilience, kindness, and dedication. Whether overcoming challenges, modeling good citizenship, or quietly inspiring those around them, they represent the very best of our school community. Their commitment to making a difference does not go unnoticed, and we were honored to celebrate their achievements.

Our special programs at HUES completed their Butterfly Project to benefit The Seeing Eye organization in Morristown. During this project, the students learned about how guide dogs were raised and trained, as well as how the dogs assist those who are blind. The students also collected towels, wrote letters/cards, and attended a life skills trip to PetSmart.

The project culminated on Tuesday, April 7th, when I joined Hammarskjold for a visit from the Middlesex County Puppy PALS. The students enjoyed a live demonstration of training techniques and had the wonderful opportunity to interact with the puppies firsthand.

The East Brunswick School Counseling Department hosted their annual College and Career Fair in March. The high school welcomed over 100 admissions representatives, alongside a diverse array of trade schools, military recruiters, and test preparation experts. This event provided a platform for our students and their families to engage in meaningful, face-to-face conversations about their post-secondary future.

Churchill Junior High School's Positive Behavior Support in Schools (PBSIS) Committee hosted a March Madness Pie-in-the-Face Showdown during the month of March. Staff members competed in a bracket-style competition to raise funds and determine the ultimate winner, who would be pied in the face during a schoolwide live stream.

The competition ended on a sweet note, with plenty of laughs. The entire school community came together to raise a total of \$315. After surveying the school community, it was determined that all proceeds will be donated to Court Appointed Special Advocates

(CASA) of Middlesex County.

In honor of Autism Awareness Month, Central students recently enjoyed an inclusive, high-energy assembly with Turtle Dance Music. Led by Matt Mazur, a specialist in autism intervention, this sensory-friendly performance used music, bubbles, and technology to engage students of all abilities in a joyful, accessible environment.

Thank you to the East Brunswick Education Foundation (EBEF) for their generous grant that made this assembly possible.

The Community Programs Department continues to offer free Adult School programming through the Middlesex County Adult Education Consortium. These free programs include High School Equivalency (GED) preparation, English as a Second Language (ESL), and Citizenship preparation classes, and are funded through state and federal grants provided by the New Jersey Department of Labor.

We are proud to share that, for the first time in the program's history, East Brunswick has received an "A" rating from the NJ Department of Labor. This distinction is based on key performance indicators, including student enrollment, measurable literacy gains, GED attainment, and citizenship achievement.

This recognition reflects the dedication of our staff and the hard work and commitment of our adult learners. We are incredibly proud of this accomplishment and the diverse, vibrant community that continues to thrive within our program.

Congratulations to our March High School Athletes of the Month. Students were selected for this honor by the coaching staff based on performance, demonstration of leadership, effort in practice, and for modeling exceptional character.

I recently joined Dr. Bucior's Principal's Council which is composed of student leaders and learned about Relay for Life. Last year, the high school raised over \$16,000 for the American Cancer Society through this National Honor Society event. They are aiming for even higher this year with club-led activities and community fundraisers. If you would like to support the cause, donations are being accepted in the purple bucket!

We have some exciting events happening in April through the Arts Department.

East Brunswick High School proudly presents SpongeBob: The Musical, an exciting and high-energy production.

Join us for the upcoming performances. Shows run April 17th, 18th, 24th, and 25th at 7 PM, with a special 3 PM matinee on Sunday, April 19th. Tickets are available at ebhsdrama.org

The 17th Annual Night of Jazz concert will be presented on Tuesday, April 21st at 6:30 pm at the Joann Magistro Performing Arts Center.

This concert is funded in partnership with the East Brunswick Education Foundation (EBEF) and the Mario A. DeCarolis Memorial Music Fund. The concert features

performances by the Hammarskjold, Churchill, and High School Jazz Ensembles. This year, the special guest artist will be the Rutgers Contemporary Jazz Ensemble directed by Rutgers Jazz Professor, Kenneth Davis.

Additionally, earlier in the day, a jazz masterclass will be provided for the High School Jazz Ensemble by musicians from the Rutgers Jazz Staff. Tickets are available at EBARTS.BOOKTIX.com”

Joe Crotchfelt and Dr. Mamman spoke about the Frost Parking Lot Project.

“Thank you.”

PRESENTATIONS AND/OR SPECIAL REPORTS

EBEA - NEA ESP Mentoring Grant

The **East Brunswick Education Association** is proud to announce that they were awarded a grant from the National Education Association at the start of this school year to support our Educational Support Professionals (ESPs).

Through this grant, both Mentors and Mentees who serve as instructional assistants receive compensation for their participation in the program. This investment recognizes the essential role ESPs play in our schools and affirms the importance of structured professional support.

The East Brunswick Educational Support Professional (ESP) Mentoring Program has been established using guidelines recommended by the National Education Association and is modeled after the East Brunswick Public Schools Teacher Mentoring Program.

The East Brunswick Education Association is proud to implement this initiative in collaboration with East Brunswick Public Schools. Mentoring supports ESPs in strengthening their professional practice as they work to provide safe, healthy, and supportive learning environments for all students — ensuring maximum student success.

Program Goals

Their overall goals are to:

- **Support the development** of personal and professional skills and knowledge.
- **Ensure the ESP community has a stronger voice** in the workplace and increased opportunities to build professional pathways.
- **Recruit and retain high-quality support professionals** within the education workforce.
- **Contribute to the overall mission of student success.**

This program represents their continued commitment to advocacy, collaboration, and meaningful professional growth for every member of our educational community.

Finance Committee of the Whole - FY2027 Budget Discussion

Mr. Crotchfelt made a presentation on the FY2027 Tentative Budget. A lengthy

discussion among the Board Members ensued.

Student Representative's Report - None

FOR THE GOOD OF THE CAUSE FOR THE PUBLIC

Public Comment Rules

The Board of Education recognizes the value of public comment on educational issues and the importance of allowing members of the public to express themselves on school matters of community interest. To protect the privacy of all students and staff, concerns regarding individual students and staff members should generally be addressed by first meeting with the appropriate administrative staff.

In order to permit the fair and orderly expression of such comment, the Board shall provide a period for public comment at every meeting of the Board.

Public participation shall be permitted only as indicated on the order of business in Board Bylaw No. 0164.

Public participation shall be extended to residents of this district, persons having a legitimate interest in the actions of this Board, persons representing groups in the community or school district, representatives of firms eligible to bid on materials or services solicited by the Board, and employees and pupils of this district, except when the issue addressed by the participant is subject to remediation by an alternate method provided for in policies or contracts of the Board.

Public participation is not an opportunity to engage in a dialogue with the Board and shall be governed by the following rules:

1. A participant must be recognized by the presiding officer and must preface comments by an announcement of his/her name, place of residence, and group affiliation, if appropriate;
2. A participant is limited to three (3) minutes' duration; elapsed time will be determined through the use of a timing device operated by the Board Secretary;
3. No participant may speak more than once and there shall be no yielding of time among speakers;
4. All statements shall be directed to the presiding officer; no participant may address or question Board members individually;
5. There shall be no cross dialogue between the participant and the Board and/or Administration;
6. Upon conclusion of a participant's remarks, the presiding officer will acknowledge the individual's remarks and may respond and/or direct a member of the Administration to respond to an inquiry following the participant's remarks or at the conclusion of the public participation session;

The presiding officer may:

- a. Interrupt, warn, or terminate a participant's statement when the statement is too lengthy, abusive, obscene, or irrelevant;
- b. Request any individual to leave the meeting when that person does not observe

- reasonable decorum;
- c. Request the assistance of law enforcement officers in the removal of a disorderly person when that person's conduct interferes with the orderly progress of the meeting;
 - d. Call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action; and
 - e. Waive these rules when necessary for the protection of privacy or the efficient administration of the Board's business.

N.J.S.A. 2C:33-8

N.J.S.A. 10:4-12

Sarah Engle, a 3rd Grader, spoke in support for the custodians.

Dana Zimbiki, President of the EBEA, spoke on the need to have moved the venue, NJEA grants, and support for the custodians.

Lisa Noppenberger, an EBEA officer, spoke in support of the custodians.

Michelle Moore, a teacher at Irwin and Central, spoke in support of the custodians.

Fatima McKinnon, a teacher at Irwin, spoke in support of the custodians.

Celestine Woods, a secretary at EBHS, spoke on behalf of someone in support of the custodians.

Robert Sullivan spoke about the Frost parking lot expansion.

Jennifer Ward, a teacher at HUES, spoke on behalf of someone in support of the custodians.

Stacey Powers, a teacher at EBHS, spoke on behalf of someone in support of the custodians.

Michael Wildermuth, a teacher at EBHS and Vice President of the EBEA, spoke in support of the ESP's and custodians.

Lisa Cunkelman, a teacher at EBHS and grievance chair of the EBEA, spoke in support of the custodians.

Adam Barsbai spoke in support of the custodians.

Chris Finnegan, a teacher at HUES and government relations chair of the EBEA, spoke in support of the custodians.

Brenda Palumbo spoke in support of the custodians.

Jeffrey Davis, a teacher at EBHS, spoke in support of the custodians.

Ellen Lavanko, an IA at Warnsdorfer, spoke on behalf of someone in support of the custodians.

Kim Hoover, a teacher at CJHS, spoke on behalf of someone in support of the custodians.

Nina Kim, a teacher at Frost, spoke in support of the custodians.

Theresa Morreale, a teacher at Memorial, spoke on behalf of Saul Villagran and in support of the custodians.

Jennifer Beach-Eberle, a teacher at Memorial, spoke in support of the custodians.

Seema Nadkar, an IA at Central, spoke in support of the custodians.

Chris Hines, an NJEA representative, spoke on behalf of Tommy Eustice and in support of the custodians.

Jane Geiger spoke about the Frost parking lot expansion.

Flor Bajar spoke about the Frost parking lot expansion.

Joseph Coculo spoke about the Frost parking lot expansion.

Sherry Yin spoke about the Frost parking lot expansion.

Steve Canrardy spoke in support of the custodians and commented on high taxes and budget transparency.

Erin Satran spoke about the Frost parking lot expansion and in support of the custodians.

Joe Toma, an NJEA consultant, spoke in support of the custodians.

Rachel Thomas, a teacher at Memorial, spoke in support of the custodians.

Diana Barsbai spoke in support of the custodians.

Tom Cucchiara spoke about problem solving the budget and energy solutions.

Rose Cruz thanked the Special Education department for their work on the transition fair and coming to the special education town hall and spoke in support of the custodians.

Erik Villagran, head custodian at Central, spoke in support of the custodians.

Matthew Diaz, head custodian at Memorial, spoke in support of the custodians.

Mark Collura, head custodian at CJHS, spoke in support of the custodians.

Mark Forrest, head custodian at Chittick, spoke in support of the custodians.

Jeffrey Siedlecki, a custodian at CJHS, spoke in support of the custodians.

Oscar Salazar, head custodian at Irwin, spoke in support of the custodians.

Christian Gutierrez, head custodian at Frost, spoke in support of the custodians.

Allie Patel spoke in support of the custodians.

Jenna Lyons, a speech language specialist at Frost and EBEA treasurer, spoke on behalf of Taisir Barsbai and in support of the custodians.

Nora Barsbai spoke in support of the custodians.

Matthew Giacobbe made a statement regarding the legal process of outsourcing staff and the East Brunswick Education Associations ability to impact bargain to preserve the custodians' jobs.

Jaime Falco left at 10:53 PM.

The meeting recessed at 11:32 PM and reconvened at 11:35 PM.

BOARD OF EDUCATION

1. Minutes - March 19, 2026

Recommendation: That the March 19, 2026, open and closed session minutes are accepted.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						ABSENT
Louis Figueroa						
Laurie Herrick	X				X	
Liwu Hong						
Wilbur Pan		X				
Marianne Tanious						
Totals			8	0		

The above action was unanimously approved by a voice vote.

2. Minutes - March 25, 2026

Recommendation: That the March 25, 2026, open session minutes are accepted.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						ABSENT
Louis Figueroa						
Laurie Herrick	X					
Liwu Hong						
Wilbur Pan		X				
Marianne Tanious						
Totals			8	0		

The above action was unanimously approved by a voice vote.

BUSINESS AND SUPPORT OPERATIONS

1. 2025-2026 Incoming Students On A Tuition Basis

Student No. 114493 was a displaced East Brunswick resident who has obtained permanent residency in Edison. As a result, Edison Township Public Schools is responsible for tuition and transportation costs for the 2025-2026 school year effective January 6, 2026. The student is registered at Lawrence Brook Elementary School.

Recommendation: That 2025-2026 enrollment is approved for incoming students on a tuition basis in accordance with N.J.A.C. 6A:23-3.1, N.J.A.C. 6A:17-2.4, N.J.A.C. 18A:7B-12, N.J.A.C. 6A:23A-19.2 and N.J.A.C. 6A:23A-19.3 et seq. as follows:

Sending District: Edison

Student No.:114493

Program Placement: Grade 4

2025-2026 School Year Tuition (Effective 1/6/2026): \$11,574.20

2025-2026 School Year Transportation (Effective 1/14/2026): \$12,480.00

2025-2026 Total School Year Tuition (Effective 1/6/2026): \$24,054.20

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			

Marianne Tanious			X			
Totals			8	0	0	

The above action was unanimously approved by a roll-call vote.

2. Bill List - Payments Issued

The Board's *Payment of Claims* Policy No. 6470 and Regulation No. 6470 directs the prompt payment of legitimate claims by suppliers of goods and services to the school district, provided that each bill or obligation is fully itemized and verified before payment is made. The details in the accompanying bill list have been determined to be valid and payable in accordance with the aforementioned policy and regulation.

Recommendation: That the attached bill list for payments issued from March 11, 2026, through March 27, 2026, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X		*	
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			7	0		

The above action was unanimously approved by a roll-call vote.

*Timothy Cummings abstained from Payee ID #T000010110 Check #00129620

3. Bill List - Payments Pending Issuance on April 10, 2026

The Board's *Payment of Claims* Policy No. 6470 and Regulation No. 6470 directs the prompt payment of legitimate claims by suppliers of goods and services to the school district, provided that each bill or obligation is fully itemized and verified before payment is made. The details in the accompanying bill list have been determined to be valid and payable in accordance with the aforementioned policy and regulation.

Recommendation: That the attached bill list for payments pending issuance on April 10, 2026, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			

Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

4. Change Order - Window and Door Replacement at Various Schools (Bid No. 2022-07)

Change Order Requests (CORs) are contract revisions that occur when there is an unforeseen condition, a construction code or fire code official request, or a request by the district. All CORs undergo detailed review and assessment by the Board’s Architect/Engineer (District Professional) prior to any work commencing, which includes:

- Reviewing the scope of work identified in the CO and compare it to the construction documents. Is the scope already included in the documents?
- If it’s included, the contractor is informed of where it is located, and the CO is closed.
- If the scope is due to an unforeseen condition, or code official or district request, the District Professional ensures the scope is accurate and sufficient to execute on the identified work.
- Reviewing the proposed cost and any time extension requested.
- Ensuring the proposal includes a breakdown of material and labor and includes subcontractor quotes where applicable. Material cost breakdowns are required if not included.
- Ensuring the labor cost meets prevailing wage rates. The rates are identified by each county, which are researched for the trades involved. The number of proposed man-hours for the work are analyzed against the contractor’s schedule and past project change order requests of similar scope.
- Analyze material costs against those in past project schedule of values to gauge an estimated unit cost for the specific item and in line with current market conditions.
- Following the completion of all due diligence and upon satisfaction that the COR is deemed complete and accurate, a recommendation is made to approve or reject the COR.

Change Directives (CCDs) are directives given to a contractor to require work to be performed without delay. Although there might not be a cost associated with a CCD, in cases where there is a cost, a detailed assessment is conducted as described above for CORs. Once CCD-related work costs are finalized and agreed upon by the parties, the CCD is converted to a CO representing the final costs of that work.

Change Order 004 reduces the total contract value resulting from a credit for a settlement revision towards maintenance bond for \$8,000.00.

Recommendation: That Change Order No. 004 for Window & Door Replacement at Various Schools (Bid No. 2022-07) to M&M Construction Company, Union, NJ be approved to reduce the total contract from \$9,649,536.66 to \$9,641,536.66 effective April 10, 2026.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

5. Contract - Bryant, Gemza, Keenoy and Kozlik, LLP

Pursuant to N.J.S.A. 18A:18A-5, professional services contracts are not subject to competitive bidding and may be awarded by resolution of the Board. The district has determined that a special education audit is necessary to identify the strengths and weaknesses pertaining to the implementation of special education within the East Brunswick Public Schools.

Bryant, Gemza, Keenoy and Kozlik, LLP is a consulting firm composed of retired Directors of Special Services and Assistant Superintendents who have a combined century of experience in this specific niche.

The firm will review policies and procedures regarding special education including compliance issues, review Child Study Team records for a representative sample of students, distribute and analyze parent, teacher and administrator surveys regarding practices and effectiveness of the special education department, evaluate the efficiency of instructional aides, and more. A written report will be provided to the district which will summarize the results of the comprehensive audit. Recommendations for the department will be provided.

WHEREAS, there exists a need for auditing services, a recognized profession licensed and regulated by law; and

WHEREAS, funds are available for this purpose; and

WHEREAS, the Public School Contracts (N.J.S.A. 18A:18A-1, et seq.) requires that the resolution authorizing the award of contracts for “professional services” without competitive bids must be adopted publicly;

NOW, THEREFORE, BE IT RESOLVED by the East Brunswick Board of Education as follows:

1. Bryant, Gemza, Keenoy and Kozlik, LLP, 2 Main Street, Suite 2, Unit Bradley Beach, NJ, be appointed to provide a special education audit related at a cost not to exceed \$48,000.00.
2. The School Business Administrator is hereby authorized to enter into a contract for engineering services with Bryant, Gemza, Keenoy and Kozlik, LLP, 2 Main Street, Suite 2, Bradley Beach, NJ,
3. The contract is awarded without competitive bidding as a “professional service” under the provisions of the Public School Contracts Law (N.J.S.A. 18A:18A-5(a)(1) because it is for services performed by persons authorized by law to practice a recognized profession.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

6. Contract - Coast Boating School LLC

Coast Boating School, LLC will provide boating safety courses through the Community Programs Department. The original low-quote vendor could not meet the district's insurance requirements.

Courses are funded by participant-paid fees. Thus, there is no cost to the District.

Recommendation: That a contract is awarded to Coast Boating School LLC, Brick, NJ to provide boat safety courses subject to meeting insurance requirements for the period April 10, 2026, through June 30, 2026 as follows:

Boating Safety Course-Evening/Adults (2-day course) - \$115.00 for 7 hours
 Boating Safety Course-Weekend/Adults (1 day course) - \$115.00 for 7 hours

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
--------------	-------	--------	-----	-----	------------	--------------

Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

7. Contract Rescission - Transportation

School routes were approved through quote requests on a temporary basis to cover routes.

This quoted route contract is being rescinded due to the student moving.

Recommendation: That the Board of Education rescind 2025-2026 transportation contracts as per attachment.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

8. Contract - Student Transportation Services

A quote was requested to cover a transportation route on a short-term basis. The quote request was sent to multiple vendors. The district will issue a formal bid solicitation in the near future for this route.

Recommendation: That a contract is approved and awarded for student transportation services as per attached.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

9. FY2026 Budget Revision for the Month of January 2026 (Roll Call - Two-thirds Majority Required)

The accompanying governmental fund budget revisions are appropriate and necessary to meeting the District's operations. All revisions are assessed and approved by the Superintendent of Schools and School Business Administrator prior to implementation and are in compliance with the requirements of N.J.A.C. 6A:23A-16.10(c)1, Board Policy No. 6422 and Board Regulation No. 6422.

Recommendation: That revisions to the school district budget are approved for the month of January 2026 as attached.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

10. FY2026 Board Secretary's Report and Monthly Certification of Budgetary Status as of January 31, 2026

The Board Secretary's Report and Monthly Certification of Budgetary Status as of January

31, 2026, are hereby submitted for the Board's acceptance pursuant to N.J.A.C. 6A:23A-16.10(c)3.

Recommendation: That, pursuant to N.J.A.C. 6A:23A-16.10(c)3, the Board Secretary's Report and Monthly Certification of Budgetary Status as of January 31, 2026, are accepted as reflected in the attachment.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

11. FY2026 Board of Education's Monthly Certification of Budgetary Major Account/Fund Status as of January 31, 2026 (Roll Call)

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, a district board of education, after review of the school business administrator/board secretary's monthly financial reports and upon consultation with the appropriate school or school district officials, shall certify in the minutes of the board each month that no fund has been over expended and that sufficient funds are available to meet the district board of education's financial obligations for the remainder of the fiscal year.

Pursuant to N.J.A.C. 6A:23A-16.10(c)4ii, if the board of education is able to make such certification, but one or more members of the board votes no to the certification, the name(s) of the member(s) who voted no, and the reason for the vote, shall be reported to the Executive County Superintendent.

Recommendation: That, pursuant to N.J.A.C. 6A:23A-16.10(c)4, the East Brunswick Board of Education certifies that as of January 31, 2026 after review of the secretary's monthly financial report and upon consultation with the appropriate district officials, to the best of our knowledge no major account or fund has been over expended, and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			

Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

12. FY2026 Cash Report as of January 31, 2026

In accordance with Board Policy No. 6820, the Cash Report as of January 31, 2026, is hereby submitted for the Board's acceptance. Cash receipts and expenditures have been reconciled, and the Cash and Board Secretary's report balances are in agreement.

Recommendation: That the Cash Report as of January 31, 2026, is accepted as reflected in the attachment.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

13. FY2026 Enterprise, Internal Service, and Fiduciary Financial Reports as of January 31, 2026

The FY2026 Enterprise, Internal Service, and Fiduciary Financial Reports as of January 31, 2026, are hereby submitted for the Board's acceptance.

Recommendation: That the Enterprise, Internal Service, and Fiduciary Financial Reports as of January 31, 2026, are accepted as reflected in the attachment.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
---------------------	--------------	---------------	------------	------------	-------------------	---------------------

Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

14. Gift - Hammarskjold Upper Elementary School PTA

The Hammarskjold Upper Elementary School PTA has expressed the desire to donate \$5,500.00 to be used to subsidize the cost of a science based, curriculum aligned field trip for sixth grade students.

Recommendation: That a gift in the amount of \$5,500.00 toward the cost of a science based field trip for sixth grade students is accepted from the Hammarskjold Upper Elementary School PTA and;

That the Board of Education recognizes and extends its sincere thanks to the Hammarskjold Upper Elementary School PTA for its efforts in making this gift possible.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola					X	
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious					X	
Totals			6	0		

The above action was approved by a 6-0-2 roll-call vote.

15. Nonpublic School Security Aid

The New Jersey Nonpublic Security Aid Program authorizes Nonpublic School Aid to be paid to school districts and allocated for nonpublic schools located in the public school

district. The District serves as a flow thru for these State Funds. The Funds are specifically allocated to nonpublic schools and are not for East Brunswick Public Schools.

Recommendation: That nonpublic school security purchases are approved for the 2025-2026 school year as follows:

Nonpublic School: Saint Bartholomew School

Contract: HCESC COOP SER-23-11

Project: Window Tinting Services

Proposal Total: \$6,577.50

Nonpublic School: Yeshivat Netivot Montessori School

Contract: HCESC Cooperative Purchasing Contract 218

Project: 55 Falcon Lockset supply and installation

Proposal Total: \$17,316.80

Grand Total: \$23,894.30

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

16. Travel Report - (Roll Call - Majority of Full Board Required)

The travel report presented in the attachment complies with the requirements of N.J.A.C. 6A:23A-7.1 through 7.13, Board Policy No. 6471, and Board Regulation No. 6471. It has been reviewed and approved by the Financial Services Department and the Superintendent of Schools as required by the above legal requirements.

Recommendation: That the attached travel report, pursuant to the recommendation of the Financial Services Department and Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			

Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

CURRICULUM AND INSTRUCTION

1. Contract - David Karnaukh

The East Brunswick Education Foundation, in conjunction with The Mario A. DeCarolus Memorial Fund, has awarded a grant to the Arts Education department to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

The 17th Annual “Night of Jazz” will take place on Tuesday evening, April 21st, at 6:30 PM in the Jo Ann Magistro Performing Arts Center. The evening will consist of performances of the Hammarskjold Upper Elementary School Jazz Band, the Churchill Junior High School Jazz Ensembles and the East Brunswick High School Jazz Ensemble! The evening creates a “comradery” and vertical articulation of students in the secondary schools studying the performance of jazz, and some who are learning the techniques of jazz improvisation.

Each year, we strive to feature exemplary performances that inspire students to reach new heights in their understanding of the idiom.

Part of this grant will be a showcase performance and masterclass during the school day for the EBHS Jazz Ensemble by Bassist, Michael Noordzy and Pianist, Daniel Karnaukh. The musicians will perform a 30-minute showcase performance to the ensemble and then facilitate a 45-minute workshop, focusing on rhythm section techniques within a jazz ensemble.

The Night of Jazz is dedicated to the memory of Mario (Chic) DeCarolus, former band director of East Brunswick High School. Mr. DeCarolus had a strong jazz program during his tenure and believed in the importance of jazz education. He inspired this love of jazz, and music in general, in thousands of his students.

Recommendation: That David Karnaukh, Princeton, NJ is approved as an artist in residence for a performance and a presentation of a masterclass on April 21, 2026, in the amount of \$400.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			

Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

2. Contract - Francois Suhr

The budget for the Arts Education program includes funds to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

At the 3/19/26 BOE meeting, Raymond Nugent, was approved as a pit musician and rehearsal pianist for the upcoming EBHS Musical Production in April. Due to a conflict, Mr. Nugent is unable to fulfill this position for two dates.

Mr. Francois Suhr is being proposed as a substitute pit musician and rehearsal pianist for the two dates that Mr. Nugent is unable to attend.

Mr. Suhr will work with the Pit Orchestra Director and musicians to accompany one rehearsal and one performance of this year’s EBHS Musical Production: The SpongeBob Musical, both as a Rehearsal Accompanist and Pit Musician. The Rehearsal Accompanist works with students during rehearsal to accompany their vocal rehearsals on the piano. Mr. Suhr will also perform on piano to provide musical accompaniment for the performances. The addition of professional musicians allows for the playing and performance of professional level literature, while benefiting students who will work with them.

This Artist in Residence will be utilized for 1 rehearsal and 1 performance during the 2025-2026 school year.

Recommendation: That Francois Suhr, Edison, NJ is approved as an artist in residence for one rehearsal and one performance from April 10, 2026, through June 30, 2026, in the amount of \$175.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT

Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

3. Contract - Kenneth Davis

The East Brunswick Education Foundation, in conjunction with The Mario A. DeCarolis Memorial Fund, has awarded a grant to the Arts Education department to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

The 17th Annual “Night of Jazz” will take place on Tuesday evening, April 21st, at 6:30 PM in the Jo Ann Magistro Performing Arts Center. The evening will consist of performances of the Hammarskjold Upper Elementary School Jazz Band, the Churchill Junior High School Jazz Ensembles and the East Brunswick High School Jazz Ensemble! The evening creates a “comradery” and vertical articulation of students in the secondary schools studying the performance of jazz, and some who are learning the techniques of jazz improvisation.

Each year, we strive to feature exemplary performances that inspire students to reach new heights in their understanding of the idiom. This year, we will be featuring the Rutgers Contemporary Jazz Ensemble, under the direction of Kenny Davis. The band will perform a 45-minute set of contemporary jazz repertoire.

The Night of Jazz is dedicated to the memory of Mario (Chic) DeCarolis, former band director of East Brunswick High School. Mr. DeCarolis had a strong jazz program during his tenure and believed in the importance of jazz education. He inspired this love of jazz, and music in general, in thousands of his students.

Recommendation: That Kenneth Davis, Somerset, NJ is approved as an artist in residence for a performance on April 21, 2026, in the amount of \$750.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			

Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

4. Contract - Michael Noordzy

The East Brunswick Education Foundation, in conjunction with The Mario A. DeCarolis Memorial Fund, has awarded a grant to the Arts Education department to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

The 17th Annual “Night of Jazz” will take place on Tuesday evening, April 21st, at 6:30 PM in the Jo Ann Magistro Performing Arts Center. The evening will consist of performances of the Hammarskjold Upper Elementary School Jazz Band, the Churchill Junior High School Jazz Ensembles and the East Brunswick High School Jazz Ensemble! The evening creates a “comradery” and vertical articulation of students in the secondary schools studying the performance of jazz, and some who are learning the techniques of jazz improvisation.

Each year, we strive to feature exemplary performances that inspire students to reach new heights in their understanding of the idiom.

Part of this grant will be a showcase performance and masterclass during the school day for the EBHS Jazz Ensemble by Bassist, Michael Noordzy and Pianist, Daniel Karnaukh. The musicians will perform a 30-minute showcase performance to the ensemble and then facilitate a 45-minute workshop, focusing on rhythm section techniques within a jazz ensemble.

The Night of Jazz is dedicated to the memory of Mario (Chic) DeCarolis, former band director of East Brunswick High School. Mr. DeCarolis had a strong jazz program during his tenure and believed in the importance of jazz education. He inspired this love of jazz, and music in general, in thousands of his students.

Recommendation: That Michael Noordzy, Highland Park, NJ is approved as an artist in residence for a performance and a presentation of a masterclass on April 21, 2026, in the amount of \$400.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			

Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

5. Contract - Robert Manetta

The budget for the Arts Education program includes funds to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

The Artist in Residence, Robert Manetta, is a master ceramicist. Mr. Manetta was a long tenured EBHS Ceramics teacher, who has since retired. During his time at EBHS, he developed the Outdoor Ceramics Firing program. Preparing for and executing this event involves a specialized knowledge of ancient forms of ceramics firing and is a very involved process. This experience enhances the indoor firing curriculum for the second level Ceramics Workshop students. With the current EBHS Ceramics teacher on leave, Mr. Manetta will be able to ensure that this decades-long program continues this year at EBHS. He will work specifically with the Ceramics Workshop leave replacement teacher and students over a period of 2 months. He will visit for three full days and assist with the preparation process during class time. On the final visit, he will arrive before school begins to assist with the preparation process and then run the actual event during the day.

Cost: 7 hours per day for 3 visits and 8+ hours on the final visit @ approx. \$35 per hour
 = Total Cost: \$1,000.00

This contract is funded through the general operating budget.

Recommendation: That Robert Manetta, East Brunswick, NJ is approved as an artist in residence in the amount of \$1,000.00 for four visits between April 10, 2026, and June 30, 2026.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

6. Contract - Steve Barnett

The budget for the Arts Education program includes funds to continue the district commitment to aesthetic education by bringing performances and workshops to the schools.

At the 3/19/26 BOE meeting, Vincent Inciong, was approved as a pit musician for the upcoming EBHS Musical Production in April. Due to a conflict, Mr. Inciong is unable to fulfill this position for two dates.

Mr. Steve Barnett is being proposed as a substitute pit musician for the two dates that Mr. Inciong is unable to attend.

Mr. Barnett will work with the Pit Orchestra Director and musicians to accompany the rehearsals and performances of this year’s EBHS Musical Production: The SpongeBob Musical, as a Pit Musician. The addition of professional musicians allows for the playing and performance of professional level literature, while benefiting students who will work with them.

This Artist in Residence will be utilized for 2 performances during the 2025-2026 school year.

Recommendation: That Steve Barnett, Hamilton, NJ is approved as an artist in residence for two performances from April 10, 2026, through June 30, 2026, in the amount of \$200.00.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

7. Field Trip - Bayshore Waterfront Park

The Bayshore Waterfront Park, located in Port Monmouth, NJ provides field trips where students will participate in the Coastal Program. This environmental education program provide students with an opportunity to explore the unique ecosystems of the Raritan Bay shoreline. During the visit, students will engage in hands-on activities that may include examining coastal habitats, learning about local marine life, and investigating how tides, weather, and human activity affect the shoreline environment. The program is designed

to help students better understand coastal ecology while experiencing the natural resources of New Jersey's Bayshore region firsthand.

The trips are parent and PTA funded.

The field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

Recommendation: That a contract is awarded to Monmouth County Board of Recreation for five individual field trips at a cost of \$12.65 per student as follows:

Group: Bayshore Waterfront Park
 Dates: June 8 - June 12, 2026
 Purpose: Participate in Educational Coastal Program
 Destination: Port Monmouth, NJ

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola					X	
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious					X	
Totals			6	0		

The above action was approved by a 6-0-2 roll-call vote.

8. HUES 6th Grade Dual Elective (Roll Call)

At its March 11, 2026, meeting the Curriculum Committee discussed a proposed 6th Grade Dual Elective Model at Hammarskjold intended to expand student access to electives while preserving the current school schedule structure and protecting the excellent music program that the district and community have come to appreciate which is recommended below:

Recommendation: That this Model be approved as described in the attachment:

- HUES 6th Grade Dual Elective

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			

Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

9. Overnight Field Trip - EBHS AP IPLE National Competition

To qualify for participation in the We the People: The Citizen and the Constitution National Finals, a team must go through prior competitions at various levels. Our team won the State competition and has advanced to the National Finals. The National Finals are the ultimate stage of the competition, where the best teams from across the country compete in their knowledge of the Constitution.

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

Recommendation: That an overnight field trip is approved as follows:

Group: EBHS AP IPLE National Competition
 Dates: April 15 - April 20, 2026
 Purpose: Competitive Performance
 Destination: Rockville, MD

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

10. Overnight Field Trip - EB Indoor Color Guard

This is the culminating event for the Indoor Color Guard season. It will include three

rounds of competitive performances.

The overnight field trip below is in compliance with Board of Education policies and regulations, and New Jersey Department of Education regulations.

Recommendation: That an overnight field trip is approved as follows:

Group: EB Indoor Color Guard
 Dates: April 29 - May 3, 2026
 Purpose: Competitive Performance
 Destination: Wildwood, NJ

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

HUMAN RESOURCES

1. Personnel Actions (Roll Call - Majority of Full Board Required)

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

Recommendation: That the attached personnel actions, pursuant to the recommendation of the Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			

Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

STUDENT SERVICES

1. 2025-2026 Out-of-District placements

Student No. 117833 has significant behavioral challenges which require a therapeutic placement.

Student No. 111210 was previously board approved on 6/19/25, Student has been assigned a 1:1 aide to ensure the safety of student and others and to support skill development and progress.

Student No. 104206 has significant behavioral challenges which require a therapeutic placement.

Student No. 109132 has behavioral and communication needs which can only be addressed in a specialized setting.

Student No. 118016 was previously board approved on 2/19/26. Aide amount has been increased due to full time status.

Recommendation: That 2025-2026 Out-of-District placements are approved as follows:

Student No.: 117833
 Effective date: March 9, 2026
 Placement: UBHC - Rutgers Day School
 Tuition: \$34,656.00

Student No.: 111210
 Effective date: February 11, 2026
 Placement: Hawkswood
 School Aide: \$20,418.00

Student No.: 104206
 Effective date: March 16, 2026
 Placement: East Mountain School
 Tuition: \$24,547.95

Student No.: 109132
 Effective date: February 17, 2026
 Placement: MUJC - DLC Warren
 Tuition: \$45,608.87

Student No.: 118016
 Effective date: March 2, 2026
 Placement: MUJC - DLC Warren
 Aide: \$34,455.90

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

2. 2025-2026 Uniform State Memorandum of Agreement Between the East Brunswick Board of Education and Law Enforcement Officials

School districts are required to annually approve the Uniform State Memorandum of Agreement (MOA) between Education and Law Enforcement. This is a standard format document that school districts are not permitted to modify.

Recommendation: That the Uniform State Memorandum of Agreement between the East Brunswick Board of Education and Law Enforcement Officials is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

3. Confirmed Harassment, Intimidation and Bullying Incidents Report (Roll Call)

N.J.S.A. 18A:37-15 sets forth the investigation and reporting requirements for all acts of harassment, intimidation, or bullying. Also, pursuant to N.J.S.A. 18A:37-15b(6)(c), “the results of each investigation shall be reported to the board of education no later than the date of the board of education meeting next following the completion of the investigation, along with information or any services provided, training established, discipline imposed, or other action taken or recommended by the superintendent.”

The accompanying report is provided in compliance with the requirements of Board Policy 5512, *Harassment, Intimidation or Bullying*.

Recommendation: That the attached report of confirmed harassment, intimidation and bullying incidents is accepted for the period March 20, 2026, through April 9, 2026.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun			X			
Timothy Cummings			X			
Antoinette Evola			X			
Jaime Falco						ABSENT
Louis Figueroa			X			
Laurie Herrick		X	X			
Liwu Hong			X			
Wilbur Pan	X		X			
Marianne Tanious			X			
Totals			8	0		

The above action was unanimously approved by a roll-call vote.

COMMITTEE REPORTS, INFORMATION ITEMS AND FOR THE GOOD OF THE CAUSE FOR THE BOARD

Laurie Herrick thanked all the speakers, reported on the upcoming Curriculum Committee meeting, thanked everyone for the SEPAG Town Hall meeting, reported on the upcoming Saturday Stress Less Day hosted by the East Brunswick Library, and Churchill’s production of Legally Blond 2.

Timothy Cummings reported on the Sustainability Task Force meeting and Save Club at the High School.

Liwu Hong reported on the EBEF grant to be presented at the upcoming Pie Dinner, encouraged support for the EBEF, and reported on the NJSBA meeting.

Louis Figueroa thanked the public for their comments and reported on the EB Mental Health Task Force event.

Antoinette Evola thanked the custodians for coming and speaking, and everyone who spoke on their behalf, spoke on school funding needs.

Wilbur Pan reported on the Churchill Junior High School’s Legally Blond 2 production, the unsung hero’s dinner, SEPAG Town Hall, and thanked everyone for coming to speak.

Marianne Tanious reported on the Human Relations announcements, Volunteer Appreciation Week, the Legally Blond 2 production, the upcoming Sponge Bob Musical production, and remarked on lack of accommodation given to orthodox students and requested a revisit of the school calendar.

Antoinette Evola commented on doing a community survey for holidays.

Marianne Tanious commented on the number of tests given on one day.

Dr. Mamman responded regarding the calendar dates and holidays, a survey to the community, work on the strategic planning, and the future calendar committee.

ADJOURNMENT

1. Adjournment

Recommendation: That the meeting be adjourned.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						ABSENT
Louis Figueroa						
Laurie Herrick		X				
Liwu Hong						
Wilbur Pan	X					
Marianne Tanious						
Totals			8	0		

The above action was unanimously approved by a voice vote.

The meeting was adjourned at 12:13 AM.

Respectfully submitted,

Joseph Crotchfelt, CPA, QPA
 School Business Administrator/
 Board Secretary



**EAST BRUNSWICK PUBLIC
SCHOOLS**

BUSINESS AND SUPPORT OPERATIONS
Agenda Item: 2.

Date Prepared: 4/10/2026

Meeting Date: 4/23/2026

TO: Members, Board of Education
FROM: Joyce Forsberg, Senior Manager of Transportation
SUBJECT: Contract Rescission - Transportation

Summary:

School routes were approved through quote requests on a temporary basis to cover routes. This quoted route contract is being rescinded due to the student moving.

Recommendation:

Recommendation: That the Board of Education rescind 2025-2026 transportation contracts as per attachment.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						

Marianne Tanious						
Totals						

ATTACHMENTS:

Description	Upload Date	Type
Route Rescission	4/10/2026	Backup Material

ROUTE RESCISSION FOR 2025-2026

<i>Route #</i>	<i>Bid #</i>	<i>Vendor</i>	<i>PO#</i>	<i>Per Diem Amount</i>	<i>Effective Date</i>	<i>Reason</i>
CMM001A/P	2023-10	EMMANUEL TRANS	P2602298	\$ 221.61	3/30/2026	student no longer attending
LBNB01A/P	QUOTE	THREE BROTHERS	P2604520	\$ 173.00	3/27/2026	family moved
WANB01A/P	QUOTR	KERO TRANS	P2604519	\$ 139.00	3/27/2026	family moved



EAST BRUNSWICK PUBLIC SCHOOLS

BUSINESS AND SUPPORT OPERATIONS
Agenda Item: 3.

Date Prepared: 4/10/2026

Meeting Date: 4/23/2026

TO: Members, Board of Education
FROM: Lori Tagerty, Purchasing Manager
SUBJECT: Contract - Student Transportation Services

Summary:

Quotes were requested to cover transportation routes on a short-term basis. The quote requests were sent to multiple vendors. The district will issue a formal bid solicitation in the near future for these route.

Recommendation:

Recommendation: That contracts are approved and awarded for student transportation services as per attached.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						

Wilbur Pan						
Marianne Tanious						
Totals						

ATTACHMENTS:

Description	Upload Date	Type
Quoted Routes	4/10/2026	Backup Material



**EAST BRUNSWICK PUBLIC
SCHOOLS**

BUSINESS AND SUPPORT OPERATIONS
Agenda Item: 7.

Date Prepared: 2/4/2026

Meeting Date: 4/23/2026

TO: Members, Board of Education
FROM: Joseph Crotchfelt, CPA, Director of Financial Services
SUBJECT: Travel Report - (Roll Call - Majority of Full Board Required)

Summary:

The travel report presented in the attachment complies with the requirements of N.J.A.C. 6A:23A-7.1 through 7.13, Board Policy No. 6471, and Board Regulation No. 6471. It has been reviewed and approved by the Financial Services Department and the Superintendent of Schools as required by the above legal requirements.

Recommendation:

Recommendation: That the attached travel report, pursuant to the recommendation of the Financial Services Department and Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						

Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

ATTACHMENTS:

Description	Upload Date	Type
Travel Report	4/9/2026	Backup Material

April 23, 2026
Request for Travel Expense Report
Board Approval Required

Employee Number	Name	Title/Position	School	Title of Workshop	Location	Dates	Grand Total Approved
26955	Peter DiBernardi	Principal	Lawrence Brook	Multi-Tiered Systems of Support: 5th Annual Effective Practice Statewide Summit	Monroe, NJ	5/15/2026	\$ 207.83
26064	Melissa Caruso	Supervisor	Administration	Math Matters 2.0: Multi Tiered System of Support- Deepening Our Impact in Intervention and Inclusion	New Brunswick, NJ	6/3/2026	\$ 179.00

 Financial Services Department Approval

4/14/2026
 Date

 Superintendent of Schools

4/14/2026
 Date



EAST BRUNSWICK PUBLIC SCHOOLS

HUMAN RESOURCES
Agenda Item: 1.

Date Prepared: 4/14/2026

Meeting Date: 4/23/2026

TO: Members, Board of Education
FROM: Nicole Y. Tibbetts, Director of Human Resources
SUBJECT: Personnel Actions (Roll Call - Majority of Full Board Required)

Summary:

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

Fiscal Impact:

Recommendation:

Recommendation: That the attached personnel actions, pursuant to the recommendation of the Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis Figueroa						

Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

ATTACHMENTS:

Description	Upload Date	Type
Personnel Actions	4/16/2026	Backup Material

EAST BRUNSWICK, NEW JERSEY
Office of the Superintendent
BOARD OF EDUCATION MEETING

All certificated staff, support staff and substitutes are being employed contingent upon the completion of a criminal history background check required by P.L. 1986, c 116. This is in accordance with guidelines from the State Department of Education. All items are budgeted unless otherwise noted.

Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
------------	---------------	--	-------------------	----------	-------	----------	--------------------------	----------

Attachment E.1 **Certificated Personnel**

BREHM, AMY 23113	10	LVAD Leave of Absence	11-213-100-21010-000-00-0-055	SPECIAL ED TEACHER RESOURCE		Churchill		
			EffectiveBegin: 6/19/2026	EffectiveEnd: 6/30/2026	LeaveType: PAID LEAVE			

BROWN, ELIZABETH 26092	10	RSGN Resignation	7/1/2026	ELEMENTARY TEACHER		Irwin		Resignation
			11-120-100-21010-000-00-0-090					

COHEN, REBECCA 22722	10	RSGN Resignation	7/1/2026	ELEMENTARY TEACHER		District		Resignation
			11-120-100-21010-000-00-0-125					

KLUBECK, SAMANTHA 27174	10	SUBX Sub/Nurse*		N/A	N/A	N/A	0.00	Degree: BS Cert: SUB NURSE SETON HALL UNIVERSITY
-----------------------------------	----	--------------------	--	-----	-----	-----	------	--

LYONS, JEANETTE 12659	10	LVAD Leave of Absence	11-120-100-21010-000-00-0-070	ELEMENTARY TEACHER		Central		
			EffectiveBegin: 3/23/2026	EffectiveEnd: 4/17/2026	LeaveType: PAID LEAVE			

***Approved Substitute Rates for the 2025-2026 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$16.09 per hour. Clerical/School Aide or Secretary: \$16.08 per hour. Substitute Bus Drivers: \$32.67 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.85 per hour. All Community Programs Staff may cover on a substitute basis in other Community Programs at the substitute rate for the position they are covering.**

Name ID	No. of Mos	Action Description	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
MASSA, KATHLEEN 24325	10	LVAD Leave of Absence	11-130-100-21010-000-0-003	TECHNOLOGY EDUCATION TEACHER		Hammarskjold		
		EffectiveBegin:	4/15/2026	EffectiveEnd:	5/28/2026	LeaveType:	PAID LEAVE CHANGE 1 - AMENDED DATES	
		EffectiveBegin:	5/29/2026	EffectiveEnd:	6/30/2026	LeaveType:	FMLA/NJFLA - CRL - AMENDED DATES	
MERCADO, KATHRYN 25854	10	LVAD Leave of Absence	11-214-100-21010-000-00-0-070	SPECIAL ED TEACHER AUTISM		Central		
		EffectiveBegin:	3/30/2026	EffectiveEnd:	4/24/2026	LeaveType:	PAID LEAVE	
		EffectiveBegin:	4/25/2026	EffectiveEnd:	6/30/2026	LeaveType:	FAMILY MEDICAL LEAVE	
RAPACH, MATTHEW 24446	10	LVAD Leave of Absence	11-130-100-21010-000-00-0-002	SOCIAL STUDIES TEACHER		Churchill		
		EffectiveBegin:	3/30/2026	EffectiveEnd:	4/15/2026	LeaveType:	PAID LEAVE	
ROMAN, RACHEL 23990	10	RSGN Resignation	11-140-100-21010-000-00-0-050	HUMANITIES TEACHER		EBHS		Resignation
ROSADO, ALYSSA 26975	10	RSGN Resignation	11-120-100-21010-000-00-0-070	ELEMENTARY TEACHER		Central		Resignation

***Approved Substitute Rates for the 2025-2026 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$16.09 per hour. Clerical/School Aide or Secretary: \$16.08 per hour. Substitute Bus Drivers: \$32.67 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.85 per hour. All Community Programs Staff may cover on a substitute basis in other Community Programs at the substitute rate for the position they are covering.**

CERTIFICATED PERSONNEL

ATTACHMENT

SPECIAL EDUCATION EXTENDED SCHOOL YEAR PROGRAM

It is recommended that the following staff members be approved for substitute employment in the Special Education Extended Year Program effective July 7, 2026 to August 6, 2026 at the ESY daily rate of pay of \$240.93: (subject to negotiations)

Substitutes

- Nigel Agyemang
- Marlena Bevilacqua
- Tiffany Blore
- Erin Butler
- Kimberly Christian
- Marcella Ciotola
- Amanda Davino
- Melissa Dugan
- Alissa Ferrante
- Nicole Kenney
- Theresa Kerschner
- Michelle Marrone
- Stephanie Mischik
- Sayon Park
- Danielle Parry
- Melissa Pawlowski
- Christina Richards
- Amanda Tirso
- Theresa Vetrecin

CERTIFICATED PERSONNEL

ATTACHMENT

SPECIAL EDUCATION EXTENDED SCHOOL YEAR PROGRAM (continued)

It is recommended that the following staff members and salaries be approved for employment in the Special Education Extended Year Program effective July 7, 2026 to August 6, 2026: (subject to negotiations)

<u>Name/Program</u>	<u>Duration</u>	<u>Amount</u>	<u>Step</u>
<u>Autism</u> Shatema Johnson	19 Days	\$4,577.73	A
<u>Resource</u> Emily Shroyer	19 Days	\$4,577.73	A
<u>Speech</u> Nicholas DiGangi	19 Days	\$4,577.73	A

WORKSHOP PRESENTERS

It is recommended that the following individuals be approved for presenting Continuing Education and Curriculum Workshops, at the rate of \$58.00 per hour:

		<u>Presentation Hours</u>	<u>Preparation Hours</u>
<i>Faculty Meeting – LEAR Training: (Title IIA grant funded)</i>			
Kimberlee Deacon	Hammar skjold Upper Elementary School	1	1
Katherine Motusesky	Hammar skjold Upper Elementary School	1	1

Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
Attachment E.2 Non-Certificated Personnel								
CARRERAS, JENNYFER 26758	10	NEW Replacement	5/1/2026	EARLY MORNING AIDE	AIDE/SCHL/02	Memorial	\$16.18	
				6G-993-320-21000-800-60-0-120				
CARRERAS, JENNYFER 26758	10	NEW Replacement	5/1/2026	SITE LEADER	ASKSL	CP	\$27.50	
CENGIZ, MIHRIBAN 27172	10	NEW Replacement	4/13/2026	SUBSTITUTE CHILD NUTRITION	SUBCNUT	N/A	\$0.00	
JAIN, AVI 27167	10	NEW Replacement	3/18/2026	SUBSTITUTE	ASKSUB	CP	\$16.75	
LOPEZ, REBECCA 26426	10	RSGN Resignation	4/25/2026	CLASSROOM ASSISTANT		CP		Resignation
				6G-993-320-21000-807-60-0-120				
LUGO-RODRIGUEZ, MIRIAM 24831	10	CLOC Location Change	4/13/2026	INSTR ASSIST STUDENT ASSIGNED		Frost		
				11-000-217-21000-000-00-0-130				
MANGANO, KATHRYN 27173	10	NEW Replacement	4/16/2026	SCHOOL AIDE	AIDE/SCHL/01	Bowne Munro	\$16.08	
				11-000-262-21070-000-00-0-060				

***Approved Substitute Rates for the 2025-2026 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$16.09 per hour. Clerical/School Aide or Secretary: \$16.08 per hour. Substitute Bus Drivers: \$32.67 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.85 per hour. All Community Programs Staff may cover on a substitute basis in other Community Programs at the substitute rate for the position they are covering.**

Name ID	No. of Mos	Action Description Leave Information if Applicable	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
NATALICCHIO, PAUL 22754	10	RSGN Resignation	5/1/2026	SCHOOL SECURITY OFFICER SUBSTITUTE		District		Resignation
PAZINKO, HEATHER 25487	10	TRNE Tenure	5/1/2026	ATTENDANCE OFFICER	CLER/10M/N54	Hammar skjold	\$30,004.03	
				11-000-211-21000-000-00-0-056				
SIMPSON, PAULA 23384	10	RSGN Resignation	7/1/2026	PRESCHOOL INSTRUCTOR		CP		Resignation
				6G-993-320-21000-807-60-0-138				
TICE, TRACY 22002	10	RSGN Resignation	7/1/2026	INSTR ASSIST RESOURCE		Lawrence Brook		Resignation
				11-213-100-21060-000-00-0-100				

***Approved Substitute Rates for the 2025-2026 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$16.09 per hour. Clerical/School Aide or Secretary: \$16.08 per hour. Substitute Bus Drivers: \$32.67 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.85 per hour. All Community Programs Staff may cover on a substitute basis in other Community Programs at the substitute rate for the position they are covering.**

NON-CERTIFICATED PERSONNEL

ATTACHMENT

SUBSTITUTE AIDE

It is recommended that the following individuals be approved as a substitute School Aide for the 2025 – 2026 school year at the rate of \$16.08 per hour.

Ritu Chawla
Kathryn Mangano

SPECIAL EDUCATION EXTENDED SCHOOL YEAR PROGRAM

It is recommended that the following staff members and salaries be approved for employment in the Special Education Extended Year Program, effective July 7, 2026 through August 6, 2026 at their hourly rate of pay (4 hours per full day, 3 hours per half day): (subject to negotiations)

<u>Program</u>	<u>Position</u>	<u>Hourly Rate</u>
<u>Autism</u>		
Ritashree Banerjee	Instructional Assistant	\$22.37
Malika Mulwani	Instructional Assistant	\$22.37
Pakiza Siddique	School Aide	\$18.83
<u>LLD</u>		
Michele Opak	Instructional Assistant	\$22.84
<u>Resource</u>		
Namita Sahoo	Instructional Assistant	\$21.98

NON-CERTIFICATED PERSONNEL ATTACHMENT

SPECIAL EDUCATION EXTENDED SCHOOL YEAR PROGRAM (continued)

It is recommended that the following staff members be approved for substitute employment in the Special Education Extended Year Program, effective July 7, 2026 through August 6, 2026 (4 hours per full day, 3 hours per half day): (subject to negotiations)

<u>Substitutes</u>	<u>Position</u>	<u>Rate</u>
Erin Butler	Instructional Assistant	\$21.98
Jennyfer Carreras	School Aide	\$16.18
Prabha Chidambaran	Instructional Assistant	\$26.48
Prabha Chidambaran	School Aide	\$16.08
Melissa Dugan	Instructional Assistant	\$21.98
Victoria Flores	Instructional Assistant	\$24.66
Lauren Jerscheid	School Aide	\$16.38
Akshyarika Kar	School Aide	\$16.08
Christina Richards	Instructional Assistant	\$21.98
Christina Richards	School Aide	\$16.08
Patricia Zimmerman	Instructional Assistant	\$24.66
Patricia Zimmerman	School Aide	\$16.08

SITE MANAGER – EARLY MORNING PROGRAM (Funded through parent pay)

It is recommended that the following individual be approved as a Site Manager for the Early Morning Program for the 2025 - 2026 school year at the stipend of \$1,223.00: (stipend prorated if needed)

Jennyfer Carreras

NON-CERTIFICATED PERSONNEL

ATTACHMENT

TRANSPORTATION – SUMMER EMPLOYMENT

It is recommended that the following district employees be approved for Summer 2026 employment at their hourly rate: (subject to negotiations)

<u>Name</u>	<u>Position</u>	<u>Hourly Rate</u>
Marquis Anderson	Bus Driver	\$32.67
Amy Batista	Bus Driver	\$32.67
Teresa Bonfante	Bus Aide	\$16.08
Gina Bucciero	Bus Driver	\$32.67
Kathleen Camiolo	Bus Driver	\$32.67
Ingrid Canas	Bus Driver	\$32.67
Kenneth Erickson	Bus Driver	\$32.67
Matthew Gamble	Bus Aide	\$20.48
Carrie Hall	Bus Driver	\$32.67
Beverly-Ann Harris	Bus Aide	\$17.43
Keith Hernandez	Bus Driver	\$32.67
Tina Lardieri	Bus Driver	\$32.67
Soen Lee	Bus Driver	\$32.67
Miriam Lugo-Rodriguez	Bus Aide	\$16.08
Darrie Lynch	Bus Driver	\$32.67
Darren Magee	Bus Driver	\$32.67
Asmaa Mahmoud	Bus Aide	\$16.08
Alida Martin	Bus Driver	\$32.67
Audrey Maxwell	Bus Driver	\$32.67
Candice McNeill	Bus Aide	\$16.08
Senora Mobley	Bus Driver	\$32.67
Joanna Otten	Bus Driver	\$32.67
Joanna Perez	Bus Aide	\$16.08

NON-CERTIFICATED PERSONNEL

ATTACHMENT

TRANSPORTATION – SUMMER EMPLOYMENT (continued)

It is recommended that the following district employees be approved for Summer 2026 employment at their hourly rate: (subject to negotiations)

<u>Name</u>	<u>Position</u>	<u>Hourly Rate</u>
Raquel Richard	Bus Aide	\$16.08
Ambreen Rizvi	Bus Driver	\$32.67
Malke Sanford	Bus Aide	\$18.33
Adrienne Sabatino	Bus Aide	\$19.88
Rose Scodari	Bus Driver	\$32.67
Jennifer Suiter	Bus Driver	\$32.67
Mary Swain	Bus Driver	\$32.67
Deirdra Walker	Bus Driver	\$32.67
Charlotte Young	Bus Driver	\$32.67



**EAST BRUNSWICK PUBLIC
SCHOOLS**

HUMAN RESOURCES
Agenda Item: 2.

Date Prepared: 4/17/2026

Meeting Date: 4/23/2026

TO: Members, Board of Education
FROM: Nicole Y. Tibbetts, Director of Human Resources
SUBJECT: Personnel Actions - Addendum No. 1 (Roll Call - Majority of Full Board Required)

Summary:

The personnel actions listed in the attached report are in compliance with Board of Education policies and regulations, applicable collective bargaining agreements, practice, and other governing law and principles. All recommended appointments are within the allotted positions established by the budget or subsequently approved by the Board.

Fiscal Impact:

Recommendation:

Recommendation: That the attached personnel actions - addendum no. 1, pursuant to the recommendation of the Superintendent of Schools, is approved.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						
Jaime Falco						
Louis						

Figuroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

ATTACHMENTS:

Description	Upload Date	Type
Personnel Actions - Addendum No. 1	4/27/2026	Backup Material

EAST BRUNSWICK, NEW JERSEY
Office of the Superintendent
BOARD OF EDUCATION MEETING

All certificated staff, support staff and substitutes are being employed contingent upon the completion of a criminal history background check required by P.L. 1986, c 116. This is in accordance with guidelines from the State Department of Education. All items are budgeted unless otherwise noted.

Name ID	No. of Mos	Action Description	Effective Date	Position	Guide	Location	Salary or Hourly Rate	Comments
Attachment E.1 Certificated Personnel ADDENDUM								
DININNO, DANIELLE 12349	12	CPCN Position Change	6/6/2026	PRINCIPAL	PSA/PRIN/CT3	Chittick	\$185,052.00	(**ADDENDUM)
11-000-240-21030-000-00-0-125								

*Approved Substitute Rates for the 2025-2026 School Year: Substitute School Nurse: \$40.00 per hour. Substitute Child Nutrition: \$16.09 per hour. Clerical/School Aide or Secretary: \$16.08 per hour. Substitute Bus Drivers: \$32.67 per hour. Salaries listed will be pro-rated for employees who are contracted or work less than the full year. Maintenance/Custodial Second Shift Differential: \$1.25 per hour. LLSO/SSO Special Duty Differential: \$4.85 per hour. All Community Programs Staff may cover on a substitute basis in other Community Programs at the substitute rate for the position they are covering.

CERTIFICATED PERSONNEL ATTACHMENT (ADDENDUM)

ADMINISTRATIVE LEAVE OF ABSENCE WITH PAY

It is recommended that Employee #26980 be placed on administrative leave with pay, effective April 20, 2026.



**EAST BRUNSWICK PUBLIC
SCHOOLS**

STUDENT SERVICES
Agenda Item: 2.

Date Prepared: 3/25/2026

Meeting Date: 4/23/2026

TO: Members, Board of Education
FROM: Dr. Evelyn Mamman, Superintendent of Schools
SUBJECT: Confirmed Harassment, Intimidation and Bullying Incidents Report (Roll Call)

Summary:

N.J.S.A. 18A:37-15 sets forth the investigation and reporting requirements for all acts of harassment, intimidation, or bullying. Also, pursuant to N.J.S.A. 18A:37-15b(6)(c), “the results of each investigation shall be reported to the board of education no later than the date of the board of education meeting next following the completion of the investigation, along with information or any services provided, training established, discipline imposed, or other action taken or recommended by the superintendent.”

The accompanying report is provided in compliance with the requirements of Board Policy 5512, *Harassment, Intimidation or Bullying*.

Recommendation:

Recommendation: That the attached report of confirmed harassment, intimidation and bullying incidents is accepted for the period through April 10, 2026 through April 23, 2026.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						
Antoinette Evola						

Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

ATTACHMENTS:

Description	Upload Date	Type
HIB Report	4/23/2026	Backup Material



**EAST BRUNSWICK PUBLIC
SCHOOLS**

STUDENT SERVICES
Agenda Item: 4.

Date Prepared: 4/7/2026

Meeting Date: 4/23/2026

TO: Members, Board of Education
FROM: Dr. Evelyn Mamman, Superintendent of Schools
SUBJECT: Monthly School Reports - March 2026

Summary:

The monthly reports are presented for the Board's acceptance in accordance to the requirements of the following:

N.J.S.A. 18A: 41-1
N.J.S.A. 18A: 36-25.2
N.J.A.C. 6A: 16-5.3
Board Policy No.5111
N.J.S.A. 18A: 1-1
N.J.S.A. 18A: 38-1.b(1) & b(2)
N.J.S.A. 18A: 38-1 b.(2)d
Board Policy No. 2431

Recommendation:

Recommendation: That the attached monthly school reports are accepted for the month of March 2026.

Board Member	Moved	Second	Aye	Nay	Abstention	Did Not Vote
Anna Braun						
Timothy Cummings						

Antoinette Evola						
Jaime Falco						
Louis Figueroa						
Laurie Herrick						
Liwu Hong						
Wilbur Pan						
Marianne Tanious						
Totals						

ATTACHMENTS:

Description	Upload Date	Type
March 2026 Fire Drill Report	4/7/2026	Backup Material
March 2026 Security Drills	4/7/2026	Backup Material
March 2026 SSDS Report	4/10/2026	Backup Material
Residency Update Temp C - March 2026	4/7/2026	Backup Material
March 2026 Withdrawal Report	4/7/2026	Backup Material
March 2026 Waivers	4/7/2026	Backup Material
Radio Testing 2025-2026 March 2026	4/7/2026	Backup Material
March 2026 Weekly Suspension.Exclusion Report	4/10/2026	Backup Material

**East Brunswick Public Schools
Fire Drill Report
March 2026**

School	Date of Fire Drill	Time of Day	Evacuation Time
Bowne-Munro	3/17/2026	9:45 AM	1:02
Central	3/9/2026	1:30 PM	1:00
Chittick	3/13/2026	10:30 AM	1:30
Frost	3/4/2026	2:30 PM	1:38
Irwin	3/24/2026	2:00 PM	1:42
Lawrence Brook	3/25/2026	2:00 PM	1:52
Memorial	3/17/2026	2:00 PM	1:51
Warnsdorfer	3/10/2026	10:40 AM	1:15
Hammar skjold	3/17/2026	10:10 AM	2:00
Churchill	3/9/2026	1:30 PM	1:51
EBHS	3/13/2026	10:32 AM	1:58

East Brunswick Public Schools
Security Drills
2025-2026
March 2026

School	Date	Time	Active Shooter	Evacuation	Bomb Threat	Lockdown	Shelter-in-Place	Tabletop
Bowne-Munro	3/6/2026	10:30 AM						X
Central	3/18/2026	2:45 PM						X
Chittick	3/18/2026	9:45 AM						X
Frost	3/9/2026	10:30 AM						X
Irwin	3/9/2026	9:30 AM						X
Lawrence Brook	3/5/2026	2:00 PM						X
Memorial	3/5/2026	2:30 PM						X
Warnsdorfer	3/19/2026	9:30 AM						X
Hammarskjold	3/4/2026	10:00 AM						X
Churchill	3/19/2026	10:40 AM						X
EBHS	3/4/2026	9:30 AM						X

EMP Drills	Date	Time	Lockdown
Bowne Munro	3/26/2026	7:35 AM	X
Central	3/24/2026	7:20 AM	X
Chittick	3/26/2026	7:20 AM	X
Frost	3/26/2026	7:50 AM	X
Irwin	3/26/2026	8:10 AM	X
Lawrence Brook	3/27/2026	7:55 AM	X
Memorial	3/24/2026	7:45 AM	X
Warnsdorfer	3/27/2026	7:30 AM	X
HUES	3/24/2026	8:15 AM	X

EMP - Early Morning Program

EAST BRUNSWICK PUBLIC SCHOOLS
Student Safety Data System ("SSDS") Incident Report
March 2026

SCHOOL	DATE OF INCIDENT	TYPE OF INCIDENT	DESCRIPTION	COST	ACTION TAKEN
HUES	3/4/2026	Weapons Offense	Possession/Knife	N/A	Police Notification In School Suspension
HUES	3/31/2026	Violence	Fight	N/A	In School Suspension Out of School Suspension
CJHS	3/25/2026	Substance Offense	Possession	N/A	Police Notification Out of School Suspension
CJHS	3/13/2026	Vandalism	Damage to Property	Parents will pay for damage. Awaiting cost	Detention
CJHS	3/25/2026	Violence	Fight	N/A	Out of School Suspension
CJHS	3/26/2026	Violence	Fight	N/A	Out of School Suspension
EBHS	3/3/2026	Substance Offense	Possession	N/A	Out of School Suspension
EBHS	3/4/2026	Substance Offense	Use Confirmed	N/A	Out of School Suspension
EBHS	3/13/2026	Substance Offense	Possession	N/A	Out of School Suspension

East Brunswick Public Schools
RESIDENCY UPDATE
 ~ 2025-2026 School Year ~

Month/Year	Temporary Residents (Families)	Student Hardships	# Students	# Renewals/Updates	Temp C Residency Investigations
July 2025	28	0	43	10	0
August 2025	34	0	54	12	0
September 2025	11	0	13	6	0
October 2025	23	0	39	16	0
November 2025	16	0	24	8	0
December 2025	3	0	4	0	0
January 2026	2	0	2	0	0
February 2026	21	0	26	16	0
March 2026	14	0	16	6	0

**East Brunswick Public Schools
Withdrawal Report
March 2026**

Date	Grade	Reason
3/5/2026	10	Dropout - Referred to Middlesex Opportunity Youth Program
3/9/2026	10	South River High School South River, NJ
3/9/2026	10	Moved to Pakistan
3/9/2026	9	New Brunswick High School New Brunswick, NJ
3/13/2026	11	Dropout - Referred to Middlesex Opportunity Youth Program
<p style="text-align: center;">Magnet - 0 Withdraw - 2 In-State - 2 Out of State - 0 Out of Country - 1 Totals: 5</p>		

East Brunswick Public Schools Waivers

According to Policy #2431, there were no waivers granted for the month of March for the 2025-2026 school year.

**East Brunswick Public Schools
Emergency Radio Testing
2025-2026**

Emergency Radio Testing was performed for all schools in collaboration with the East Brunswick Police Department on the following dates:

March 25, 2026

**East Brunswick Public Schools
Suspension/Exclusion Report**

Week of March 2, 2026 – March 6, 2026	
Bowne-Munro	None
Central	None
Chittick	See Attached
Frost	None
Irwin	None
Lawrence Brook	None
Memorial	None
Warnsdorfer	None
Hammarskjold Upper Elementary School	See Attached
Churchill Junior High School	See Attached
East Brunswick High School	See Attached

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL Murray A. Chittick Elementary School

WEEK OF March 6, 2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
2/4/26	MD	113937	1	Inappropriate Physical Behavior	OSS	2/5/26	1	2/6/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension
 OSS - Out-of-School Suspension
 EXC - Exclusion

EXP - Expulsion
 SSA - Suspected Substance Abuse
 SA - Substance Abuse

 Mrs. Tatianna McBride, Principal

Please submit form by Tuesday
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL: Hammar skjold Upper Elementary

WEEK OF: 3/2-3/6/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/4	DL	111426	6	WEAPON POSSESSION (SWISS ARMY KNIFE)	ISS	3/4	0.5	3/5	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
 OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
 EXC - Exclusion SA - Substance Abuse

 Principal's Signature

Please submit form by Tuesday
of the following week.

JK

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**


SCHOOL Churchill

WEEK OF 3/2/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/2/2026	KP	115777	8	Cut Class/Excessive Tardiness Disruptive Behavior/ Inappropriate Language	ISS	3/3/2026	1	3/4/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/3/2026	MS	111621	9	Unsafe Physical Conduct	ISS	3/4/2026	1	3/5/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/5/2026	KP	115777	8	Unsafe Behavior	OSS	3/6/2026	1	3/9/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/6/2026	MM	107790	8	HIB Confirmed	ISS	3/6/2026	2	3/10/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/6/2026	AM	106870	9	HIB Confirmed	ISS	3/10/2026	2	3/12/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
EXC - Exclusion SA - Substance Abuse

Please submit form by Tuesday
of the following week.


Principal's Signature

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL Churchill

WEEK OF 3/2/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/6/2026	KLM	114701	9	HIB Confirmed	ISS	3/12/2026	2	3/16/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/6/2026	CM	114512	8	Inappropriate Behavior	ISS	3/6/2026	1	3/9/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
 OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
 EXC - Exclusion SA - Substance Abuse

Please submit form by Tuesday
of the following week.

 Principal's Signature

DM

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL East Brunswick High School

WEEK OF 03/02/26

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
10/10/25 02/06/26 02/12/26 02/20/26	K.K.	101840	12	Cut Class	ISS	03/03/26	1	03/04/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/02/26 03/03/26	H.M.	109019	10	Cut Class / Cell Phone Possess / Left School Grounds	OSS	03/04/26	3	03/09/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/02/26 03/03/26	K.M.	113381	10	Cut Class / Marijuana Possession	OSS	03/04/26	6	03/12/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/04/26	T.R.	116621	10	Use Confirmed - Marijuana	OSS	03/04/26	3	03/09/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/02/26 03/04/26	L.H.	104355	12	Inappropriate Language / Disruptive Behavior / Cell Phone Possess / Cut Class	OSS	03/05/26	2	03/09/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension

EXP - Expulsion

OSS - Out-of-School Suspension

SSA - Suspected Substance Abuse

EXC - Exclusion

SA - Substance Abuse

Please submit form by Tuesday
of the following week.

C. J. ...

Principal's Signature

DM

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL **EBHS**

WEEK OF March 2, 2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
03/04/26	M.G.	117392	11	Exc.	Medical	Per. 8 March 4 - March 6	3		Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
03/03/26	K.M.N.	113381	10	Exc.	SSA	Per. 4			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
03/03/26	T.R.	116621	10	Exc.	SSA	Per. 4			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension
 OSS - Out-of-School Suspension
 EXC - Exclusion

EXP - Expulsion
 SSA - Suspected Substance Abuse
 SA - Substance Abuse

Please submit form by Tuesday
of the following week.

[Signature]
Principal's Signature

[Signature]

**East Brunswick Public Schools
Suspension/Exclusion Report**

Week of March 9, 2026 – March 13, 2026	
Bowne-Munro	None
Central	None
Chittick	See Attached
Frost	None
Irwin	None
Lawrence Brook	None
Memorial	None
Warnsdorfer	None
Hammarskjold Upper Elementary School	None
Churchill Junior High School	See Attached
East Brunswick High School	See Attached

EM

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL Murray A. Chittick Elementary School

WEEK OF March 13, 2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/12/26	MD	113937	1	Inappropriate Physical Behavior	ISS	3/12/26	1	3/12/26	Conference via: <input checked="" type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension

OSS - Out-of-School Suspension

EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse

Tatianna McBride

Mrs. Tatianna McBride, Principal

Please submit form by Tuesday
of the following week.

✓

gm

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL Churchill

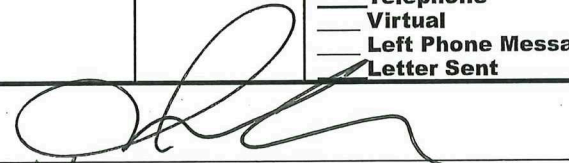
WEEK OF 3/9/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/9/2026	MS	111621	9	Disrespectful/ Disruptive Behavior	ISS	3/9/2026	1	3/10/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/11/2026	JL	106814	9	Unsafe Physical Behavior	ISS	3/11/2026	1	3/12/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension
OSS - Out-of-School Suspension
EXC - Exclusion

EXP - Expulsion
SSA - Suspected Substance Abuse
SA - Substance Abuse

Please submit form by Tuesday
of the following week.


Principal's Signature
Martin

JM

EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT

SCHOOL East Brunswick High School

WEEK OF 03/09/26

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/12/26 02/13/26 02/19/26 02/25/26 02/27/26 03/03/26	J.D.	102977	11	Cut Class	ISS	03/09/26	1	03/10/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/20/26 02/25/26 02/26/26 03/04/26 03/05/26	D.L.	102892	12	Cut Class/ Insubordination/ Cell Phone Possess	ISS	03/09/26	2	03/11/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/13/26 02/25/26 03/03/26 03/05/26	J.P.	106505	11	Cut Class	ISS	03/10/26	2	03/12/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
02/25/26 03/03/26 03/06/26	E.F.	103954	11	Cut Class / Electronic Device Possess / Gross Insubordination / Technology Violation	ISS	03/11/26	1	03/12/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/02/26 03/02/26 03/03/26 03/05/26	L.T.	110448	11	Cut Class/	ISS	03/10/26	2	03/13/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension

EXP - Expulsion

OSS - Out-of-School Suspension

SSA - Suspected Substance Abuse

EXC - Exclusion

SA - Substance Abuse

[Signature]

Principal's Signature

Please submit form by Tuesday
of the following week.



EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT

SCHOOL East Brunswick High School

WEEK OF 03/09/26

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
02/25/26 02/27/26 03/06/26 03/10/26	F.B.	110944	12	Cut Class / Disruptive Behavior	OSS	03/13/26	1	03/16/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/13/26	Z.C.	104192	12	Inappropriate Behavior	ISS	03/13/26	1	03/16/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
EXC - Exclusion SA - Substance Abuse


Principal's Signature

Please submit form by Tuesday
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL East Brunswick High School

WEEK OF: March 9, 2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
03/09/26	M.G.	117392	11	Medical	Exc.	Per. 1 - 4	1		Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
03/13/26	J.B.	111318	10	SSA	Exc.	Per. 2			Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
 OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
 EXC - Exclusion SA - Substance Abuse

Principal's Signature

Please submit form by Tuesday of the following week.

**East Brunswick Public Schools
Suspension/Exclusion Report**

Week of March 16, 2026 – March 20, 2026	
Bowne-Munro	None
Central	None
Chittick	None
Frost	None
Irwin	None
Lawrence Brook	None
Memorial	None
Warnsdorfer	None
Hammarskjold Upper Elementary School	See Attached
Churchill Junior High School	See Attached
East Brunswick High School	See Attached

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL: Hammarskjold Upper Elementary

WEEK OF: 3/16-3/19/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/17	110527	AA	6	UNSAFE PHYSICAL CONDUCT	ISS	3/18	1	3/19	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/19	111119	KH	6	UNSAFE PHYSICAL CONDUCT	ISS	3/19	0.5	3/23	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/19	114887	JG	6	UNSAFE PHYSICAL CONDUCT	ISS	3/19	0.5	3/23	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension
 OSS - Out-of-School Suspension
 EXC - Exclusion

EXP - Expulsion
 SSA - Suspected Substance Abuse
 SA - Substance Abuse

 Principal's Signature

Please submit form by Tuesday
of the following week.

DM

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL Churchill

WEEK OF 3/16/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/16/2026	JS	106094	9	Inappropriate Language	ISS	3/16/2026	Per. 5-Per. 7C	3/16/2026 Per. 7D	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/16/2026	MS	115712	9	Unsafe Behavior	ISS	3/17/2026	1	3/18/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
 OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
 EXC - Exclusion SA - Substance Abuse

Nathan H... 3/24/26
Principal's Signature

Please submit form by Tuesday
of the following week.

EM

EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT

SCHOOL East Brunswick High School

WEEK OF 03/16/26

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
01/28/26 02/05/26 02/13/26 02/25/26 03/03/26	K.S.	106173	11	Cut Class / Insubordination	ISS	03/17/26	1	03/18/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/13/26	J.B.	111318	10	Possession Marijuana	OSS	03/16/26	4	03/23/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/18/26	G.S.	106725	10	Unsafe Behavior	OSS	03/17/26	1	03/18/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/16/26	N.E.	104714	11	Unsafe Behavior	ISS	03/17/26	1	03/18/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/18/26	G.G.	109105	10	Unsafe Behavior	OSS	03/19/26	1	03/23/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension
OSS - Out-of-School Suspension
EXC - Exclusion

EXP - Expulsion
SSA - Suspected Substance Abuse
SA - Substance Abuse



Principal's Signature

Please submit form by Tuesday
of the following week.

EAST BRUNSWICK PUBLIC SCHOOLS

EM

WEEKLY SUSPENSION AND EXCLUSION REPORT

SCHOOL East Brunswick High School

WEEK OF 03/16/26

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
03/18/26	M.G.	113629	10	Unsafe Behavior	OSS	03/19/26	1	03/23/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension
 OSS - Out-of-School Suspension
 EXC - Exclusion

EXP - Expulsion
 SSA - Suspected Substance Abuse
 SA - Substance Abuse

[Handwritten Signature]

Principal's Signature

Please submit form by Tuesday
 of the following week.

**East Brunswick Public Schools
Suspension/Exclusion Report**

Week of March 23, 2026 – March 27, 2026	
Bowne-Munro	None
Central	None
Chittick	None
Frost	None
Irwin	None
Lawrence Brook	None
Memorial	None
Warnsdorfer	None
Hammarskjold Upper Elementary School	See Attached
Churchill Junior High School	See Attached
East Brunswick High School	See Attached

Em

EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT

SCHOOL: Hammarskjold Upper Elementary

WEEK OF: 3/23-3/27/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/26	PW	109511	6	GROSS INSUBORDINATION	ISS	3/27	1	3/30	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension

OSS - Out-of-School Suspension

EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse



Principal's Signature

Please submit form by Tuesday
of the following week.

EM


**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL Churchill

WEEK OF 3/23/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/25/2026	MG	109124	7	Inappropriate Language	ISS	3/25/2026	1	3/26/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/25/2026	RS	107631	9	Cut Office Detention	ISS	3/25/2026	Per. 5-Per. 7C	3/25/2026-Per. 7D	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/25/2026	PL	107676	9	Bias Incident	OSS	3/25/2026	3	3/30/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/25/2026	LMH	116052	9	Possession of Marijuana	OSS	3/26/2026	3	3/31/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/25/2026	GS	110208	8	Unsafe Physical Conduct	OSS	3/26/2026	2	3/30/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
EXC - Exclusion SA - Substance Abuse



Principal's Signature

Please submit form by Tuesday
of the following week.

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL Churchill

WEEK OF 3/23/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/26/026	MM	109780	7	Fight	OSS	3/26/2026	3	3/31/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/26/2026	JL	111822	7	Fight	OSS	3/26/2026	3	3/31/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension
OSS - Out-of-School Suspension
EXC - Exclusion

EXP - Expulsion
SSA - Suspected Substance Abuse
SA - Substance Abuse

Principal's Signature

Please submit form by Tuesday
of the following week.

EN

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL East Brunswick High School

WEEK OF 03/23/26

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
03/09/26	T.A.	106487	10	Insubordination / Cut Class / Cell Phone Possess	ISS	03/23/26	1	03/24/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/19/26	D.L.	102892	12	Cell Phone Possess/ Disrespectful Behavior / Cut Class	ISS	03/23/26	1	03/24/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/19/26	A.R.	115729	11	Inappropriate Language	OSS	03/23/26	2	03/24/26	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/13/26	T.R.	116621	10	Inappropriate Behavior	ISS	03/24/26	1	03/25/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
03/24/26	A.G.	109913	12	Cell Phone Possession 2 nd Offense This Week	ISS	03/27/26	1	03/30/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent

ISS - In-School Suspension

OSS - Out-of-School Suspension

EXC - Exclusion

EXP - Expulsion

SSA - Suspected Substance Abuse

SA - Substance Abuse

E.A. [Signature]
Principal's Signature

Please submit form by Tuesday
of the following week.

EAST BRUNSWICK PUBLIC SCHOOLS

**East Brunswick Public Schools
Suspension/Exclusion Report**

Week of March 30, 2026 – April 3, 2026	
Bowne-Munro	None
Central	None
Chittick	None
Frost	See Attached
Irwin	None
Lawrence Brook	None
Memorial	None
Warnsdorfer	None
Hammarskjold Upper Elementary School	See Attached
Churchill Junior High School	See Attached
East Brunswick High School	None

**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

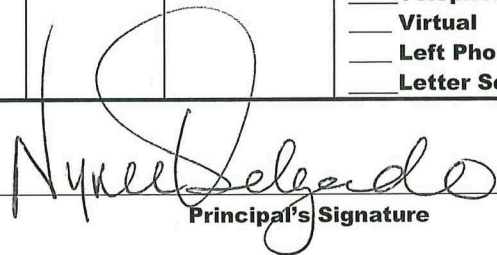
SCHOOL FROST

WEEK OF 03/30/2026-04/03/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
03/31/26	PS	112220	3	CONJUNCTIVITIS	EXC	03/31/26	1	04/06/26	Conference via: <input type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension
 OSS - Out-of-School Suspension
 EXC - Exclusion

EXP - Expulsion
 SSA - Suspected Substance Abuse
 SA - Substance Abuse



 Principal's Signature

Please submit form by Tuesday
of the following week.

Em

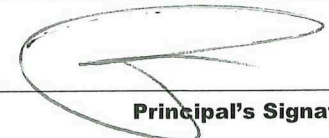
**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL: Hammar skjold Upper Elementary

WEEK OF: 3/30-3/31/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/31	DE	109411	6	FIGHT	OSS ISS	3/31 4/6	0.5 1	4/7	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/31	JB	110405	6	FIGHT	OSS ISS	3/31 4/7	0.5 1	4/8	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
 OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
 EXC - Exclusion SA - Substance Abuse



Principal's Signature

Please submit form by Tuesday
of the following week.

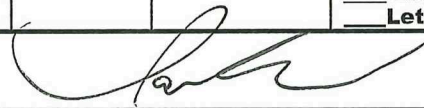
**EAST BRUNSWICK PUBLIC SCHOOLS
WEEKLY SUSPENSION AND EXCLUSION REPORT**

SCHOOL Churchill

WEEK OF 3/30/2026

Date	Student's Initials	Student's ID Number	Grade	Specific Infraction/Illness	Action	Effective	No. of Days	Re-Entry	Parent/Guardian Notified
3/30/2026	BC	113270	8	Fight	OSS	3/30/2026	2	4/6/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/30/2026	MS	111621	9	Fight	OSS	3/30/2026	2	4/6/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/30/2026	KN	110095	7	Inappropriate Behavior	OSS	3/30/2026	2	4/6/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
3/30/2026	ML	109273	7	Inappropriate Behavior	ISS	3/30/2026	1	3/31/2026	Conference via: <input checked="" type="checkbox"/> In-Person <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input checked="" type="checkbox"/> Letter Sent
									Conference via: <input type="checkbox"/> In-Person <input type="checkbox"/> Telephone <input type="checkbox"/> Virtual <input type="checkbox"/> Left Phone Message <input type="checkbox"/> Letter Sent

ISS - In-School Suspension EXP - Expulsion
 OSS - Out-of-School Suspension SSA - Suspected Substance Abuse
 EXC - Exclusion SA - Substance Abuse



Principal's Signature

**Please submit form by Tuesday
of the following week.**